

WA

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

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APR 13 2007

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Department of Water Resources  
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

**COPY**

| Water Right No(s) | Adjudication Claim No(s) | Split(s) | Water Right No(s)      | Adjudication Claim No(s) | Split(s) |
|-------------------|--------------------------|----------|------------------------|--------------------------|----------|
| PD 25-14058       |                          |          | 25-2106 - Parent in AS | 47 25-14062              |          |
| PD 25-14060       |                          |          |                        |                          |          |
| PD 25-14062       |                          |          |                        |                          |          |
| PD 25-14064       |                          |          |                        |                          |          |
| PD 25-14066       |                          |          |                        |                          |          |
| PD 25-7620        |                          |          |                        |                          |          |

2 need one of copy

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

4. New Owner/Claimant(s)

Clyde H LaRoe Cook; Ronald L & Tommy Lovell

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

P.O. Box 566

City, State and ZIP Code

Ririe ID 83443

New Telephone Number

(208) 538-7215

**COPY**

5. Date you acquired the property \_\_\_\_\_

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right will not be split, skip this area and proceed to line 7) |                                                                            |                                                              |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Use                                                                                                            | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| <b>Water Right</b>                                                                                                   |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right</b>                                                                                                   |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right</b>                                                                                                   |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |

*Handwritten notes on the form:*

- 25-14066 - George Only
- all others George Ron Clyde
- (Take George's share be in names of Clyde, Ron & Tony)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

*Handwritten signatures:* Clyde, Ron, George, and others.

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

**For IDWR Office Use Only:**

Received by \_\_\_\_\_ Date \_\_\_\_\_  
 Received by *JC* \_\_\_\_\_ Date *4-16-07* \_\_\_\_\_  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_

Receipt Amt. *\$175 -*  
 Receipt No. *E032784*  
 WR \_\_\_\_\_ Date \_\_\_\_\_

MWTE 2007020562

COPY

BONNEVILLE COUNTY RECORDER  
1258651 APR 6 '07 PM 1:01

357406

WARRANTY DEED

Microfilm No. \_\_\_\_\_  
April 6, 2007  
At 1:44 O'Clock PM  
CHRISTINE BOULTER

THE GEORGE AND AMBER LOVELL FAMILY PARTNERSHIP (TRACT 1)  
AND  
THE GEORGE L. LOVELL FAMILY LIMITED PARTNERSHIP, who acquired title as GEORGE L.  
LOVELL FAMILY PARTNERSHIP (TRACT 2), as GRANTOR,

Jefferson Co. Recorder  
Fee \$ 12.00  
Recorded at Request of  
MOUNTAIN WEST TITLE

for good and valuable considerations, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto  
CLYDE COOK AND LARAE COOK, HUSBAND AND WIFE, AND RONALD L. LOVELL AND  
ETAMMY LOVELL, HUSBAND AND WIFE, as GRANTEE,  
whose address is P.O. BOX 566, RIRIE, IDAHO 83443-0566 and Grantee's successors and assigns, all of the following described real property,  
to-wit:

SEE ATTACHED EXHIBIT "A"

SUBJECT TO the 2007 and subsequent years general taxes and assessments, all existing patent reservations, easements,  
right of ways, protective and restrictive covenants, zoning ordinances and applicable building codes, laws and  
regulations.

TOGETHER WITH any and all improvements, water and ditch rights, easements, tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversion, remainder, rents, issues, and profits thereof.

Grantor, for himself and his successors and assigns, does hereby warranty and agree to forever defend the Grantee, and Grantee's successors and  
assigns, in the quiet and peaceful possession of said premises against the lawful claims of any and all persons.

In construing this Deed and where the context so requires, the singular includes the plural, and the masculine and neuter.

Dated: 4-6-07

THE GEORGE AND AMBER LOVELL FAMILY PARTNERSHIP

BY: GEORGE LLOYD LOVELL

THE GEORGE L. LOVELL FAMILY LIMITED PARTNERSHIP, who  
acquired title as GEORGE L. LOVELL FAMILY PARTNERSHIP

BY: GEORGE LLOYD LOVELL

RECEIVED BY  
ASSESSOR  
For PLATTING  
Date 4/6/2007 Time 1:44 PM

|                                                           |                 |
|-----------------------------------------------------------|-----------------|
| INSTRUMENT NO.                                            | 1258651         |
| DATE                                                      | 4-06-07         |
| INST. CODE                                                | 205             |
| IMAGED PGS                                                | 4               |
| FEE                                                       | 12.00           |
| STATE OF IDAHO ) ss                                       |                 |
| COUNTY OF BONNEVILLE )                                    |                 |
| I hereby certify that the within instrument was recorded. |                 |
| Ronald Longmore, County Recorder                          |                 |
| By                                                        | Wendy K. Nelson |
| Deputy                                                    |                 |
| Request of                                                | MWJ             |

STATE OF IDAHO )

COUNTY OF BONNEVILLE )

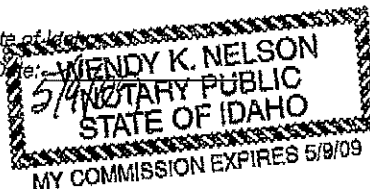
STATE OF IDAHO )

COUNTY OF BONNEVILLE )

On APRIL 6, 2007, before me, the undersigned, personally  
appeared GEORGE LLOYD LOVELL,  
known or identified to me to be the GENERAL PARTNER OF THE  
GEORGE AND AMBER LOVELL FAMILY PARTNERSHIP, who  
subscribed said partnership name to the within instrument, and  
acknowledged to me that he/she/they executed the same.

