



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

May 29, 2007

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

RANDOLPH CALVIN STONE
PARSONS SMITH AND STONE LLP
PO BOX 910
BURLEY ID 83318

RE: Snake River Basin Adjudication (SRBA)
Late Notice of Claim to a Water Right #45-14027
Your Client: Manning Ranches, Inc.

Dear Mr. Stone:

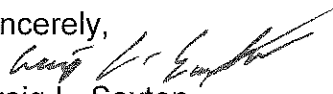
The Notice of Claim to a Water Right you filed for your client was received from the SRBA Court recently. I have enclosed a computer-generated copy of your client's claim. I have also enclosed your receipt #C084162 for the fees you paid. Please retain the receipt for your records.

We have interpreted the data from claim #45-14027 in the process of data entry in a manner that we feel more accurately reflects the true status of this water right claim. The items that were modified are highlighted. Please review the enclosed claim to assure these modifications are in agreement with the claimed water right. If they are **not**, please let us know.

Please have your client initial any changes made to their claim, make a copy for your records, and return the claim to my attention within 30 days. **Only return the claim if you make changes to it.** Otherwise, you may keep the claim for your records.

Your client's Notice of Claim will be investigated and reported to the Court in a future supplemental Director's Report. Please contact me at 208/287-4916 if you have any questions.

Sincerely,


Craig L. Saxton
Water Rights Supervisor
Adjudication Bureau

CLS:ss:region
Enclosures:

Computer-generated Copy of Notice of Claim Referenced Above
Receipt #C084162

C: Manning Ranches, Inc. w/o Enclosures