



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

May 18, 2007

RV RICKS FARMS LLC
30 K ST
REXBURG ID 83440

RE: Notice of Change of Water Right Ownership (NCO) for 22-2220A, 22-4184A, 22-13514 and Notice of Completed Administrative Proceeding (NCAP)

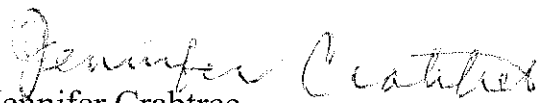
Dear Sir:

On March 13, 2007, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,


Jennifer Crabtree
Technical Records Specialist

Enclosure

cc: R. Vernon Ricks

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Water Rights: 22-13514, 22-4184A,
22-2220A

Case No. 39576)

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party
- ☐ I.C. § 42-222 transfer
- | | |
|---|--|
| ☐ point of diversion | ☐ place of use |
| ☐ period of use | ☐ nature of use |
| ☐ split of water right | ☐ change in ownership |

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: May 14, 2007

Ernest Carlson

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on May 21, 2007, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
R Vernon Ricks
30 K St
Rexburg ID 83440
3. One copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
RV Ricks Farms LLC
30 K St
Rexburg ID 83440
4. One copy to:
Each party in the subcase, or attorney of record
N/A
5. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

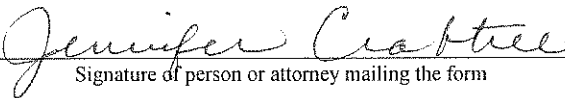

Signature of person or attorney mailing the form

Exhibit 0:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

needs
NCAAP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
22-13514					
22-4184 A					
22-2220 A					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) R. Vernon Ricks
4. New Owner/Claimant(s) RV Ricks Farms LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 30 K St.
- City, State and ZIP Code Rexburg ID 83440
- New Telephone Number () _____
5. Date you acquired the property _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

[Signature] managing member
3/13/2007

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

Exhibit 4 :
DEED Description

WHEN RECORDED RETURN TO:
Billy G. DuPree, Jr.
P.O. Box 723
Rexburg, Idaho 83440

Instrument # 333100
REXBURG, MADISON, IDAHO
2006-12-04 11:04:00 No. of Pages: 1
Recorded for : BILLY G. DUPREE JR.
MARILYN R. RASMUSSEN Fee: 3.00
Ex-Officio Recorder Deputy

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by Brad L. Ricks, as Personal Representative of the estates of R. Vernon Ricks and Laura Louise Ricks, deceased, referred to herein as Grantor, to RV Ricks Farms, LLC, an Idaho limited liability company, 30 K Street, Rexburg, Idaho 83440, referred to herein as Grantee.

WHEREAS, Grantor is the qualified Personal Representative of said estates, filed as Case Number CV06-1455, in Bonneville County, Idaho; and

THEREFORE, for valuable consideration received, Grantor quitclaims, transfers and conveys to Grantee all of the real property situated in Madison County, Idaho, described as follows:

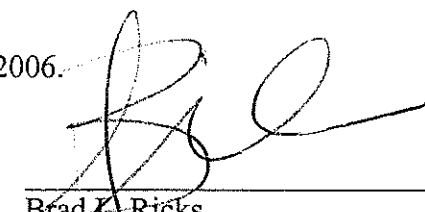
Township 5 North, Range 40 East, Boise Meridian.

Section 7: SE1/4SW1/4; SW1/4SE1/4; S1/2SE1/4SE1/4

Section 8: S1/2S1/2SW1/4

Section 18: Lot 1; NE1/4NW1/4

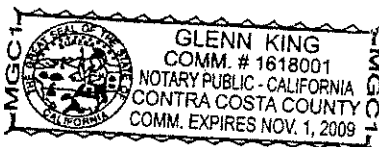
EXECUTED this 28 day of November, 2006.

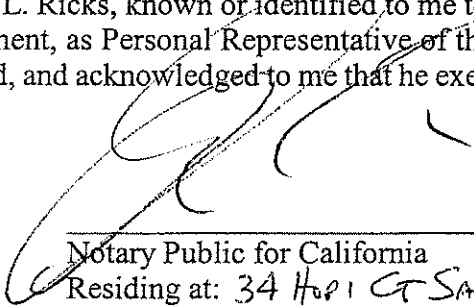


Brad L. Ricks,
Personal Representative of the
Estates of R. Vernon Ricks and
Laura Louise Ricks, Deceased

STATE OF CALIFORNIA)
:SS
County of Contra Costa)

On this 28th day of November, in the year 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared Brad L. Ricks, known or identified to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the Estates of R. Vernon Ricks and Laura Louise Ricks, deceased, and acknowledged to me that he executed the same as such Personal Representative.





