

## SPLIT History of 22-653

There is NO RECORD on WR side of Data Base  
ALTHOUGH NOTES in 01-129 state 'Remembrance to  
22-653. No Microfilm for 01-129 or 22-653.

Reburg vs. Toton Decree SHOWS THIS 01-129 (See Attached)

Decree AS: #42 (pgs.), to James D. Nelson, June 1,

1887, Bannock Jim Sloan, 300' (6 cfs)  $\Rightarrow$  @ 0.02 cfs/ac  
= 300 ac

## SRBA Claims Filed

22-653A, 2.00 cfs, Snake River, to Bear Ward

22-653B, 4.00 cfs, Snake River, to Almond Bros.

22-653C, 1.50 cfs, Snake River, to Lanny Hill

750 cfs claims - (Previously Deceased)

### Claims Ac

$$47 \times .02 = 0.94$$

$$75 \times .02 = 1.50$$

$$35 \times .02 = 0.70$$

$$\underline{3.14}$$

$$- 6.00$$

$$2.86 \text{ cfs}$$

unrec. Recov.

9/28/05 Letter to Lanny Hill requesting EVIDENCE OF  
OWNERSHIP OR CLAIMED PORTION OF THIS RIGHT.

SENT copy of Decree - DOES NOT MENTION WR's

### Recommendation:

$$685 \rightarrow 40 \text{ ac} @ .02 = 0.80 \text{ cfs} + 45\% (5\%/90) = 1.16 \text{ cfs (Claims 2.0 cfs on 47 ac)}$$

$$\frac{6.0 \text{ cfs}}{160 \text{ decreed acres}} = \phi. \phi 375 \text{ in/ac} \times 38.94 = \underline{1.45 \text{ acs.}}$$

Claim No. 22-6531A

Document Checklist

☒ Copy License/Decree

hexburg VT

☐ Copy Transfer

☐ Copy Licensing Field Exam

☐ Check if Ownership/Address Change is Required

☐ Generate, mail and file "Evidence of Priority" letter

☒ Generate Arcview Map

10/28/04 Phone book 359-9688 2:44 am recording said  
call back 9:30 am

10/28/04 359-9688 11:00 am Leslie - call  
Courtney Ferguson 390-1616

10/28/04 390-1616 11:00 am, 4 PM Friday @ Bear World.

## Contacts Data Entry Form

Claim Number: A22-653A

| Owner Type | Full Name | Address | City | State | Zip |
|------------|-----------|---------|------|-------|-----|
|------------|-----------|---------|------|-------|-----|

Current Owner: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Current Owner: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Current Owner: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Name connector: and \_\_\_\_\_, or \_\_\_\_\_, and/or \_\_\_\_\_.

Representing Attorney: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Accompanied By: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Relationship to Claimant: \_\_\_\_\_ Date of Field Exam: \_\_\_\_\_

Discussion of right origin and split history. Questions and problems.

Claimed water use was in place @ time of claim filing & continued until ~ 1998 or 1999 or later. New water use via permit requires purchase of Storage. Claimant didn't know permit # but showed me letter & pump cards from WOOD. Because claimed use was in place up until recently I have sketched original use. Owner intends to file a transfer once AET recommendation is complete.

<sup>334</sup> Photos show that headgate @ GPS Waypoint 18 is a return to river & not a source. Gate in photo 4 is a one-way check gate design (flapper).

GPS 18 coordinates are 2671518E 1395324N  
IDTM 83

Current use is a pump from a pond to sprinklers on alk pan as sketched on layout. User has plans to file transfer.

BAC 10/30/04

Reviewer: \_\_\_\_\_ Date: \_\_\_\_\_

## Priority Date Data Entry Form

Claim Number: A22-653A

Water Right Priority Date: \_\_\_\_\_ Water Right Basis: \_\_\_\_\_

Claimed Priority Date: 6/1/1887 Claimed Basis: Doc 10

Recommended Priority Date: \_\_\_\_\_ Recommended Basis: \_\_\_\_\_

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

NO OS book indicates 6/1/1887. See  
also printout from Ravenna Decree, 43ac 10/30/04

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

Water Right No(s). A22-653A

See A22-65D  
for P00 photo

**GPS DATA:**

Tag # A000229 Location: on board @ headgate

**Diversion Data:**

Source: \_\_\_\_\_ Trib to: \_\_\_\_\_

**MOTOR**

Make: \_\_\_\_\_ Model: \_\_\_\_\_ Hp: \_\_\_\_\_  
SN: \_\_\_\_\_

**PUMP**

Make: \_\_\_\_\_ Model: \_\_\_\_\_ Disch: \_\_\_\_\_  
SN: \_\_\_\_\_

**NOTES:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Field Exam Date: \_\_\_\_\_ Agent: \_\_\_\_\_

## Point of Diversion and Source Data Entry Form

Claim Number: A22-653AWater Right Point(s) of diversion and Source.

