



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

MAY 9, 2007

LUDWIG M & ANNETTE LONG,
ROBERT BROOKS,
FYC PROPERTIES, LLC,
PRIME PROPERTIES OF JACKSON HOLE, LLC,
RENDEZVOUS, LLC
PO BOX 1170
WILSON WY 83014

RE: Notice of Change of Address for 22-600 & 22-601 and Notice of
Completed Administrative Proceeding (NCAP)

Dear Claimants:

On May 9, 2007, the Idaho Department of Water Resources (IDWR) received a change of address for the above referenced water right(s). Based on this change, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

)

Water Rights: 22-600, 22-601

Case No. 39576

)

)

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following Administrative proceeding:

☐ Address change

☒ Substitution of Party

☐ I.C. § 42-222 transfer

☐ point of diversion

☐ place of use

☐ period of use

☐ nature of use

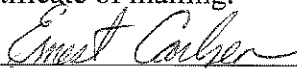
☐ split of water right

☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: May 18, 2007



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on May 29, 2007, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
Donald W & Rayola J Lundblade
2510 E Lincoln Rd
Idaho Falls ID 83401

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
Ludwig M. & Annette Long, Robert Brooks, FYC Properties, LLC,
Prime Properties of Jackson Hole, LLC, Rendezvous, LLC
PO Box 1170
Wilson WY 83014

4. One copy to:

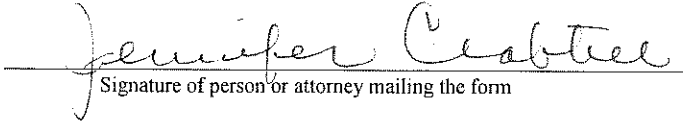
Each party in the subcase, or attorney of record
N/A

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

JC
3/29/07

RECEIVED
MAR 26 2007
Department of Water Resources
Eastern Region

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

needs NCAP

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
22-600					
22-601					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights(s) or claims(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use your water rights(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county.)

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant Donald W. Lundblade & Rayola J. Lundblade
4. New Owner/Claimant(s) Ludwig M. Long & Annette Long, Robert Brooks, FYC Properties, LLC, Prime Properties of Jackson Hole, LLC, Rendezvous, LLC
Name connector (check one): [] and [] or, [] and/or
- New Mailing Address PO Box 1170
- City, State and ZIP Code Wilson, WY 83014
- New Telephone Number _____
5. Date you acquired the property August 8, 2005
- CM 5-9-07*

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
TOTAL	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
TOTAL	_____	_____

7. Signature of New Owner(s) Or Claimant(s) Robert L. Hawkins, ATTORNEY FOR
(include title if applicable) PRIME PROPERTIES OF JACKSON HOLE

For Snake River Basin Adjudication Claims: Please attached a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ Date _____ WR _____ Date _____

RECEIVED

AUG 12 2005

TETON CO., ID
CLERK RECORDER
Order No.:3050413084-T**WARRANTY DEED**

FOR VALUE RECEIVED

D Diamond LLC, an Idaho limited liability company

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Ludwig M. Long and Annette Long, Husband and Wife as to an undivided 25% interest, Robert Brooks, a married man as his sole & separate property as to an undivided 25% interest, FYC Properties, LLC, a Utah limited liability company as to an undivided 12.5% interest, Prime Properties of Jackson Hole, LLC, a Wyoming limited liability company as to an undivided 12.5% interest, Rendezvous, LLC, an Idaho limited liability company as to an undivided 25% interest

whose current address is

PO Box 1170, Wilson, WY 83014

the grantee(s), the following described premises, in Teton County, Idaho, TO WIT:

Parcel 1: Beginning at the Northeast corner of Section 4, Township 5 North, Range 45 East, Boise Meridian, Teton County, Idaho, and running thence West 160 rods, thence South 30 rods, thence East 160 rods, thence North 30 rods to the place of beginning.

