



STATE OF IDAHO  
OFFICE OF THE ATTORNEY GENERAL  
LAWRENCE G. WASDEN

a  
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**JUN - 1 2007**

**DEPARTMENT OF  
WATER RESOURCES**

May 31, 2007

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Environment & Natural Resource Division  
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TO THE NAMES ABOVE-LISTED:

As requested by the SRBA Court, the State of Idaho has provided the Court with a corrected caption page of the Motion to Strike or Alternatively to Dismiss "Counterclaim", in Subcases Nos. 37-2128, 37-2471, 37-2472, 37-20709, and 37-10710, filed May 30, 2007. Please note that the only change is that Subcase No. 37-10710 has been corrected to read "37-20710".

A copy of the corrected page is enclosed. Please replace the incorrect page with the enclosure.

In you have any question, do not hesitate to contact Michael Orr, at (208) 334-4154.

Sincerely,

A handwritten signature in black ink, consisting of a loop followed by a long, sweeping horizontal stroke.

Olga L. Valdivia,  
Legal Assistant for Michael Orr

/enclosure

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**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

|                                             |   |                                 |
|---------------------------------------------|---|---------------------------------|
| In Re SRBA                                  | ) |                                 |
|                                             | ) | Subcase Nos. 37-2128, 37- 2471, |
| Case No. 39576                              | ) | 37-2472, 37-20709, 37-20710     |
|                                             | ) |                                 |
|                                             | ) |                                 |
| IDAHO POWER COMPANY,                        | ) | MOTION TO STRIKE OR             |
|                                             | ) | ALTERNATIVELY TO DISMISS        |
| Plaintiff,                                  | ) | "COUNTERCLAIM"                  |
|                                             | ) |                                 |
| v.                                          | ) |                                 |
|                                             | ) |                                 |
| STATE OF IDAHO; C.L. "BUTCH OTTER,          | ) |                                 |
| Governor of the State of Idaho; LAWRENCE G. | ) |                                 |
| WASDEN, Attorney General of the State of    | ) |                                 |