



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

May 10, 2007

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

JAMES K CHIN
PO BOX 1045
VICTOR ID 83455

RE: Notice of Change of Address for 22-127A and Notice
of Completed Administrative Proceeding (NCAP)

Dear Claimant:

On May 10, 2007, the Idaho Department of Water Resources (IDWR) received a change of address for the above referenced water right(s). Based on this change, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure

cc: Therry Frey

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

)

Water Rights: 22-127A

Case No. 39576

)

)

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following Administrative proceeding:

☐ Address change

☒ Substitution of Party

☐ I.C. § 42-222 transfer

☐ point of diversion

☐

place of use

☐ period of use

☐

nature of use

☐ split of water right

☐

change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: May 18, 2007

Ernest Carlson

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on May 29, 2007, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
Therry Frey
PO Box 420
Moran WY 83013

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
James Chin
PO Box 1045
Victor ID 83455

Meredith Hare & Debra Patla
PO Box 420
Moran WY 83013

4. One copy to:

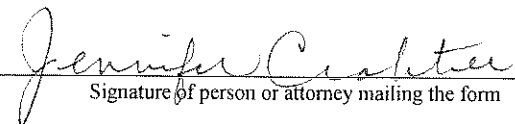
Each party in the subcase, or attorney of record
N/A

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAR 30 2007

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
22-127A	- needs NCAP				
22-11483	- partial decree				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

THERRY FREY

4. New Owner/Claimant(s)

JAMES K. CHIN

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

P.O. Box 1045

City, State and ZIP Code

VICTOR ID 83455

New Telephone Number

(208) 787 1440

5. Date you acquired the property

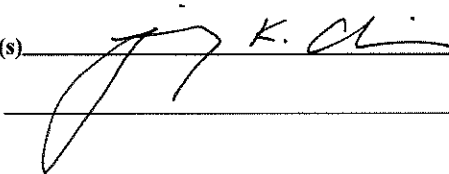
NOVEMBER 30 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic	0.06	8 ACRES.
Other		
Totals	0.06	
Water Right and/or Adjudication Claim Number		
Irrigation	0.32	8 ACRES.
Stock		
Domestic		
Other		
Totals	0.32	
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)



(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____

Date _____

Receipt Amt. _____

Received by _____

Date _____

Receipt No. _____

Processed by _____ AJ

Date _____

WR _____

Date _____

TJ2193

164942

WARRANTY DEED

RECEIVED

For Value Received **Therry Frey, an unmarried woman**

NOV 30 2004

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

TETON CO. ID
CLERK RECORDER**James K. Chin, a single man**whose address is: **PO Box 9423, Jackson, WY 83002**

Hereinafter called the Grantee, the following described premises situated in Teton County, Idaho, to-wit:

A part of the Northwest quarter Southeast quarter Section 19, Township 3N, Range 46 E, B.M., Teton County, Idaho, being further described as: From the South quarter corner of said Section 19, N00°04'44"W, 1904.48 feet along the center quarter section line of said Section 19, and East 250.68 feet to the POINT OF BEGINNING; thence N05°14'16"W, 325.19 feet along the property line that lies in the Old Jackson Highway county road way to a point; thence N89°00'00"E, 614.40 feet to a point; thence North, 136.69 feet to a point; thence N89°40'08"E, 339.31 feet to a point; thence S00°02'12"W, 453.51 feet to a point; thence S88°46'40"W, 923.85 feet to the TRUE POINT OF BEGINNING.

Subject to a 33 foot wide county road right-of-way on the West property boundary and a 30 foot wide road and utility easement on the East side of the county road right-of-way.

ALSO TOGETHER WITH AND SUBJECT TO a road and utility easement across a portion of the Western side of Parcel 1A to serve Parcel 1B as per the Survey recorded May 24, 2004 as Instrument No. 161310, records of Teton County, Idaho. Being further described as: From the S1/4 corner of Section 19, Township 3 North, Range 46 East, Boise Meridian, Teton County, Idaho, N00°04'44"W, 1904.48 feet along the West line of the SE1/4, thence East 250.68 feet and thence N05°14'16"W, 325.19 feet to the POINT OF BEGINNING; thence N89°00'00"E, 150.00 feet to a point; thence South 80 feet to a point; thence S89°00'00"W, 142.68 feet to the center of the Old Jackson Highway; thence N05°14'16"W, 80.21 feet to the POINT OF BEGINNING.