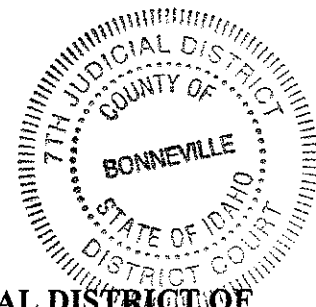
Notary Public for California
Residing at: 34 Hopi Ct San Ramon CA 94583
My Commission Expires: Nov. 1, 2009

Exhibit B:
Representative

Billy G. DuPree, Jr.
Attorney at Law
58 East First North
P.O. Box 723
Rexburg, Idaho 83440
Telephone: (208) 356-0180
Fax: (208) 356-0238
Idaho State Bar No. 3187

Attorney for Applicant

12 April 06
[Signature]



**IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO IN AND FOR THE COUNTY OF BONNEVILLE**

IN THE MATTER OF THE ESTATES OF)
)
R. VERNON RICKS and)
LAURA LOUISE RICKS,)
)
Deceased.)
_____)

Case No. CV06-1455

LETTERS OF ADMINISTRATION
(I.C. 15-3-702)

1. Brad L. Ricks was duly appointed as personal representative of the estates of the above-named decedents by the Court with all authority pertaining thereto.

2. Administration of the estates is unsupervised.

These Letters are issued to evidence the appointment, qualification, and authority of the said personal representative.

WITNESS, my signature and seal of this Court this 12 day of April, 2006.

[Signature: L. Mark Riebold]

Magistrate

Exhibit 2 : LLC EIN

Form **SS-4**

(Rev. February 2006)
Department of the Treasury
Internal Revenue Service

Application for Employer Identification Number

(For use by employers, corporations, partnerships, trusts, estates, churches, government agencies, Indian tribal entities, certain individuals, and others.)

▶ See separate instructions for each line. ▶ Keep a copy for your records.

OMB No. 1545-0003

EIN

84-1721506

Type or print clearly.	1 Legal name of entity (or individual) for whom the EIN is being requested RV Ricks Farms, LLC {note: phoned government; Mrs. Oldroyd 28-07894 15DEC2006}		
	2 Trade name of business (if different from name on line 1) same		3 Executor, administrator, trustee, "care of" name Brad L. Ricks
	4a Mailing address (room, apt., suite no. and street, or P.O. box) 2400 Camino Ramon, Suite 280		5a Street address (if different) (Do not enter a P.O. box.)
	4b City, state, and ZIP code San Ramon, CA 94583		5b City, state, and ZIP code
	6 County and state where principal business is located Madison County, Idaho		
	7a Name of principal officer, general partner, grantor, owner, or trustor Brad L. Ricks		7b SSN, ITIN, or EIN SSN: 518-52-3769

8a Type of entity (check only one box)		☐ Estate (SSN of decedent) _____ ☐ Plan administrator (SSN) _____ ☐ Trust (SSN of grantor) _____ ☐ National Guard ☐ State/local government ☐ Farmers' cooperative ☐ Federal government/military ☐ REMIC ☐ Indian tribal governments/enterprises Group Exemption Number (GEN) ▶ _____	
☐ Sole proprietor (SSN) _____ ☐ Partnership ☐ Corporation (enter form number to be filed) ▶ _____ ☐ Personal service corporation ☐ Church or church-controlled organization ☐ Other nonprofit organization (specify) ▶ _____ ☒ Other (specify) ▶ Limited Liability Company			

8b If a corporation, name the state or foreign country (if applicable) where incorporated	State	Foreign country
--	-------	-----------------

9 Reason for applying (check only one box)		☐ Banking purpose (specify purpose) ▶ _____ ☐ Changed type of organization (specify new type) ▶ _____ ☐ Purchased going business ☐ Created a trust (specify type) ▶ _____ ☐ Created a pension plan (specify type) ▶ _____	
☒ Started new business (specify type) ▶ Farm ☐ Hired employees (Check the box and see line 12.) ☐ Compliance with IRS withholding regulations ☐ Other (specify) ▶ _____			

