

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07020
Date Received: 2/15/1989
Receipt No: E005793
Received By: Kew

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DEAN SCHWENDIMAN & SONS INC. 208-458-4314
Address: P.O. BOX 57
NEWDALE, ID 83436

2. Date of Priority: MAR 17, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	42E	7	SE	NE			FREMONT
		8	NE	SW			FREMONT
08N	42E	30	NE	NE			FREMONT

5. Description of diverting works:
THREE WELLS PUMPS MAINLINE TO LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.560		

7. Total Quantity Appropriated is:
2.560 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 378.2 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	42E	7	SE	NE		IRR	39.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	42E	7	SW	NW	2	IRR	36.6
			NW	SW	3	IRR	36.7
			NE	SE		IRR	39.0
						Section Acres	151.3
						Total Acres	151.3

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
22-2193

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 227020

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Dean Schwendiman Date: Feb. 15, 1989

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 15 day
of Feb 19 89

Carleen Wray
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 5/29/1991

MICROFILMED

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R.41E. R.42E.

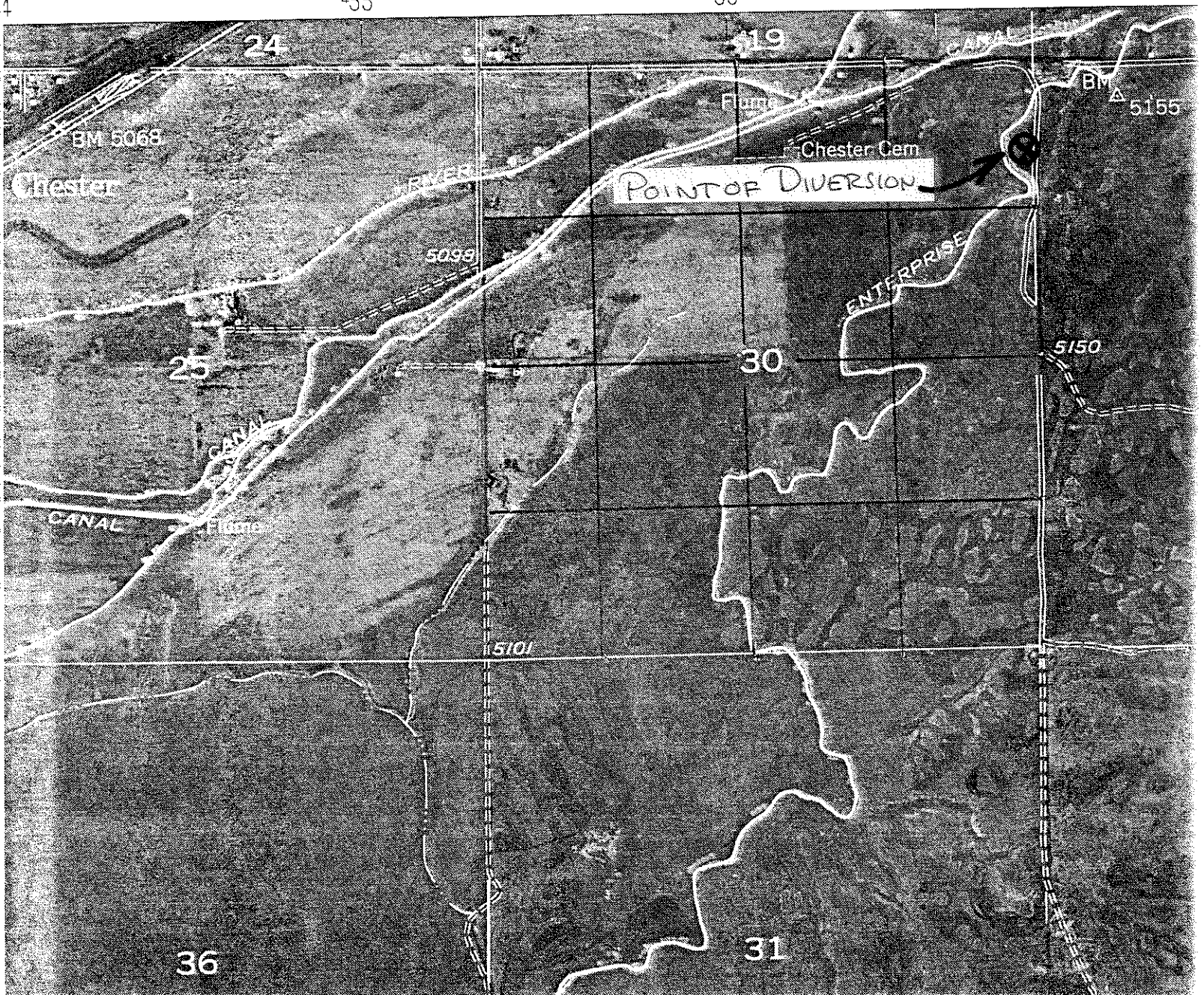
T
8 R42E
N

455

456

32' 30"

457



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L4

L3

L2

PLACE OF USE

T72

R42E

BM 5264

POINTS OF DIVERSION



18

02729 1898

Hollow