TOGETHER WITH ALL APPURTENANT WATER RIGHTS.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated:

Therry Frey

STATE OF

California

COUNTY OF

San Pablo

Instrument # 164942

DRIGGS, TETON, IDAHO

2004-11-30

03:44:23 No. of Pages: 1

Recorded for: FIRST AMERICAN TITLE

NOLAN G. BOYLE

Fee: 3.00

Ex-Officio Recorder Deputy

Index to: DEED, WARRANTY

On this 24 day of November, 2004, before me a notary public, personally appeared Therry Frey, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that she executed the same.

Notary Public of

Residing at

Commission Expires:

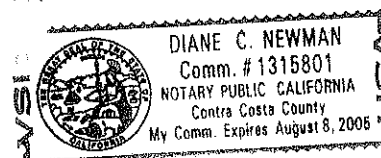
California

13356 San Pablo Ave. Al

8-8-05

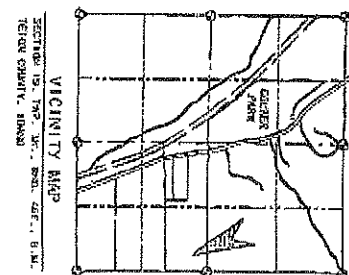
San Pablo, Ca 94806

164942





SCALE 1" = 200'



TELEPHONE CHARTER - BIRMINGHAM

CHIEF DEPT. PANEL

LOAN. MORTGAGE COMPANY, IDEAL. BEING FINANCED SECURED BY
THEY HAVE A LARGE OF LAND SECTION IS
THOUSAND ACRES. THE BANK ALREADY HAS SECURED LINE AND
THOUGH EARLY 2000 OF THE YEAR FOR REDEMPTION.
CARET AS THE PROPERTY OWNERS TO A POINT
THROUGH AN EXPERTS FROM \$14,900 FEET TO A POINT
THROUGH 138,600 FEET TO A POINT
THROUGH AN EXPERTS FROM \$14,900 FEET TO A POINT
THROUGH AN EXPERTS FROM \$14,900 FEET TO A POINT
THROUGH AN EXPERTS FROM \$14,900 FEET TO A POINT

OPINIONS ARE ALWAYS NONE OF LESS.

APPROXIMATELY 1.33 FOOT WIDE ROAD AND HIGHWAY CROWNED ON THE EAST SIDE OF THE CREST ROAD ABOUT 25 YDS

[illegible]