10 Date business started or acquired (month, day, year). See instructions. 01 AUG 2006	11 Closing month of accounting year December
---	---

12 First date wages or annuities were paid (month, day, year). Note. If applicant is a withholding agent, enter date income will first be paid to nonresident alien. (month, day, year) ▶ not applicable			
---	--	--	--

13 Highest number of employees expected in the next 12 months (enter -0- if none).		Agricultural	Household	Other
Do you expect to have \$1,000 or less in employment tax liability for the calendar year? ☒ Yes ☐ No. (If you expect to pay \$4,000 or less in wages, you can mark yes.)		0	0	0

14 Check one box that best describes the principal activity of your business.		☐ Health care & social assistance ☐ Wholesale-agent/broker ☐ Accommodation & food service ☐ Wholesale-other ☐ Retail ☐ Construction ☐ Rental & leasing ☐ Transportation & warehousing ☒ Other (specify) Farm ☐ Real estate ☐ Manufacturing ☐ Finance & insurance	
---	--	---	--

15 Indicate principal line of merchandise sold, specific construction work done, products produced, or services provided. Farm rental. Major crops are: potatoes, wheat, and barley	
--	--

16a Has the applicant ever applied for an employer identification number for this or any other business? ☐ Yes ☒ No Note. If "Yes," please complete lines 16b and 16c.
--

16b If you checked "Yes" on line 16a, give applicant's legal name and trade name shown on prior application if different from line 1 or 2 above. Legal name ▶ _____ Trade name ▶ _____	
--	--

16c Approximate date when, and city and state where, the application was filed. Enter previous employer identification number if known. Approximate date when filed (mo., day, year) _____ City and state where filed _____ Previous EIN _____		
--	--	--

Third Party Designee	Complete this section only if you want to authorize the named individual to receive the entity's EIN and answer questions about the completion of this form.	
	Designee's name	Designee's telephone number (include area code)
	Address and ZIP code	Designee's fax number (include area code)