Water Right Point of Diversion: T \_\_\_\_\_, R \_\_\_\_\_, Sec. \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, County: \_\_\_\_\_

Source: \_\_\_\_\_ Tributary to: \_\_\_\_\_

Water Right Point of Diversion: T \_\_\_\_\_, R \_\_\_\_\_, Sec. \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, County: \_\_\_\_\_

Source: \_\_\_\_\_ Tributary to: \_\_\_\_\_

Claimed Point(s) of Diversion and Source.

| Twp | Rge | Sec | Gov Lot | QQQ of QQ of Q | County | Source | Tributary to |
|-----|-----|-----|---------|----------------|--------|--------|--------------|
|     |     |     |         |                |        |        |              |
|     |     |     |         |                |        |        |              |
|     |     |     |         |                |        |        |              |

Recommended Point(s) of Diversion and Source.

| Twp | Rge | Sec | Gov Lot | QQQ of QQ of Q | County | Source | Tributary to |
|-----|-----|-----|---------|----------------|--------|--------|--------------|
|     |     |     |         |                |        |        |              |
|     |     |     |         |                |        |        |              |
|     |     |     |         |                |        |        |              |
|     |     |     |         |                |        |        |              |

Other rights from this POD? \_\_\_\_\_

Transfers Pending or approved: \_\_\_\_\_

Document how the POD and Source were verified:

POD up until recently was 9N 39E 35 SESE 1/4.

See A22-650 for GPS, photo, etc. BAC 10/20/04

Reviewer: \_\_\_\_\_ Date: \_\_\_\_\_

## Place Of Use Data Entry Form

Claim Number:

A22-653AClaimed Place of Use

| Twp | Rge | Sec | QQ | Q | County | Lot Num | Acres | Purpose of Use |
|-----|-----|-----|----|---|--------|---------|-------|----------------|
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |

Total acres \_\_\_\_\_

Recommended Place of Use

| Twp | Rge | Sec | QQ | Q | County | Lot Num | Acres | Purpose of Use |
|-----|-----|-----|----|---|--------|---------|-------|----------------|
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |

Total acres \_\_\_\_\_

Pending or approved Transfers: \_\_\_\_\_

Overlapping rights: \_\_\_\_\_

Document how the POU was verified:

Sketch on layout marked "original POU"  
 is POU as of claim date & up until  
 recently, Owner with title transfer  
 for new POU, 6/30/04

Reviewer: \_\_\_\_\_ Date: \_\_\_\_\_

## Season of Use and Quantity Data Entry Form

Claim Number: A22-653AWater Right Period of Use and Diversion Rate

| Water Use | Start | End | Rate | Volume |
|-----------|-------|-----|------|--------|
|           |       |     |      |        |
|           |       |     |      |        |
|           |       |     |      |        |

Overall Diversion Rate \_\_\_\_\_

Overall Diversion Volume \_\_\_\_\_

Claimed Period of Use and Diversion Rate

| Water Use | Start | End | Rate | Volume |
|-----------|-------|-----|------|--------|
|           |       |     |      |        |
|           |       |     |      |        |
|           |       |     |      |        |

Overall Diversion Rate \_\_\_\_\_

Overall Diversion Volume \_\_\_\_\_

Recommended Period of Use and Diversion Rate

| Water Use | Start | End | Rate | Volume |
|-----------|-------|-----|------|--------|
|           |       |     |      |        |
|           |       |     |      |        |
|           |       |     |      |        |

Overall Diversion Rate \_\_\_\_\_

Overall Diversion Volume \_\_\_\_\_

Document how the Period of Use and/or Diversion Rate were verified:

Excavate diversion rate justified by  
long ditch & 16047 3015. Apr 10/30/04

\_\_\_\_\_  
\_\_\_\_\_  
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\_\_\_\_\_  
\_\_\_\_\_

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_