

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 27-12130

Date Received 11/04/05

Receipt Number \_\_\_\_\_

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Chesterfield L.L. Phone ( ) 648-7863.

Mailing Address 1/2 Rondo Perkins 3124 Wipper Rd. Zip 83217.

2. Date of Priority (Only one (1) per claim) 5-15-1925

3. Source of water supply (a) Spring  
which is tributary to (b) Twenty-four Mile crk.

4. a. Location of existing point of diversion is: Township 6S Range 39E Section 15,

SE 1/4 of NE 1/4 of NE 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of \_\_\_\_\_

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township 6S Range 39E Section 15, SE 1/4 of NE 1/4 of NE 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of Caribou.

ending point is: Township 6S Range 39E Section 15, SW SE 1/4 of NE 1/4 of

SW 1/4, Govt. Lot \_\_\_\_\_ B.M., County of Caribou.

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. in-stream stock.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Stock water purposes from 5/5 to 11/15 amount 0.02 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 0.02 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is \_\_\_\_\_ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 200 head Range cows.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |              |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|--------------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4        | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 6S  | 39E | 15  | S      |       | S     |       |        |       |       | S     | S      | <del>S</del> |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |              |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |              |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |              |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |              |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |              |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |              |       |       |        |       |       |       |        |

Total number of acres irrigated \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Caribou12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. \_\_\_\_\_ or None (X)

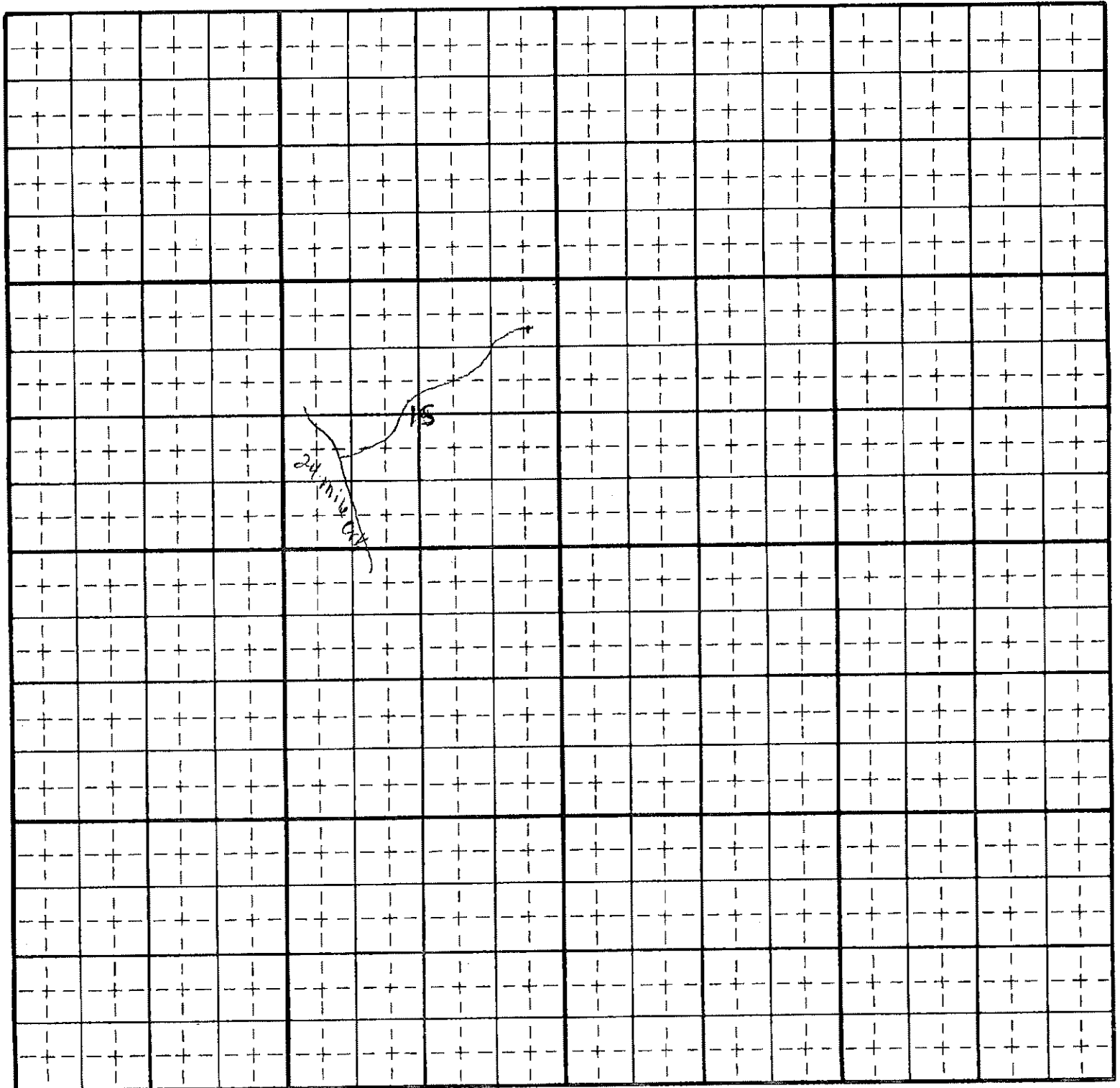
14. Remarks:

Last Name Chesterfield Ident No. \_\_\_\_\_

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name Chesterfield Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_  
 Decree \_\_\_\_\_  
 If applicable provide IDWR Water Right Number \_\_\_\_\_  
 Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
 Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)  
 (a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled  
 "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☒  
 wish to receive and pay a small annual fee for monthly copies of the docket sheet.  
 Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true  
 and correct.

Signature of Claimant (s) \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am Board member  
 Title \_\_\_\_\_

of C. h & h that I have signed the foregoing  
 Organization \_\_\_\_\_

document in the space below as Board member of C. h & h  
 Title \_\_\_\_\_ Organization \_\_\_\_\_

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent J. W. Peck

Title and Organization Board member C. h & h Date 11-4-05

State of Idaho/or \_\_\_\_\_ )  
 County of Bannock ) SS.

Subscribed and sworn (or affirmed) before me this 4th day of November, 2005.



Notary Public Cindy E Bird

Residing at Lava Hot Springs

My Commission Expires May 1, 2007

Please Print Name Cindy E Bird

17. Notice of Appearance  
 Notice is hereby given that \_\_\_\_\_ will be acting as attorney at law on behalf  
 of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above  
 should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Last Name Chesterfield Ident. Number \_\_\_\_\_

Copies White-State, Yellow-Claimant