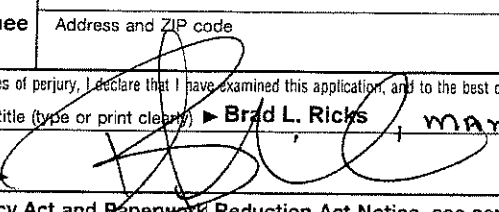
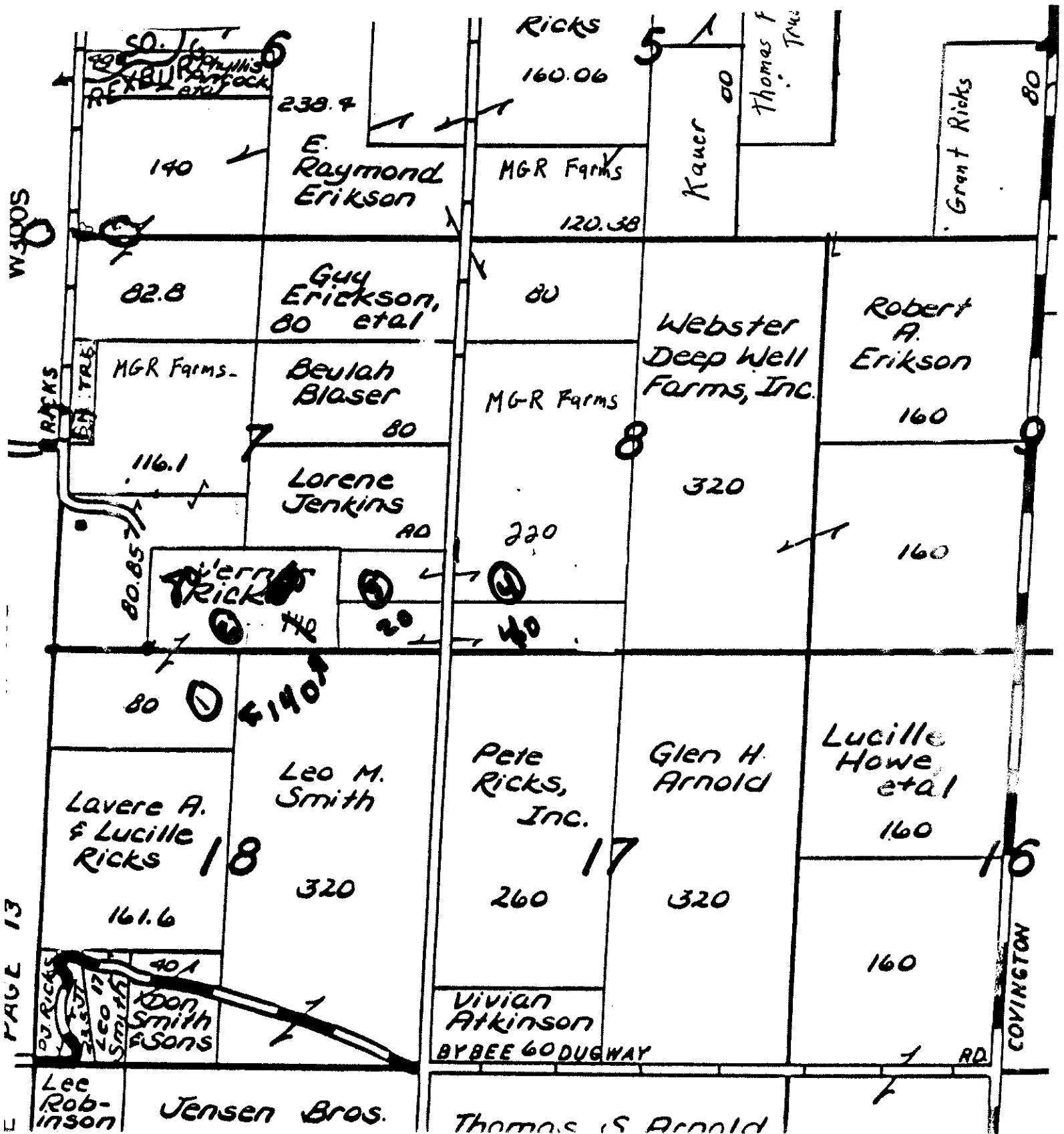
Under penalties of perjury, I declare that I have examined this application, and to the best of my knowledge and belief, it is true, correct, and complete.		Applicant's telephone number (include area code)
Name and title (type or print clearly) ▶ Brad L. Ricks, managing member		(925) 867-1000
Signature ▶ 		Applicant's fax number (include area code)
Date ▶ 8/28/2006		(925) 867-1040

Exhibit 1: Property map



W300S

PAGE 13

13 March 2007

RV Ricks Farms, LLC
30 K
Rexburg, Idaho 83440

State of Idaho
Department of Water Resources
Eastern Region
900 N. Skyline Drive, Suite A
Idaho Falls, Idaho 83402-1718
208/525-7161

RECEIVED
MAR 20 2007
Department of Water Resources
Eastern Region

Subject: Notice of Change of Water Right Ownership
Water Right Numbers: 22-13514, 22-4184A, 22-2220A

Dear Sirs:

Please find enclosed the following:

Exhibit No.	Title	Description	Comments
0	Notice of Change in Water Right Ownership	Form filled in by hand: • Item #1: Water Right Numbers • Item #2.B submittals (see exhibits 1..6B • Item #7: signed	
1	Property Map	Sketch of properties involved: #1 = 80 acres (see Exhibit 5) #2 = 80 acres (see Exhibit 6) #3 = 20 acres (see Exhibit 6A) #4 = 60 acres (see Exhibit 6B)	Part of Item# 2B Of Notice of Change of Water Right Ownership
2	RV Ricks Farms, LLC EIN		
3	Representative	Shows Brad L. Ricks as estates representative	
4	Deed Description	Shows Brad L. Ricks Representative's Deed	
5	Warranty Deed	Ownership Deed for: - o 1= 80 acres per Exhibit 1 - o 2= 80 acres per Exhibit 1	Part of Item# 2B Of Notice of Change of Water Right Ownership
6	Warranty Deed	Ownership Deed for: - o 3 = 20 acres + 20 acres - o 4 = 60 acres + 60 acres (note: joint ownership)	Part of Item# 2B Of Notice of Change of Water Right Ownership