Wendy K. Nelson

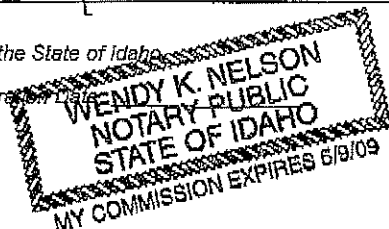
Notary Public for the State of Idaho  
Commission Expiration Date: 5/9/09



On APRIL 6, 2007, before me, the undersigned, personally  
appeared GEORGE LLOYD LOVELL,  
known or identified to me to be the GENERAL PARTNER OF THE  
GEORGE L. LOVELL FAMILY LIMITED PARTNERSHIP, who subscribed  
said partnership name to the within instrument, and acknowledged to me  
that he/she/they executed the same.

Wendy K. Nelson

Notary Public for the State of Idaho  
Commission Expiration Date: 5/9/09



COPY

EXHIBIT "A"

TRACT 1:

Township 3 North, Range 40 East of the Boise Meridian, Bonneville County, Idaho, described as follows:

Section 4: Government Lot 1, S1/2 NE1/2, E1/2 SE1/4, NE1/2 SW1/4, NW1/4 SE1/4, S1/2 SW1/4, SW1/4 SE1/4

EXCEPTING THEREFROM ALL OF THE FOLLOWING DESCRIBED PROPERTIES:

- a. Beginning at the Northeast Corner of Section 4, Township 3 North, Range 40 East of the Boise Meridian, Bonneville County, Idaho; running thence West 180.00 feet to the True Point of Beginning; thence South 460.00 feet; thence West 105.00 feet; thence North 460.00 feet; thence East 105.00 feet to the true point of beginning.
- b. That certain property conveyed to Bonneville County for roadway purposes by that certain Quitclaim Deed recorded in Book 7 of Deeds at Page 155 also by that certain Quitclaim Deed recorded in Book 7 of Deeds at Page 146 records of Bonneville County, Idaho.
- c. That certain property conveyed to the State of Idaho for roadway purposes by that certain Warranty Deed recorded as Instrument No. 390578, records of Bonneville County, Idaho.
- d. That certain property conveyed to the State of Idaho for roadway purposes by that certain Warranty Deed recorded as Instrument No. 390827, records of Bonneville County, Idaho.

Section 5: Government Lot 2, S1/2 NE1/4, NE1/4 SE1/4, SE1/4 SE1/4

EXCEPTING THEREFROM ALL OF THE FOLLOWING DESCRIBED PROPERTIES:

- a. Beginning at a point N89°33'E along the Section line 650 feet and South 41 feet from the North Quarter Corner of Section 5, Township 3 North, Range 40 East of the Boise Meridian, Bonneville County, Idaho; thence S89°53'W 125.50 feet; thence S51°55'W 205.40 feet; thence S1°29'W 139.30 feet; thence S87°40'E 284.50 feet; thence N1°20'E 278.00 feet to the point of beginning, and being part of the Northwest Quarter of the Northeast Quarter, Government Lot 2 of said Section 5.
- b. Oregon Short Line Railroad right of way consisting of all that portion of Government Lot 2, Section 5, Township 3 North, Range 40 East of the Boise Meridian, Bonneville County, Idaho, lying Northwesterly of the Progress Canal, and being more particularly described as follows:  
  
Beginning at the Northwest Corner of said Government Lot 2; thence East along the North line of said Section 5, 345.00 feet, more or less, to the Northwesterly bank of the Progress Canal; thence Southwesterly along the bank of said canal to a point in the North and South centerline of said Section 5; thence North along said North and South centerline 270.00 feet, more or less, to the point of beginning.
- c. Beginning at a point N89°33'E along the Section line 650 feet and South 41 feet from the North Quarter Corner of Section 5, Township 3 North, Range 40 East of the Boise Meridian, Bonneville County, Idaho; running thence S1°20'W 278.00 feet; thence East 160.00 feet, more or less, to a point which is 510.00 feet West of the East boundary line of Government Lot 2 of said Section 5; thence North 278.00 feet; thence West 160.00 feet, more or less, to the point of beginning.

