

11/02/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-10448

NAME AND ADDRESS: ROLAND L WALKER
ATTN: DAVID JENSEN
PO BOX 129
MENAN ID 83434-0129

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 0.390 CFS
68.300 AFY

PRIORITY DATE: 06/01/1884

POINT OF DIVERSION:

T05N R38E S20 SWNEW Lot 3 Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.390 CFS 68.30 AFY

PLACE OF USE:

IRRIGATION Within JEFFERSON County

T05N R37E S13	NESW	5.5	T05N R37E S13	NWSW	14.0
T05N R37E S13	SWSW	31.0	T05N R37E S14	SESW	3.9
T05N R37E S14 Lot 5	SESW	15.0	T05N R37E S14	NESE	0.7
T05N R37E S14 Lot 7	NESE	14.0	T05N R37E S14 Lot 16	NESE	0.7
T05N R37E S14	NWSE	15.0	T05N R37E S14 Lot 6	NWSE	5.3
T05N R37E S14 Lot 17	NWSE	0.8	T05N R37E S14	SWSE	2.7
T05N R37E S14 Lot 6	SWSE	37.0	T05N R37E S14	SESE	40.0

185.6 ACRES TOTAL

Use of the rights listed below is limited to the irrigation of a combined total of 185.6 acres in a single irrigation season. Combined Right Nos.: 1-10440, 1-10445, and 1-10448.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Decreed

Use of this right is combined with water from Long Island Irrigation Co.

Water is delivered through Bear Trap Canal.

This right is a split from former right 25-251D.

Water Right 1-10448

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 1-10448
Date Received: 8/24/2004
Receipt No:
Received By: MWH

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

ROLAND L WALKER Phone: (208)754-4580
ATTN: DAVID JENSEN
PO BOX 129
MENAN ID USA 83434-0129

2. Date of Priority: 06/01/1884

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	38E	20	SW NE NW	JEFFERSON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.39	

7. Total Quantity Appropriated is:
0.39 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
05N	37E	13	NE	IRRIGATION	8
			NW	IRRIGATION	14
			SW	IRRIGATION	32
Section Acres					54
05N	37E	14	SE	IRRIGATION	20
			SW	IRRIGATION	17
			NE	IRRIGATION	19
			SE	IRRIGATION	39
			SE	IRRIGATION	40
Section Acres					135

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS WAS ORIGINALLY FILED AS CLAIM NO. 25-251F.

WATER IS DIVERTED AT BEAR TRAP CANAL THEN TO INTERSECTION WITH DEER PARKS CANAL IN N1/2 SEC 19,T05N,R38E. THEN THROUGH THE DEER PARKS CANAL TO DITCHES FOR IRRIGATION. THE WATER DIVERTED UNDER THIS RIGHT THROUGH THE BEAR TRAP CANAL IS NOT PHYSICALLY PLACED IN THE DEER PARKS CANAL, BUT WHENEVER IT IS AVAILABLE IT IS CONSIDERED TO BE IN THE DEER PARKS CANAL BELOW THE INTERSECTION OF THE TWO CANALS BY REASON OF AN EXCHANGE.

ORIGIONAL DECREEED SOURCE SPRING CREEK NEAR MENAN USE OF WATER UNDER THIS RIGHT IS SUBJECT TO CONTROL BY THE WATER- MASTER OF STATE WATER DISTRICT #01.
NO MORE THAN 210 ACRE FEET PER ANNUM SHALL BE DIVERTED UNDER THIS RIGHT.
TRANSFER # 3105

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

_____)
State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this
of _____ 20 _____

Notary Public
Residing at _____
My commission Expires _____

SCANNED

JUL 2 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RENUMBERED To: 01-10448

Ident. Number: A25-00251F

Date Received: 12/28/1988

Receipt No: 5005404

Received By: Kew

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROLAND L. WALKER
Address: P.O. BOX 129
MENAN, ID

208-754-4696

83434

DEC 30 1988

2. Date of Priority: JUN 01, 1884

3. Source: SANKE RIVER

Trib. to: COLUMBIS RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
05N	38E	20	SW NE NW		JEFFERSON

5. Description of diverting works:

HEADGATE BEAR TRAP CANAL TO DEER PARKS CANAL TO DITCHES FOR IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.390		

7. Total Quantity Appropriated is:
0.390 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 210.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	37E	13	NE SW		IRR	8.0
			NW SW		IRR	14.0
			SW SW		IRR	32.0

Section Acres 54.0

A25-00251F

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Date: 12/28/88

MICROFILMED

NOV 10 1992



A2500251F

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	37E	14	SE	SW	5	IRR	20.0
			NE	SE	7	IRR	17.0
			NW	SE	6	IRR	19.0
			SW	SE	6	IRR	39.0
			SE	SE		IRR	40.0
Section Acres							135.0
Total Acres							189.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A25-00254D/00249A/00250D

14. Remarks:

WATER IS DIVERTED AT BEAR TRAP CANAL THEN TO INTERSECTION WITH DEER PARKS CANAL IN N1/2 SEC 19,T05N,R38E. THEN THROUGH THE DEER PARKS CANAL TO DITCHES FOR IRRIGATION. THE WATER DIVERTED UNDER THIS RIGHT THROUGH THE BEAR TRAP CANAL IS NOT PHYSICALLY PLACED IN THE DEER PARKS CANAL, BUT WHENEVER IT IS AVAILABLE IT IS CONSIDERED TO BE IN THE DEER PARKS CANAL BELOW THE INTERSECTION OF THE TWO CANALS BY REASON OF AN EXCHANGE. ORIGINAL DECREEED SOURCE SPRING CREEK NEAR MENAN USE OF WATER UNDER THIS RIGHT IS SUBJECT TO CONTROL BY THE WATER-MASTER OF STATE WATER DISTRICT #01. NO MORE THAN 210 ACRE FEET PER ANNUM SHALL BE DIVERTED UNDER THIS RIGHT.

15. Basis of Claim: DECREEED

Water Right Number: 250251

Case Number:

Court :

Decree date:

REXBURG IRRIGATION CO. ET.AL.
Decree Plaintiff

vs

TETON IRRIGATION CANAL CO, ET.
Decree Defendant

A25-00251F

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Date: 12/28/88

MICROFILMED

NOV 10 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert L. Walker Date: 12/29/88

_____ Date: _____

State of Idaho)
County of Jefferson) SS.

Subscribed and sworn (or affirmed) before me this 28th day
of December 19 88

Seal

Dennis Snyder
Notary Public

Residing at Menan, ID

My Commission Expires 5/3/91

A25-00251F

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Date: 12/28/88

MACROFILMED

NOV 10 1992