3/13/2007

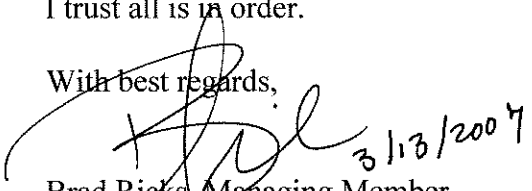
6A	Grant Deed	Ownership Deed for: o 20 acres north of #3 o 60 acres north of #4 (note: ownership was split north and south of original ownership described in Exhibit 6) Now owned by MGR Farms	Part of Item# 2B Of Notice of Change of Water Right Ownership
6B	Grant Deed	Ownership Deed for: o #3 = 20 acres o #4 = 60 acres (note: ownership was split north and south of original ownership described in Exhibit 6) Now owned by RV Ricks Farms, LLC	Part of Item# 2B Of Notice of Change of Water Right Ownership

Exhibit 0: Notice of Water Right Notice is for you use.

Exhibits 1 through 6B are back-up items in order to comply with filled in Items #1, #2,
and #7 of Exhibit 0.

I trust all is in order.

With best regards,

 3/13/2007
Brad Ricks, Managing Member
RV Ricks Farms, LLC
2400 Camino Ramon, Suite 280
San Ramon, CA 94583

Enclosures:

Exhibit Numbers: 0, 1..6, 6A, 6B

Warranty Deed

BOOK 174 PAGE 297

THIS INDENTURE, Made this 10th day of April
in the year of our Lord One Thousand Nine Hundred and Fifty-three
between Peter J. Ricks and Emily A. Ricks, his wife

of Rexburg, County of Madison, State of Idaho
the parties of the first part, and R. Vernon Ricks and Laura L. Ricks, his wife

of Rexburg, County of Madison, State of Idaho
the parties of the second part:

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of One and no/100 DOLLARS
lawful money of the United States of America
to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged.

do by these presents, Grant, Bargain, Sell and Convey and Confirm unto said parties of the second part, and to their heirs and assigns forever: All that certain lot, piece, or parcel of land situate, lying and being in the County of Madison, State of Idaho, bounded and more particularly described as follows, to-wit:

The Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$) and the Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Seven (7), also Lot One (1) and the Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$) of Section Eighteen (18), all in Township Five (5) North, Range Forty (40) East of the Boise Meridian.

Together with one-eighth share of Reid Canal Company water.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said parties of the second part, an to their heirs and assigns forever. And the said parties of the first part, and the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns against the said parties of the first part, and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seal S the day and year first above written.

Signed, Sealed and Delivered in the Presence of:

Peter J. Ricks (SEAL)

Emily A. Ricks (SEAL)

(SEAL)

(SEAL)

Exhibit 5:
Deed for 128 acres & 2560 acres

STATE OF IDAHO,

County of Madison } ss.

On this 10th day of April in the year 1953, before me
Henry Dietrich a Notary Public
in and for said County and State, personally appeared Peter J. Ricks and Emily A. Ricks, his wife

known to me to be the person s whose name is subscribed to the within instrument, and acknowledged to me that
he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Henry Dietrich Notary Public.
Residence Rexburg, Idaho



98768

WARRANTY DEED

Peter J. Ricks & Emily A. Ricks,
his wife

TO

R. Vernon Ricks and Laura L. Ricks,
his wife

Dated April 10, 19 53

STATE OF IDAHO,
County of Madison } ss.

I hereby certify that this instrument was
filed for record at the request of

at 10 minutes past 11

o'clock PM this 10 day of

April A. D. 1953

at my office and duly recorded in Book 114

of Deeds at page 999

Ed M. Hickey
Ex-Officio Recorder.

By Paul Stodd
Deputy.

Fee, \$ 1.60

Peter J. Ricks

WARRANTY DEED

THIS INDENTURE, Made this 16th day of January
in the year of our Lord One Thousand Nine Hundred and Fifty-three, between
Mark Ricks, also known as Mark G. Ricks, and Evelyn T. Ricks, his wife,

of Rexburg, County of Madison, State of Idaho,
the parties of the first part, and
R. Vernon Ricks and Laura L. Ricks, his wife,

of Rexburg, County of Madison, State of Idaho,
the parties of the second part:

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of
One and No/100- - - - - (\$1.00) - - - - - DOLLARS,
lawful money of the United States of America, to them in hand paid by the said parties
of the second part, the receipt whereof is hereby acknowledged

, do by these presents, Grant, Bargain, Sell and Convey and Confirm unto said
parties of the second part, and to their heirs, and assigns forever: All that certain
lot, piece, or parcel of land situate, lying and being in the County of Madison,
State of Idaho, bounded and more particularly described as follows, to-wit:

A one-half ($\frac{1}{2}$) undivided interest in and to the following described
property, to-wit:
The Southeast Quarter of the Southeast Quarter of Section 7 and the
South Half of the Southwest Quarter of Section 8, all in Township 5 North
Range 40 East, Boise Meridian, in Madison County, State of Idaho, contain-
ing 120 acres of land.

