

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 1-10457  
Date Received: 8/24/2004  
Receipt No: E032446  
Received By: MWH

**AMENDED NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

KATHY POOLE Phone: (208)754-4338  
775 N 3200 E  
MENAN ID USA 83434

COREY POOLE Phone: (208)754-8512  
3028 E 776 N  
MENAN ID USA 83434

ROGER POOLE Phone: (208)754-4338  
775 N 3200 E  
MENAN ID USA 83434

2. Date of Priority: 10/11/1901

3. Source: BEAR TRAP SLOUGH Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County    | Type |
|----------|-------|---------|-----------------------|-----------|------|
| 05N      | 38E   | 20      | SE NE NW 3            | JEFFERSON |      |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| IRRIGATION | 04/01 | 11/01 | 2.7    |            |

7. Total Quantity Appropriated is:  
2.7 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot           | Use | Acres      |               |
|----------|-------|---------|------------|---------------|-----|------------|---------------|
| 05N      | 37E   | 22      | SE         | SW            | 4   | IRRIGATION |               |
|          |       |         | SW         | SE            | 3   | IRRIGATION |               |
|          |       |         |            |               |     |            | Section Acres |
| 05N      | 37E   | 26      | SW         | NE            |     | IRRIGATION | 38            |
|          |       |         | SE         | NE            |     | IRRIGATION | 30            |
|          |       |         | SE         | NW            | 2   | IRRIGATION | 28            |
|          |       |         | SW         | NW            | 1   | IRRIGATION | 4             |
|          |       |         | NW         | NW            |     | IRRIGATION | 17            |
|          |       |         |            | Section Acres | 117 |            |               |
| 05N      | 37E   | 27      | NE         | NE            |     | IRRIGATION | 20            |
|          |       |         | NW         | NE            | 1   | IRRIGATION | 38            |
|          |       |         | SE         | NE            | 7   | IRRIGATION | 20            |
|          |       |         | NE         | NW            | 2   | IRRIGATION | 23            |
|          |       |         | NW         | NW            | 3   | IRRIGATION | 17            |
|          |       |         | SW         | NW            | 4   | IRRIGATION | 38            |
|          |       |         | SE         | NW            |     | IRRIGATION | 40            |
|          |       |         | NE         | SW            | 5   | IRRIGATION | 40            |
|          |       |         | NW         | SW            | 5   | IRRIGATION | 34            |
|          |       |         | SE         | SW            | 5   | IRRIGATION | 6             |
|          |       |         | NE         | SE            |     | IRRIGATION | 21            |
|          |       |         |            |               |     |            | Section Acres |
|          |       |         |            | Total Acres   | 448 |            |               |

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS WAS ORIGINALLY FILED AS CLAIM NO. 25-230F.

RIGHT SPLIT BY OWNERSHIP. THIS CLAIM IS FILED AS PORTION OF DECREED RIGHT 25-00230 OWNED BY CLAIMANT.

AMENDED CLAIM ON 12/6/06 TO ADD 17 ACRES TO POU.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Roger W Pool Date: 12.06.06

\_\_\_\_\_  
Date:

State of Idaho )  
County of Bonneville ) SS.

Subscribed and sworn (or affirmed) before me this 06 Day  
of December 2006 Katy Jackson

Notary Public  
Residing at Idaho Falls  
My commission Expires 3/31/2011

