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DEPARTMENT OF
WATER RESOURCES

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Subcase Nos. 77-10795, 77-10798, 77-11537, 77-11569,
	)	77-11657, 77-13915, 77-13918, 77-13919, 77-13920,
	)	77-13922, 77-13923, and 77-13925
	)	
Case No. 39576	)	STATE OF IDAHO'S NOTICE OF PARTICIPATION
	)	
	)	
	)	

COMES NOW, the State of Idaho, by and through the undersigned deputy attorney general,
and files the *State of Idaho's Notice of Participation*, in the above captioned subcases in accordance
with the *Order Setting Post-Hearing Briefing Schedule for Uncontested Federal Water Right
Claims for Administrative Sites* entered on May 18, 2007.

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RESPECTFULLY SUBMITTED this 25th day of May 2007.

STATE OF IDAHO
LAWRENCE G. WASDEN
ATTORNEY GENERAL

CLIVE J. STRONG
DEPUTY ATTORNEY GENERAL
CHIEF, NATURAL RESOURCES DIVISION



DAVID J. BARBER
Deputy Attorney General
Natural Resources Division

CERTIFICATE OF SERVICE

I certify that on this 25th day of May 2007, I caused to be served the original and/or copy of the *State of Idaho's Notice of Participation* on each of the following persons by the indicated method:

1. One Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

- ☐ U.S. Mail, postage prepaid
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☐ Federal Express
☒ Facsimile: (208) 736-2121
☐ Statehouse Mail

2. Copies to

David L. Negri
United States Department of Justice
Environment and Natural Resource
Division
550 West Fort Street, MSC 033
Boise, ID 83724

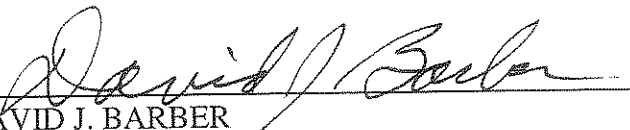
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Not Applicable



DAVID J. BARBER
Deputy Attorney General