This conveyance is made to properly vest legal title to the land
herein described in the equitable owners. Grantor herein having taken
title by Administrator's Deed in trust for both the grantors and the
grantees herein who were actually the purchasers thereof and paid the
full consideration for said property.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging
or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and
privileges thereunto incident unto the said parties of the second part, and to their heirs
and assigns forever. And the said parties of the first part, and their heirs, the said prem-
ises in the quiet and peaceable possession of the said parties of the second part, their heirs
and assigns against the said parties of the first part, and their heirs, and against all and
every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant
and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their
hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of:

Leonard O. Hingford
Rebecca A. Parker

Mark G. Ricks (SEAL)
Evelyn T. Ricks (SEAL)

(SEAL)

(SEAL)

Exhibit b:

DEED for

B = 20 ACRES
H = 60 ACRES
+ 80 ACRES North

THIS INDENTURE, made this 9th day of April, 1954, between Peter J. Ricks and Emily A. Ricks, husband and wife, of Rexburg, County of Madison, State of Idaho, the parties of the first part and R. Vernon Ricks and Laura L. Ricks, husband and wife, of Rexburg, County of Madison, State of Idaho, the parties of the second part;

WITNESSETH: That the said parties of the first part for and in consideration of the love and affection they hold for the parties of the second part, their children, do by these presents, give, convey and confirm unto the said parties of the second part and to their heirs and assigns forever, all the right, title and interest of every kind and nature whatsoever of the said parties of the first part and of their heirs in and to the following described real property in the State of Idaho and the County of Madison and described as follows, to-wit:

The Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$) and the Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Seven (7), also Lot One (1) and the Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$) of Section Eighteen (18), all in Township Five (5) North, Range Forty (40) East of the Boise Meridian.

Together with one-eighth share of Reid Canal Company water.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the rents, issues and profits thereof and the tenements, hereditaments and appurtenances thereunto belonging or appertaining unto the said parties of the second part and to their heirs and assigns forever.

THIS DEED is given to correct a certain deed given by the parties of the first part to the parties of the second part on April 10, 1953, which deed was recorded in Book 174 of Deeds, Page 297, Records of Madison County, Idaho. It being the intention of the parties of the first part in both deeds to convey by gift deed said

described premises to the parties of the second part.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Peter J. Ricks

Emily A. Ricks

STATE OF IDAHO,)
County of Madison.)

On this 9th day of April in the year 1954, before me, Ray W. Rigby, a Notary Public, in and for said County and State personally appeared Peter J. Ricks and Emily A. Ricks, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Ray W. Rigby

Notary Public, residing at
Rexburg, Idaho

My commission expires:

January 24, 1955

Index 101126

Recorded

State of Idaho

County of Madison, ss

Filed for Record at the Request of

Sue Randall

at 85 Minutes past 4

O'clock P. this 9th

day of April, 1954

and 181 in Book 181

of Books Page 24

Notary of Madison County
State of Idaho

R. W. Rigby

Carol Tubell

Fee 7.50

Exp.

STATE OF IDAHO,
County of Madison, } ss.

On this 17th day of January in the year 1953

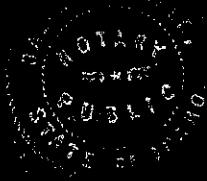
before me, Ralph A. Parker, a Notary Public

in and for said County and State, personally appeared
Mark Ricks, also known as Mark G. Ricks and Evelyn T. Ricks, his wife,

known to me to

be the persons whose names are subscribed to the within instrument, and acknowledged to me
that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year
in this certificate first above written.



Ralph A. Parker
Notary Public

Residence Barburg, Idaho.

My commission expires August 5th, 1955.

