

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00127A  
Date Received: 9/02/1988  
Receipt No: E002034  
Received By: Kaw

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: DAVID HARE 208-787-2278  
Address: P.O. BOX 241  
VICTOR, ID 83455  
OR  
Name: MEREDITH HARE 208-787-2962  
Address: P.O. BOX 230  
VICTOR, ID 83455  
OR  
Name: DEBRA PATLA 208-787-2962  
Address: P.O. BOX 230  
VICTOR, ID 83455  
OR  
Name: TERRY FREY 208-787-2278  
Address: P.O. BOX 241  
VICTOR, ID 83455

2. Date of Priority: JAN 22, 1916

3. Source: MOOSE CREEK Trib. to: TRAIL CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 03N      | 46E   | 29      | NW     | NE     | NW  |     | TETON  |

5. Description of diverting works:  
HEADGATE TO DITCH FOR FLOOD IRRIGATION AND STOCK WATERING

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 0.480  |      |        |
| STOCKWATER | 03/01 | 11/30 | 0.020  |      |        |

7. Total Quantity Appropriated is:  
0.500 C.F.S. (and/or)

A.F.A.

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8. Total consumptive use is 32.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
S/20 HORSES

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 03N      | 46E   | 19      | NW         | SE  | IRR           | 16.0  |
|          |       |         | NW         | SE  | STOCK         |       |
|          |       |         |            |     | Section Acres | 16.0  |
|          |       |         |            |     | Total Acres   | 16.0  |

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
CLAIMANTS ARE CLAIMING 0.03 CFS/ACRE TO COVER DITCH LOSS FOR  
DITCH THAT IS ONE MILE LONG.

15. Basis of Claim: DECREED  
Case Number:  
Court : NINTH  
Decree date: 1/24/1938

|                  |    |                  |
|------------------|----|------------------|
| JOHN A. JOHNSON  |    | LYNN CRANDALL    |
| Decree Plaintiff | vs | Decree Defendant |

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

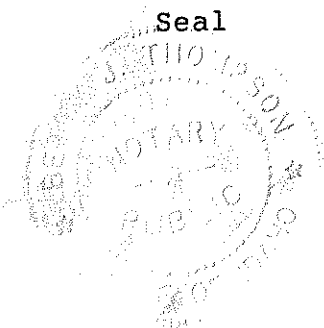
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): M. Ware Date: 9-2-88  
\_\_\_\_\_  
Date: \_\_\_\_\_

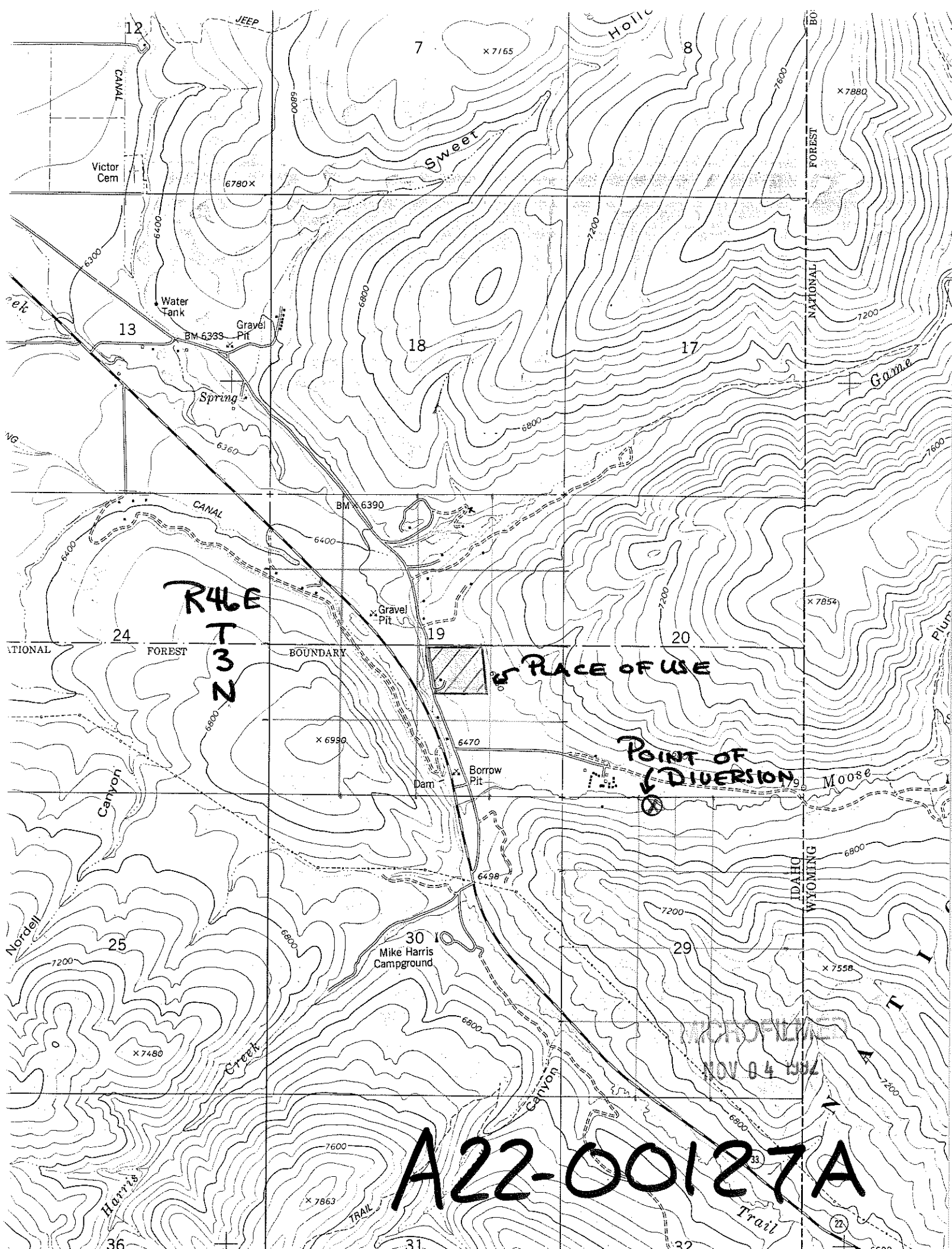
State of Idaho )  
County of Bonneville ) SS.