Parcel 2: Beginning at the Southeast corner of Section 33, Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho, and running thence West 160 rods, thence North 160 rods, thence East 80 rods, thence South 80 rods, thence East 80 rods, thence South 16 rods, thence West 80 rods, thence South 20 rods, thence East 80 rods, thence South 44 rods, to the place of beginning.

Parcel 3: Beginning at the Southeast corner of Lot 1, Section 4, Township 5 North, Range 45 East, Boise Meridian, Teton County, Idaho, thence West 160 rods, thence North 50 rods, thence East 160 rods, thence South 50 rods to the place of beginning.

Parcel 4: Beginning 16 rods South of the Northeast corner of the SE ¼ of the SE ¼ of Section 33, Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho, thence West 80 rods, thence South 20 rods, thence East 80 rods, thence North 20 rods to the place of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 8/8/05

D Diamond LLC

By: John Lundblade
By: John Lundblade, Managing MemberState of IdahoCounty of Bonneville

On this 8th day of August 2005, before me, a Notary Public in and for said state, personally appeared John Lundblade known or identified to me to be the Managing Member of the Limited Liability Company known as D Diamond, LLC who executed the foregoing instrument, and acknowledged to me that he executed the same in said LLC name.

170175

RECEIVED

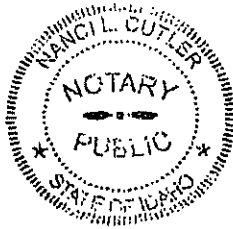
AUG 12 2005

TETON CO., ID
CLERK RECORDER

Instrument # 170175

DRIGGS, TETON, IDAHO
2005-08-12 02:19:58 No. of Pages: 2
Recorded for: ALLIANCE TITLE & ESCROW
NOLAN G. BOYLE Fee: 6.00
Ex-Officio Recorder Deputy N. Boyle
Index to: DEED, WARRANTY

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Nancil Cutler
Notary Public for the State of

Residing at: *Idaho Falls*

Commission Expires: *8-27-2005*

RECEIVED

DEC 26 2000

140835

TETON CO., ID.
CLERK RECORDER**WARRANTY DEED**

DONALD W. LUNDBLADE and RAYOLA J. LUNDBLADE, husband and wife, as GRANTORS, of Bonneville County, State of Idaho, for good and valuable considerations, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto DIAMOND, LLC, whose address is 2510 East Lincoln Road, Idaho Falls, Bonneville County, State of Idaho, as GRANTEE, and to its successors and assigns forever, all of the following described real estate situated in the State of Idaho, County of Teton to-wit:

Tax No. 1089:

Beginning at the Northeast corner of Section Four, Township Five North, Range 45, E. B. M., and running thence West 160 rods, thence South 30 rods, thence East 160 rods, thence North 30 rods to the place of beginning.

Tax No. 1091:

Beginning at the Southeast corner of Section 33, Township 6 North, Range 45, E. B. M., and running thence West 160 rods, thence North 160 rods, thence East 80 rods, thence South 80 rods, thence East 80 rods, thence South 16 rods, thence West 80 rods, thence South 20 rods, thence East 80 rods, thence South 44 rods, to the place of beginning.

Tax No. 1088:

Beginning at the Southeast corner of Lot One, Section Four, Township Five North, Range 45, E. B. M., thence West 160 rods, thence North 50 rods, thence East 160 rods, thence South 50 rods, to the place of beginning.

Tax No. 1090:

Beginning 16 rods South of the Northeast corner of Southeast Quarter of the Southeast Quarter of Section Thirty-three, Township Six North, Range 45, E. B. M., thence West 80 rods, thence South 20 rods, thence East 80 rods, thence North 20 rods, to the place of beginning.

Together with all decreed water rights;

Instrument # 140835

DRIGGS, TETON, IDAHO

2000-12-26

02:30:03 No. of Pages: 3

Recorded for: SIMPSON & GAUCHAY

NOLAN G. BOYLE

Fee: 9.00

Ex-Officio Recorder Deputy

Index to DEED, WARRANTY

All the above described property being: The Northwest Quarter of the Southeast Quarter (NW1/4SE1/4); South Half of the Southeast Quarter (S1/2SE1/4). Section Thirty-three (33), Township Six (6) North, Range forty-five (45) E. B. M.; and Lots 1 and 2, of Section Four (4), Township 5 North, Range 45. E. B. M.

