

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07403
Date Received: 10/04/1988
Receipt No: E002895
Received By: Don

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RUSSELL C. MURDOCK 208-354-2772
Address: 404 SOUTH 50 WEST
DRIGGS, ID 83442
OR
Name: BERTHA B. MURDOCK 208-354-2772
Address: 404 SOUTH 50 WEST
DRIGGS, ID 83442

A2207403



2. Date of Priority: MAY 27, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	45E	23	NE	NW			TETON

5. Description of diverting works:
PUMP, PIPELINE, WELL, SPRINKLERS & HYDRANTS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.020		
STOCKWATER	01/01	12/31	0.030		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2.5 Acre Feet Per Annum.

9. Non-irrigation uses:
S/50 HEAD OF CATTLE, 5 HORSES, D/1 FAMILY

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Date: 10/04/88

MICROFILMED

OCT 29 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	45E	23	NE	NW		IRR	1.0
Section Acres							1.0
Total Acres							1.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

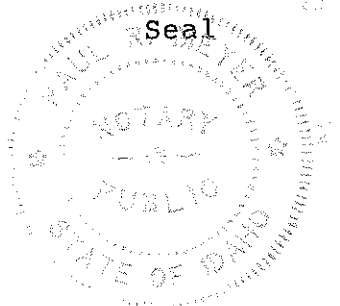
Signature of Claimant(s): *Russell C. Mardock* Date: Oct 4 88
_____ Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 4 day
of Oct 19 88

Paul R. Meyer
Notary Public

Residing at Idaho Falls
My Commission Expires 9-12-94



11: Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