Subscribed and sworn (or affirmed) before me this 2nd day  
of September 19 88

Betty J. Thompson  
Notary Public



Residing at Idaho Falls  
My Commission Expires 6-94



R46E  
T3N

PLACE OF USE

POINT OF  
DIVERSION

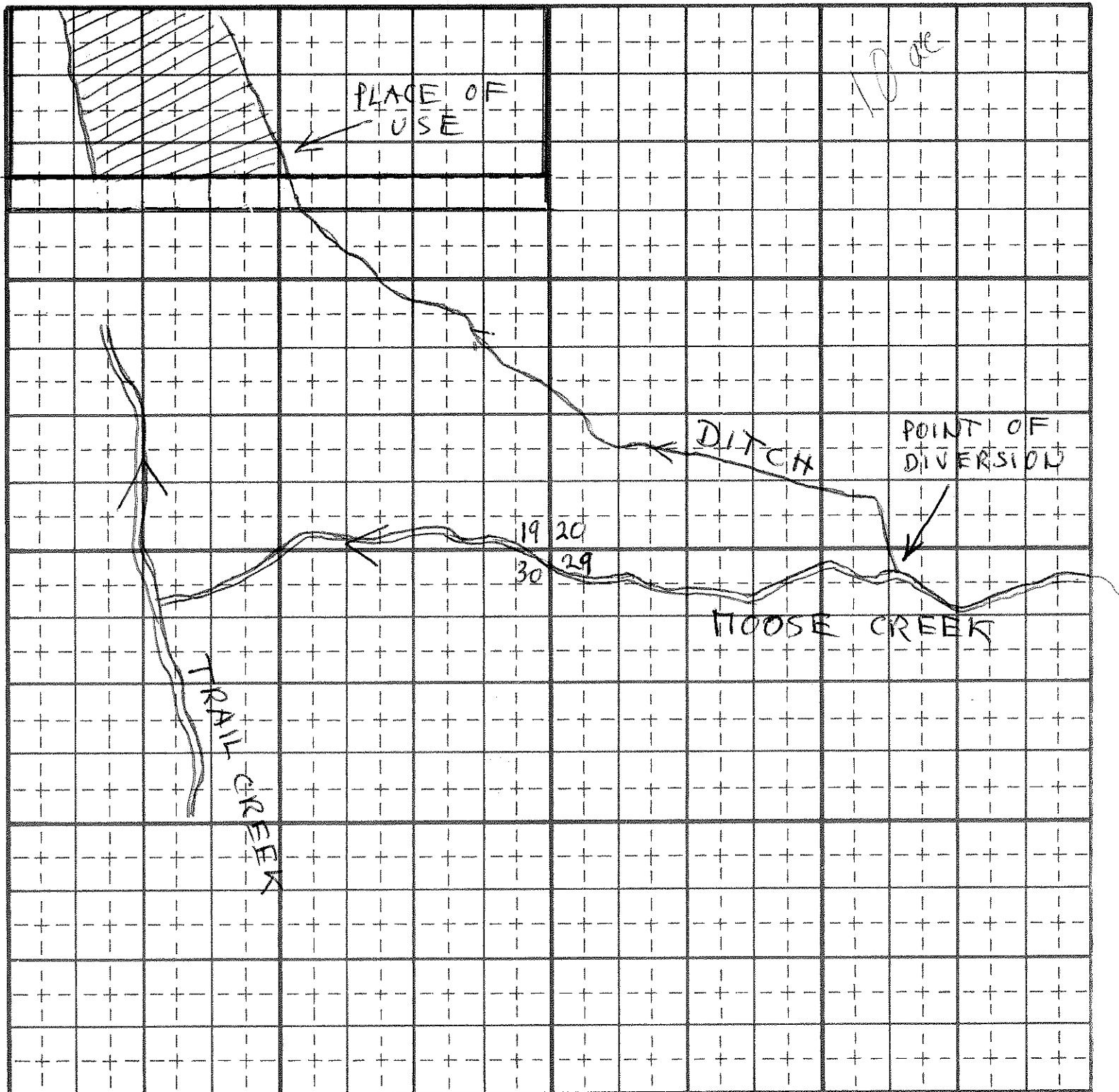
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Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

8" = 1 mile



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Last Name \_\_\_\_\_

Ident No. A22-00127A

Copies: White-State, Yellow-Claimant