TOGETHER WITH any and all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Grantors, for themselves, their successors and assigns, do hereby warrant and agree to forever defend the Grantee, its successors and assigns, in the quiet and peaceable possession of said premises forever against the lawful claims of any and all persons.

In construing this Deed and where the context so requires, the singular includes the plural, and the masculine, the feminine and neuter.

IN WITNESS WHEREOF, the Grantors hereunto have set their hands and seal the 26th day of December, 2000.

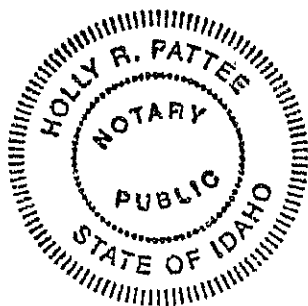
Donald W. Lundblade
DONALD W. LUNDBLADE

Rayola J. Lundblade
RAYOLA J. LUNDBLADE

STATE OF IDAHO)
) ss.
County of Bonneville)

On this 20th day of December, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared DONALD W. LUNDBLADE and RAYOLA J. LUNDBLADE known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

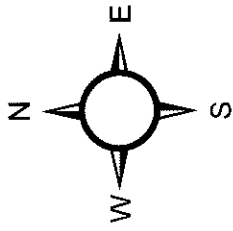
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Holly R. Patter
Notary Public Idaho
Residing at: Idaho Falls
My Commission Expires: 4-30-2005

