

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
22-2299B		☒			
~~22-2299A~~		~~☒~~			

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

☒ B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Vivian ATKINSON
1536 Willow Ln Twin Falls ID 83301
4. New Owner/Claimant(s) DKJ LLC c/o Dallan Jeppesen
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 434 Morgan Dr
- City, State and ZIP Code Rexburg ID 83440
- New Telephone Number (208) 359-8055 or 390-1006
5. Date you acquired the property March 25th 2004

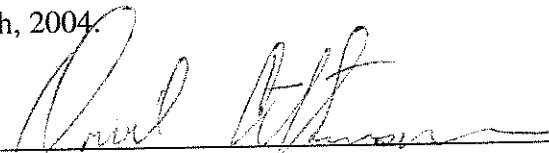
PERSONAL REPRESENTATIVE'S DEED

For good and valuable consideration, receipt of which is hereby acknowledged,
ORVIL ATKINSON & GAY DAVIS, CO-PERSONAL REPRESENTATIVES OF THE ESTATE
OF MARY VIVIAN ATKINSON, deceased, as Grantors, does hereby GRANT, SELL and
CONVEY to Dallan Jeppesen, whose address is 434 Morgan Drive, Rexburg, ID 83340, all right,
title, interest and estate of the decedent at the time of death, and all right, title and interest that the
estate may have subsequently acquired by operation of law or otherwise, in and to the real property
situated in the County of Madison, State of Idaho, described as follows:

The South 60 rods of the S½SW¼ of Section 17, Township 5 North,
Range 40 East, Boise Meridian, Madison County, Idaho, Together
with all water rights appurtenant thereto.

Subject to taxes for 2004 and subsequent years.
Subject to easements and rights-of-way of record or apparent.

DATED this 25th day of March, 2004.


ORVIL ATKINSON Co-Personal Representative of
the Estate of Mary Vivian Atkinson


GAY DAVIS Co-Personal Representative of the
Estate of Mary Vivian Atkinson

Instrument # 311022

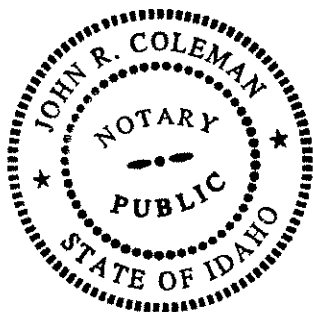
REXBURG, MADISON, IDAHO
2004-03-31 11:41:00 No. of Pages: 2
Recorded for : COLEMAN, RITCHIE & ROBERTSON
MARILYN R. RASMUSSEN Fee: 6.00
Ex-Officio Recorder Deputy 

ACKNOWLEDGMENT

STATE OF IDAHO)
)ss
County of Twin Falls)

On this 30th day of March, 2004, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Orvil Atkinson, known to me to be the person who executed the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



John R. Coleman
NOTARY PUBLIC

Residing at Twin Falls, Id.

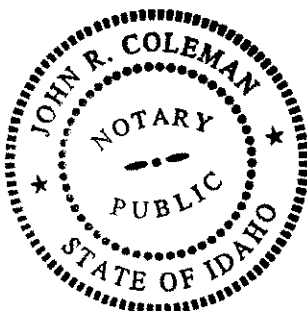
My Commission Expires 6-11-05

ACKNOWLEDGMENT

STATE OF IDAHO)
)ss
County of Twin Falls)

On this 25th day of March, 2004, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Gay Davis, known to me to be the person who executed the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



John R. Coleman
NOTARY PUBLIC

Residing at Twin Falls, Id.

My Commission Expires 6-11-05



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 24, 1999

DALLAN JEPPESEN
434 MORGAN DR
REXBURG ID 83440

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A22-02299A

Dear Mr. Jeppesen:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed.

Our office did not change water right A22-02299B. We show it in the name of Vivian Atkinson. Please refer to the enclosed documents and pink highlighted areas.

If you have questions about these changes, please contact Senior Water Agent Allen Ruberry at (208) 525-7161.

Respectfully yours,

Jennifer Hoagland
Technical Records Specialist

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 15, 1999

VIVIAN ATKINSON
1536 WILLOW LN
TWIN FALLS ID 83301

RE: CHANGE IN OWNERSHIP FOR A22-02299

Dear Ms. Atkinson:

The request for Change in Ownership for a portion of the above-referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

A22-02299A, 4.30 cfs on 260 acres, Ricks
A22-02299b, 0.81 cfs on 60 acres, Atkinson

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if you have other corrections or questions, please contact this office.

Respectfully submitted,

A handwritten signature in cursive script that reads "Jennifer Hoagland". The signature is written in dark ink and is positioned above the printed name and title.

Jennifer Hoagland
Technical Records Specialist

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

**DIRK KEMPTHORNE
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

March 1, 1999

John Coleman
PO Box 525
Twin Falls, ID
83303

RE: Claim A22-02299

Dear Mr. Coleman;

We have received the signed Change of Ownership form and supporting documents for the above-referenced claim. A date-stamped copy of the form is enclosed for your records. Since this Basin 22 is administered by our Idaho Falls office, we are forwarding these documents to them. If you have questions on this matter, please contact them directly.

Regards,

James E. Stanton
Sr. Water Resource Agent