WARRANTY DEED

Mark Ricks, aka Mark G. Ricks
and Evelyn T. Ricks, his wife,

TO

Mr. Vernon Ricks and
Laura T. Ricks, his wife.

Dated January 17th, 1953

STATE OF IDAHO,
County of Blaine, } ss.

I hereby certify that this instrument
was filed for record at the request of

at 20 minutes past

o'clock PM, this 17 day of

January A.D., 1953

at my office and duly recorded in Book

117 of Deeds at page 274

164 by Mark Ricks
Ex-Officio Recorder

By Mark Ricks
Deputy

Fee, \$ 1.50

M 17622

First American Title Company

GRANT DEED

FOR VALUE RECEIVED, MARK G. RICKS, and EVELYN T. RICKS, husband and wife, of 3348 South 1400 West, Rexburg, Idaho 83440, do hereby grant, bargain, sell, and convey unto R. VERNON RICKS and LAURA RICKS, husband and wife, of 33 K Street, Rexburg, Idaho 83440, their undivided one-half interest in the following described real property in Madison County, State of Idaho, to-wit:

S 1/2 SE 1/4 SE 1/4 of Sec. 7, Twp. 5 North, Rge. 40 East, Boise Mer.

ALSO: S 1/2 S 1/2 SW 1/4 of Sec. 8, Twp. 5 North, Rge. 40 East, Boise Mer.

TOGETHER With any and all improvements and appurtenances thereto; rents, issues and profits thereof; and reversions and remainders.

The purpose of this deed, along with a companion deed with the Grantees reversed, is to divide into two separately owned properties 120 acres now owned in common by the parties, accordingly the consideration for the deed is an exchange of like kind property.

DATED This 27th day of May, 1988.

Mark G. Ricks
Mark G. Ricks

Evelyn T. Ricks
Evelyn T. Ricks

Exhibit 6-1 :
GRAN DEED 20440 ACRES
North

STATE OF IDAHO,)
ss.
County of Madison.)

On this 27th day of May, 1988, before me, the undersigned, a Notary Public in and for said State, personally appeared MARK G. RICKS and EVELYN T. RICKS, husband and wife, known to me to be the persons, whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


[Signature]
Notary Public for Idaho
Residing at: Roxbury
My Commission Expires: 8-26-92

State of Idaho | 33 225618
County of Madison, |
I hereby certify that the within instrument was
filed MAY 31 1988
19 at 3:46 PM and
recorded on Film 225618
Fee 6.00
by MARIE B. HOOPES, Recorder
[Signature] Deputy
At the request of First American Title Company

GRANT DEED

FOR VALUE RECEIVED, R. VERNON RICKS and LAURA RICKS, husband and wife, of 33 K Street, Rexburg, Idaho 83440, do hereby grant, bargain, sell, and convey unto MARK G. RICKS and EVELYN T. RICKS, husband and wife, of 3348 South 1400 West, Rexburg, Idaho 83440, their undivided one-half interest in the following described real property in Madison County, State of Idaho, to-wit:

N 1/2 SE 1/4 SE 1/4 of Sec. 7, Twp. 5 North, Rge. 40 East, Boise Mer.

ALSO: N 1/2 S 1/2 SW 1/4 of Sec. 8, Twp. 5 North, Rge. 40 East, Boise Mer.

TOGETHER With any and all improvements and appurtenances thereto; rents, issues and profits thereof; and reversions and remainders.

The purpose of this deed, along with a companion deed with the Grantees reversed, is to divide into two separately owned properties 120 acres now owned in common by the parties; accordingly the consideration for the deed is an exchange of like kind property.

DATED This 27th day of May, 1988.

R. Vernon Ricks
R. Vernon Ricks

Laura L. Ricks
Laura Ricks

Exhibit 6B:
GRANT DEED
30 + 40 ACRES
South

appeared R. VERNON RICKS and LAURA RICKS, husband and wife, known to me to be the persons, whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


[Signature]
Notary Public for Idaho
Residing at: *Roxbury*
My Commission Expires: *8-26-92*

State of Idaho
County of Madison, } SS 225619
I hereby certify that the within instrument was
filed MAY 31 1988
19 at 2:48P M., and
recorded on File 225619
by MAURIE B. HOOPES, Recorder Fee 6.00
[Signature] Deputy
At the request of First American Title Company.