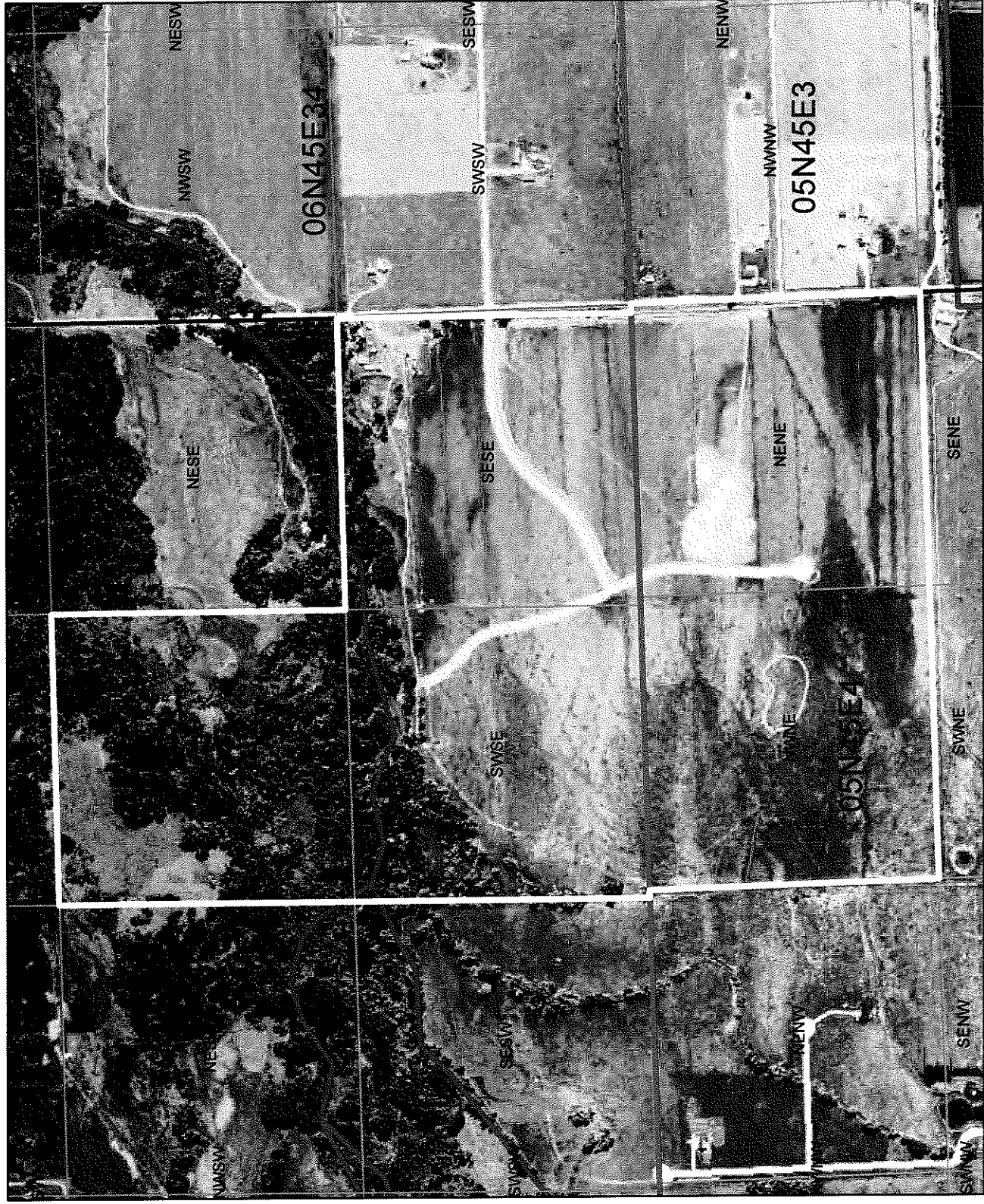
kwgaw-lundblade warranty deed

D DIAMOND RANCH



Legend

- Property_Line
- Township_Lines
- Section_Lines
- Quarter-quarters
- Rivers



0 0.05 0.1 0.2 Miles

Prepared by:
Robert L. Harris

Law Offices
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.

KENT W. FOSTER
ROBERT E. FARNAM
WILLIAM D. FALER
CHARLES A. HOMER
GARY L. MEIKLE
DONALD L. HARRIS
DALE W. STORER
MARIE T. TYLER
FREDERICK J. HAHN, III
KARL R. DECKER
SHAN B. PERRY
DeANNE CASPERSON*
AMELIA A. SHEETS
JAN N. ALLRED**
ROBERT L. HARRIS
DEBORAH S. O'MALLEY

1000 RIVERWALK DRIVE, SUITE 200
P.O. BOX 50130
IDAHO FALLS, IDAHO 83405

TELEPHONE (208) 523-0620
FACSIMILE (208) 523-9518
E-MAIL KFOSTER@HOLDENLEGAL.COM

Arthur W. Holden
(1877-1967)
Robert B. Holden
(1911-1971)
Terry L. Crapo
(1939-1982)
William S. Holden
(1907-1988)

Of Counsel
Fred J. Hahn

RECEIVED
MAR 26 2007

Department of Water Resources
Eastern Region

*Also Licensed in Missouri & Kansas
**Also Licensed in Utah & Colorado

March 23, 2007

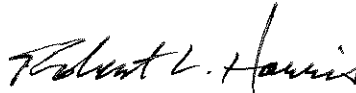
Jennifer Crabtree
Idaho Department of Water Resources
900 N. Skyline Dr., Ste. A
Idaho Falls, ID 83402

Re: Notice of Change of Water Right Ownership
Water Right Nos. 22-600 and 22-601

Dear Jennifer:

Enclosed please find a Notice of Change of Water Right Ownership for Water Right Nos. 22-600 and 22-601. The water rights are they are currently listed are held in the name of Donald and Rayola Lundblade. The Lundblades then conveyed their property to an entity known as D Diamond, LLC. On August 8, 2005, D Diamond, LLC conveyed the property to a number of individuals and entities, each containing an undivided interest in the property. These individuals are contained on Instrument No. 170175, one of the deeds included with this letter. If you have any questions or concerns, please do not hesitate to contact me.

Sincerely,



Robert L. Harris
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.

Enclosures