

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00653B
Date Received: 7/11/1988
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALLRED BROTHERS PARTNERSHIP 208-745-6042
Address: C/O WILLIAM ALLRED
4101 MENAN LORENZO HIGHWAY
RIGBY, ID 83442

2. Date of Priority: JUN 01, 1887

3. Source: SNAKE RIVER, SOUTH FORK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	39E	35	SW	SE	NW		MADISON

5. Description of diverting works:
HEADWORKS FOR THE NELSON-COREY DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.000		

7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 187.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	39E	27	SW	NW		IRR	35.0
			SE	NW		IRR	16.0
			NE	SW		IRR	9.0

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Date: 07/12/88

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OCT 28 1992

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	39E	27	NW SW		IRR	15.0
Section Acres						75.0
Total Acres						75.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

RIGHT WAS ORIGINALLY NUMBERED 01-0129 AND DECREED TO JAMES D. NELSON. RIGHT WAS SPLIT WHEN CLAIMANTS PURCHASED A PORTION OF THE ORIGINAL PLACE OF USE (SEE WARRANTY DEED).

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/16/1910

REXBURG IRRIGATION COMPANY ET
Decree Plaintiff

vs

TETON IRRIGATION CANAL COMPANY
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00653B
Date Received: 7/11/1988
Receipt No: E000691
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALLRED BROTHERS PARTNERSHIP 208-745-6042
Address: C/O WILLIAM ALLRED
4101 MENAN LORENZO HIGHWAY
RIGBY, ID 83442
2. Date of Priority: JUN 01, 1887
3. Source: SNAKE RIVER, SOUTH FORK Trib. to: SNAKE RIVER
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|-----------------|--------|-----|-----|-----------|
| 05N | 39E | 35 | SE
<i>SW</i> | SE | NW | | JEFFERSON |
5. Description of diverting works:
HEADWORKS FOR THE ~~BANNOCK JIM SLOUGH~~.
Nelson - Carey Ditch.
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 4.000 | | |
7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 187.5 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	39E	27	SW	NW		IRR	35.0
			SE	NW		IRR	16.0
			NE	SW		IRR	9.0

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Date: 07/11/88

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	39E	27	NW SW		IRR	15.0
Section Acres						75.0
Total Acres						75.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
RIGHT WAS ORIGINALLY NUMBERED 01-0129.
WATER IS REDIVERTED FROM THE BANNOCK JIM SLOUGH THRU THE
NELSON-COREY DITCH IN TWP 5N, RGE 39E, SECT 35, SE1/4SW1/4NW1/4.
RIGHT WAS SPLIT THROUGH SALE OF PROPERTY (SEE WARRANTY DEED).

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Partner of Allred Bros., that I have signed the foregoing document in the space below as Partner of Allred Bros. and that the statements contained in the foregoing document are true and correct.

William E. Allred
Signature of Authorized Agent
Partner Allred Bros.
Title and Organization
7/11/88
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 11 day

of July 19 88

Seal

Ernest Carlson
Notary Public

Residing at Blake Falls, ID
My Commission Expires 14 June 1994