2000 **2001** **2002** **2003** **2004** **2005** **2006** **2007** **2008** **2009** **2010** **2011** **2012** **2013** **2014** **2015** **2016** **2017** **2018** **2019** **2020** **2021** **2022** **2023** **2024** **2025** **2026** **2027** **2028** **2029** **2030** **2031** **2032** **2033** **2034** **2035** **2036** **2037** **2038** **2039** **2040** **2041** **2042** **2043** **2044** **2045** **2046** **2047** **2048** **2049** **2050** **2051** **2052** **2053** **2054** **2055** **2056** **2057** **2058** **2059** **2060** **2061** **2062** **2063** **2064** **2065** **2066** **2067** **2068** **2069** **2070** **2071** **2072** **2073** **2074** **2075** **2076** **2077** **2078** **2079** **2080** **2081** **2082** **2083** **2084** **2085** **2086** **2087** **2088** **2089** **2090** **2091** **2092** **2093** **2094** **2095** **2096** **2097** **2098** **2099** **2100** **2101** **2102** **2103** **2104** **2105** **2106** **2107** **2108** **2109** **2110** **2111** **2112** **2113** **2114** **2115** **2116** **2117** **2118** **2119** **2120** **2121** **2122** **2123** **2124** **2125** **2126** **2127** **2128** **2129** **2130** **2131** **2132** **2133** **2134** **2135** **2136** **2137** **2138** **2139** **2140** **2141** **2142** **2143** **2144** **2145** **2146** **2147** **2148** **2149** **2150** **2151** **2152** **2153** **2154** **2155** **2156** **2157** **2158** **2159** **2160** **2161** **2162** **2163** **2164** **2165** **2166** **2167** **2168** **2169** **2170** **2171** **2172** **2173** **2174** **2175** **2176** **2177** **2178** **2179** **2180** **2181** **2182** **2183** **2184** **2185** **2186** **2187** **2188** **2189** **2190** **2191** **2192** **2193** **2194** **2195** **2196** **2197** **2198** **2199** **2200** **2201** **2202** **2203** **2204** **2205** **2206** **2207** **2208** **2209** **2210** **2211** **2212** **2213** **2214** **2215** **2216** **2217** **2218** **2219** **2220** **2221** **2222** **2223** **2224** **2225** **2226** **2227** **2228** **2229** **2230** **2231** **2232** **2233** **2234** **2235** **2236** **2237** **2238** **2239** **2240** **2241** **2242** **2243** **2244** **2245** **2246** **2247** **2248** **2249** **2250** **2251** **2252** **2253** **2254** **2255** **2256** **2257** **2258** **2259** **2260** **2261** **2262** **2263** **2264** **2265** **2266** **2267** **2268** **2269** **2270** **2271** **2272** **2273** **2274** **2275** **2276** **2277** **2278** **2279** **2280** **2281** **2282** **2283** **2284** **2285** **2286** **2287** **2288** **2289** **2290** **2291** **2292** **2293** **2294** **2295** **2296** **2297** **2298** **2299** **2300** **2301** **2302** **2303** **2304** **2305** **2306** **2307** **2308** **2309** **2310** **2311** **2312** **2313** **2314** **2315** **2316** **2317** **2318** **2319** **2320** **2321** **2322** **2323** **2324** **2325** **2326** **2327** **2328** **2329** **2330** **2331** **2332** **2333** **2334** **2335** **2336** **2337** **2338** **2339** **2340** **2341** **2342** **2343** **2344** **2345** **2346** **2347** **2348** **2349** **2350** **2351** **2352** **2353** **2354** **2355** **2356** **2357** **2358** **2359** **2360** **2361** **2362** **2363** **2364** **2365** **2366** **2367** **2368** **2369** **2370** **2371** **2372** **2373** **2374** **2375** **2376** **2377** **2378** **2379** **2380** **2381** **2382** **2383** **2384** **2385** **2386** **2387** **2388** **2389** **2390** **2391** **2392** **2393** **2394** **2395** **2396** **2397** **2398** **2399** **2400** **2401** **2402** **2403** **2404** **2405** **2406** **2407** **2408** **24**

EMERSON ON THE EAST SIDE OF THE STREET KNOWN AS MAY.

SURVEYOR'S CERTIFICATE

REINTERESTED LAND SUBSEVERANCE / EXCHANGER
IN THE STATE OF IOWA, NO. 2859, JO
HERBERT CANTRELL TRUST & DIO CAUSE THE
SURETY OF THE TRUST OF LAND AS A MEMOR
PLATED AND DESCRIBED:

三、

RECORD OF SURVEY
LAND SPLIT

PART OF THE W 1/2 SE 1/4 SECTION 19,
R05S. 45E., B.M., TETON COUNTY, MONT.

THEORY FREE

1051 S. GILDENHART

8822-4125353

100

10

Age Group	Percentage of Respondents
18-29	65
30-49	75
50-69	80
70+	85

1

SEVERAL OTHERS FOUND ON BOARD

LOCATION OF WATER RESCUE

PRIMARY GEAR - 2500, 2500 PLE WITH 6
HANDLES - 47 DOW 200
PERSONAL GEAR - 175, 1000 GR. WATER DOW
UNDERBELL - 47 DOW 2000

LOCATION OF WELL

SECTORS, TENDON LINE

POLE LINE

DISCREET - TYPE AND NUMBER AS NOTED.

PLANNING AND ZONING APPROVAL
PRESENTED TO THE TOWN COUNCIL PLANNING AND ZONING
ADMINISTRATOR ON THE FOLLOWING DATE AT WHICH TIME THIS
PLAT WAS APPROVED AND ADDED:

City Atlanta, Ga. State GA
Day February 23 Year 1944
Way Atlanta, Georgia
Date Dec 9-44

REORDERER'S CERTIFICATE

RESULTS

THE UNIVERSITY OF CHICAGO

AT THE REQUEST OF _____

SECRET 280617Z JAN 67

THESE ARE THE

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 2
 3
 4

1