



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

May 25, 2007

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

DKJ FARMS LLC
665 CENTENNIAL LOOP
REXBURG ID 83440

RE: Notice of Change of Water Right Ownership (NCO) for 22-2299B and Notice of Completed Administrative Proceeding (NCAP)

Dear Sir/Madam:

On January 31, 2007, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure

cc: Dallan Jeppesen

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

)

Water Rights: 22-2299B

Case No. 39576

)

)

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following Administrative proceeding:

☐ Address change

☒ Substitution of Party

☐ I.C. § 42-222 transfer

☐ point of diversion ☐ place of use

☐ period of use ☐ nature of use

☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: May 18, 2007

Ernest Carlson

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on May 29, 2007, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:

Dallan Jeppesen
434 Morgan Dr
Rexburg ID 83440

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:

DKJ Farms LLC
665 Centennial Loop
Rexburg ID 83440

4. One copy to:

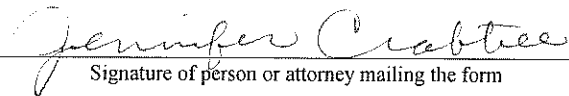
Each party in the subcase, or attorney of record

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

RECEIVED

JAN 31 2007

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
 Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
~~22-2299~~	~~22-2299~~				
~~22-2299~~	~~22-2299~~				
~~22-2299~~	~~22-2299~~				
OK 22-2299 B					

Needs
NAP

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

~~Marta Jeppesen - J. Jeppesen~~
 132 S Hidden Valley Rd.

Dellan Jeppesen
 Rexburg 83440

4. New Owner/Claimant(s)

DKJ Farms LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

665 Centennial Loop

City, State and ZIP Code

Rexburg ID 83440

New Telephone Number

(208) 356-7433

5. Date you acquired the property

12-29-2000

✓
 CM 5-9-07

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) DICK Farms LLC
(include title if applicable) by Dawn Jeppesen President

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

Warranty Deed

RERECORDING TO CORRECT VESTING

For Value Received Dallan K. Jeppesenthe grantor, do hereby grant, bargain, sell and convey unto DKJ Farms LLC DOwhose current address is 434 Morgan Drive, Rexburg, Idaho 83440the grantee, the following described premises, in Madison County Idaho, to wit:

The South 60 rods of the S $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 17, Township 5 North, Range 40 East, Boise Meridian, Madison County, Idaho.

Instrument # 328005
 REXBURG, MADISON, IDAHO
 2006-05-09 04:40:00 No. of Pages: 1
 Recorded for: FIRST AMERICAN
 MARILYN R. RASMUSSEN
 Ex-Officio Recorder Deputy MA Fee: 3.00

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee, that he the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: 4-16-04

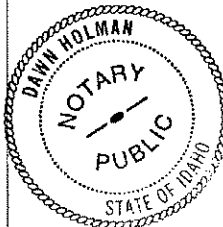
Dallan Jeppesen

STATE OF IDAHO, COUNTY OF
 On this 16 day of April, 2004
 before me, a notary public in and for said State, personally appeared
Dallan K. Jeppesen

known to me to be the person whose name is
 subscribed to the within instrument, and acknowledged to me that
he executed the same.

Dann Holman Notary Public
 Residing at Rigby, Idaho
 Comm. Expires 9-1-06

Instrument # 341388
 REXBURG, MADISON, IDAHO
 2004-04-18 03:00:00 No. of Pages: 1
 Recorded for: DALLAN JEPPESEN
 MARILYN R. RASMUSSEN
 Ex-Officio Recorder Deputy MA Fee: 3.00



Warranty Deed

For Value Received Dallan K. Jeppesen

the grantor, do hereby grant, bargain, sell and convey unto DKJ LLC

whose current address is 434 Morgan Drive, Rexburg, Idaho 83440

the grantee, the following described premises, in Madison County Idaho, to wit:

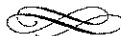
The South 60 rods of the S $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 17, Township 5 North, Range 40 East, Boise Meridian, Madison County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee, that he the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: 4-16-04

Dallan Jeppesen



STATE OF IDAHO, COUNTY OF
On this 16 day of April, 2004
before me, a notary public in and for said State, personally appeared
Dallan Jeppesen

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me that
he executed the same.

Dawn Holman
Notary Public
Residing at Rigby, Idaho
Comm. Expires 9-1-06

Instrument # **311386**

REXBURG, MADISON, IDAHO
2004-04-16 03:00:00 No. of Pages: 1
Recorded for: DALLAN JEPPESEN
MARILYN R. RASMUSSEN Fee: 3.00
Ex-Officio Recorder Deputy

