

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 27-12133
Date Received: 11/4/2005
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

CHESTERFIELD L & L Phone: (208) 648-7863

C/O RONDO PERKINS
3124 NIPPER RD
BANCROFT ID USA 83217

2. Date of Priority: 03/04/1930

3. Source: SPRING

Trib. to: HIGGENSON CANYON CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06S	39E	24	NW SE SE	CARIBOU	Beginning Point
06S	39E	24	SE SW SW	CARIBOU	Ending Point

5. Description of diverting works:

IN-STREAM STOCK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	05/05	11/15	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
200 HEAD RANGE COWS

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
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06S	39E	24	SW	SW	STOCKWATER
			SE	SW	STOCKWATER
			SW	SE	STOCKWATER
			SE	SE	STOCKWATER

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:
SOURCE IS HIGGENSON SPRING

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
 _____ Title
 _____, that I have signed the foregoing
 Organization
 document in the space below as _____ of
 _____ Title
 _____ and that the statements contained in the
 Organization
 foregoing document are true and correct.

Signature of Authorized Agent

 Title and Organization

 Date

State of Idaho)
) SS.
 County of _____)

Subscribed and sworn (or affirmed) before me this

of _____ 20____

 Notary Public

Residing at _____

My commission Expires _____

Form No. 42-1409 (2) a 1/88

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NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Chester Field L & L Phone () 648-7863
Mailing Address 40 Rondo Perkins 3124 Wipper Rd. Zip 83217.

2. Date of Priority (Only one (1) per claim) 3-4-1930

3. Source of water supply (a) Spring (Higgenson)
which is tributary to (b) Higgenson Pote Canyon Crk. not on list

4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 6S Range 39E Section 24 . NW 1/4 of SE 1/4 of SE 1/4,

Govt. Lot _____ B.M., County of Caribou.

ending point is: Township 6S Range 39E Section 24 . SE 1/4 of SW 1/4 of
SW 1/4, Govt. Lot _____ B.M., County of Caribou.

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

in-stream.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For stock purposes from 5/5 to 11/15 amount 0.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.02 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic; Give number of households served; Stockwater: Type and number of livestock Etc.) 200 head of Range cows

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
65	39E	24											S	S			S	S	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Caribou12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)14. Remarks: Higgenson SpringLast Name Chester Field Ident No. _____

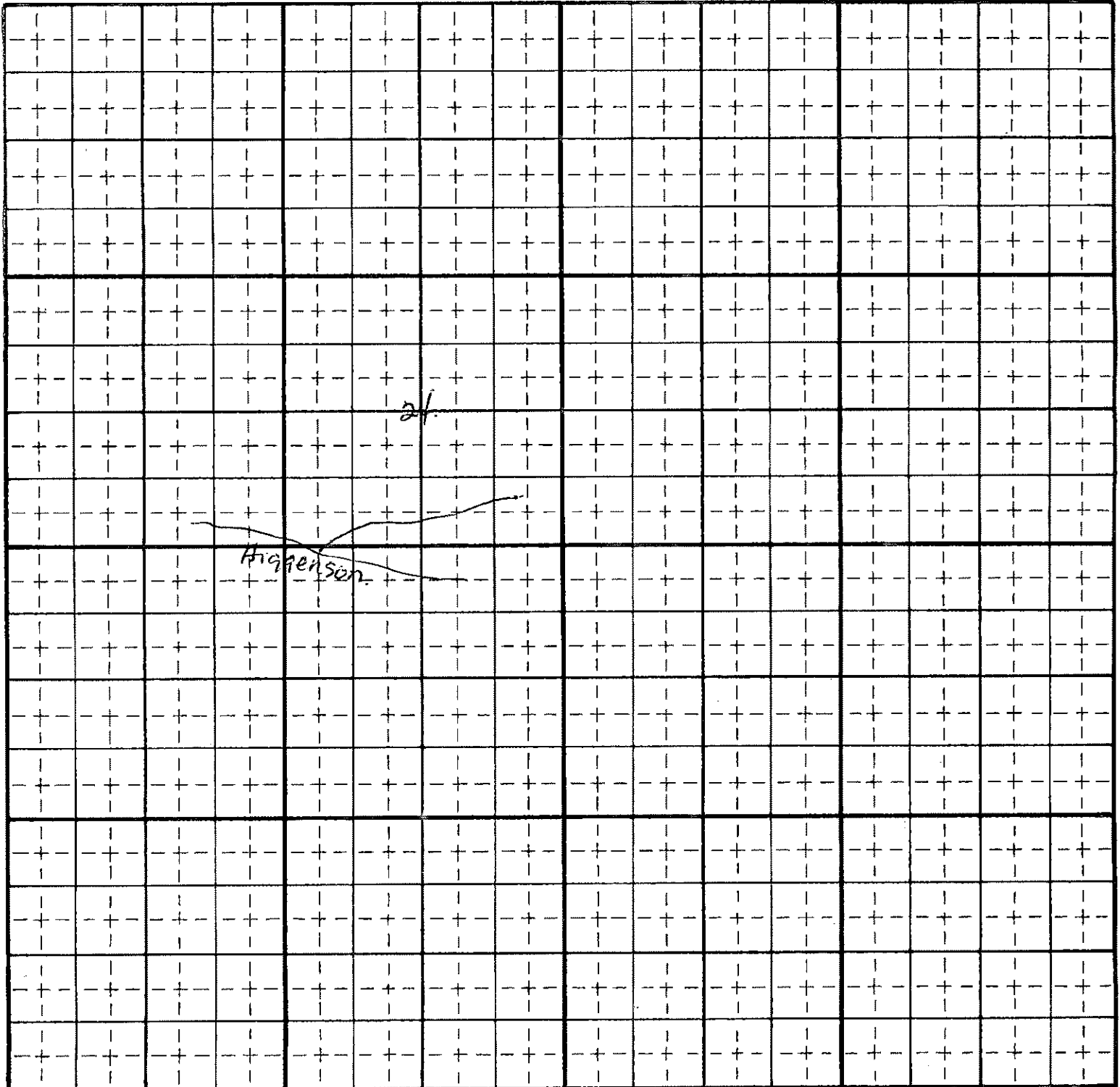
Received Time Nov. 4. 1:02PM

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

T6S R39E



Last Name Chesterfield Ident No. _____
Received Time Nov. 4. 1:02PM

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____

Date _____

Date _____

For Organizations: I do solemnly swear or affirm that I am Board Member

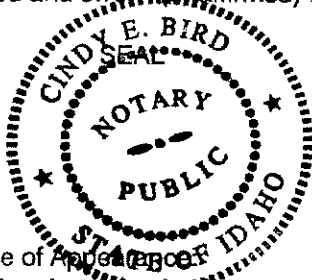
of C. H. & K Board Member Title _____, that I have signed the foregoing document in the space below as Board Member of C. H. & K Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent L. W. PukersTitle and Organization Board Member of C. H. & KDate 4-11-05

State of Idaho/or _____)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 4th day of November, 2005

Notary Public Cindy E BirdResiding at Lava Hot SpringsMy Commission Expires May 1, 2007

Please Print Name

Cindy E. Bird

17. Notice of Appearance
Notice is hereby given that,

_____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Chesterfield Ident. Number _____

Received Time Nov. 4. 1:02PM

Copies White-State, Yellow-Claimant