- d. Beginning at a point 130.00 feet West and 46.00 feet South of the Northeast Corner of the Northwest Quarter of the Northeast Quarter, Government Lot 2 of Section 5, Township 3 North, Range 40 East of the Boise Meridian, Bonneville County, Idaho; and running thence West 200.00 feet; thence South 300.00 feet; thence East 200.00 feet; thence North 300.00 feet to the point of beginning in said Section 5.
- e. Beginning at a point on the East line of Government Lot 2, Section 5, Township 3 North, Range 40 East of the Boise Meridian, Bonneville County, Idaho, 300.00 feet South of the Northeast Corner of said Government Lot 2; thence West 130.00 feet; thence South 30.00 feet; thence East 130.00 feet; thence North 30.00 feet to the point of beginning.
- g. Beginning at a point N89°33'E along the Section line 544.50 feet and South 41.00 feet from the North Quarter Corner of Section 5, Township 3 North, Range 40 East of the Boise Meridian, Bonneville County, Idaho; thence S89°53'W 20.00 feet; thence S51°55'W 205.40 feet; thence S1°29'W 606.00 feet; thence S87°40'E 645.00 feet; thence N1°20'E 466.00 feet; thence West 360.50 feet; thence N1°20'E 278.00 feet; thence West 105.00 feet, more or less, to the point of beginning.
- h. That portion of Government Lot 2 lying North and West of the railroad.
- i. Beginning at a point that is West along the Section line 1319.34 feet and 46.00 feet South from the Northeast Corner of Section 5, Township 3 North, Range 40 East, Bonneville County, Idaho, said point of beginning being on the South right of way line of North County Line Road; running thence South 284.00 feet; thence West 130.00 feet; thence North 30.00 feet; thence West 30.00 feet; thence North 254.00 feet to said right of way line; thence East along said right of way line 160.00 feet to the point of beginning.
- j. That certain property conveyed to Bonneville County for roadway purposes by that certain Quitclaim Deed recorded in Book 7 of Deeds at Page 144, records of Bonneville County, Idaho.
- k. That certain property conveyed to the State of Idaho for roadway purposes by that certain Quitclaim Deed recorded as Instrument No. 387779 and corrected by that certain Quitclaim Deed recorded as Instrument No. 407601, records of Bonneville County, Idaho.
- l. That certain property conveyed to the State of Idaho for roadway purposes by that certain Warranty Deed recorded as Instrument No. 390733, records of Bonneville County, Idaho.
- m. That certain property conveyed to the State of Idaho for roadway purposes by that certain Corporation Quitclaim Deed recorded as Instrument No. 390826, records of Bonneville County, Idaho.
- n. That certain property conveyed to the State of Idaho for roadway purposes by that certain Warranty Deed recorded as Instrument No. 390827, records of Bonneville County, Idaho.
- o. Part of the Northwest Quarter of the Northeast Quarter (NW1/4 NE1/4) of Section 5, Township 3 North, Range 40 East of the Boise Meridian, Bonneville County, Idaho described as follows:

Beginning at the Northwest Corner of the property as described in Warranty Deed Instrument No. 664570 that is S89°52'52"E 361.52 feet along the Section line and S00°07'08"W 166.30 feet from the North Quarter Corner of Section 5, and running thence S02°03'08"W 150.43 feet along the West line of said property described in Warranty Deed Instrument No. 664570; thence N89°26'04"W 168.60 feet; thence N49°29'06"E 228.84 feet to the point of beginning.

**COPY**

Section 9: N1/2NE1/4, NE1/4 NW1/4

COPY

EXCEPTING THEREFROM ALL OF THE FOLLOWING DESCRIBED  
PROPERTIES:

- a. That certain property conveyed to the State of Idaho for roadway purposes by that certain Warranty Deed recorded as Instrument No. 390678, records of Bonneville County, Idaho.
- b. That certain property conveyed to the State of Idaho for roadway purposes by that certain Quitclaim Deed recorded as Instrument No. 404925, records of Bonneville County, Idaho.
- c. Part of the Northeast Quarter of the Northwest Quarter of Section 9, Township 3 North, Range 40 East of the Boise Meridian, Bonneville County, Idaho, described as follows:

Beginning at a point on the South right of way line of U.S. highway No. 26 (Federal Aid Project F-6501(7)), said point of beginning being N89°18'56"E 1317.34 feet along the Section line and S0°13'23"E 49.43 feet from the Northwest Corner of said Section 9; running thence S73°10'06"E (shown of record to be S73°09'56"E) 0.16 feet along said right of way line to an angle point at Highway Station 826+94.07; thence N89°08'47"E 20.00 feet along said right of way line; thence S0°13'23"E 443.00 feet; thence S89°08'47"W 20.16 feet, more or less, to the West line of said Northeast Quarter of the Northwest Quarter; thence N0°13'23"W 443.05 feet along said West line to the point of beginning.

- d. That certain property conveyed to Bonneville County for roadway purposes by that certain Quitclaim Deed recorded as Instrument No. 404928, records of Bonneville County, Idaho.

TRACT 2:

Township 4 North, Range 40 East of the Boise Meridian, Jefferson County, Idaho

Section 33: East 60 acres of the SE1/4

Section 34: SW1/4