

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 1-10445
Date Received: 8/24/2004
Receipt No:
Received By: MWH

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

ROLAND L WALKER Phone: (208)754-4580
ATTN: DAVID JENSEN
PO BOX 129
MENAN ID USA 83434-0129

2. Date of Priority: 10/01/1901

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	38E	20	SW NE NW	JEFFERSON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.364	

7. Total Quantity Appropriated is:
0.364 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres		
05N	37E	13	NE	IRRIGATION	8		
			NW	IRRIGATION	14		
			SW	IRRIGATION	32		
Section Acres					54		
05N	37E	14	SE	IRRIGATION	20		
			NE	IRRIGATION	17		
			SE	IRRIGATION	19		
			NW	IRRIGATION	39		
Section Acres					40		
Section Acres					135		

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS WAS ORIGINALLY FILED AS CLAIM NO. 25-250D.

WATER IS DIVERTED AT BEAR TRAP CANAL THEN TO INTERSECTION WITH DEER PARKS CANAL IN N1/2 SEC 19,T05N,R38E. THEN THROUGH THE DEER PARKS CANAL TO DITCHES FOR IRRIGATION. THE WATER DIVERTED UNDER THIS RIGHT THROUGH THE BEAR TRAP CANAL IS NOT PHYSICALLY PLACED IN THE DEER PARKS CANAL, BUT WHENEVER IT IS AVAILABLE IT IS CONSIDERED TO BE IN THE DEER PARKS CANAL BELOW THE INTERSECTION OF THE TWO CANALS BY REASON OF AN EXCHANGE.

ORIGINAL DECREE SOURCE BEAR TRAP CREEK USE OF WATER UNDER THIS RIGHT IS SUBJECT TO CONTROL BY THE WATER- MASTER OF STATE WATER DISTRICT #01 TRANSFER # 3104

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)

County of _____) SS.

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

JUL 27 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RENUMBERED To: 01-10445
Ident. Number: ~~A25-00250D~~
Date Received: 12/28/1988
Receipt No: E005404
Received By: Kaw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROLAND L. WALKER
Address: P.O. BOX 129
MENAN, ID

208-754-4696

DEC 30 1988

2. Date of Priority: OCT 01, 1901

3. Source: SNAKE RIVER

Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
05N	38E	20	SW NE NW		JEFFERSON

5. Description of diverting works:

HEADGATE BEAR TRAP CANAL TO DEER PARKS CANAL TO DITCHES FOR IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.364		

7. Total Quantity Appropriated is:
0.364 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 472.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	37E	13	NE SW		IRR	8.0
			NW SW		IRR	14.0
			SW SW		IRR	32.0

Section Acres 54.0

A25-00250D

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Date: 12/28/88

MICROFILMED

NOV 10 1992



A2500250D

10. Place of Use: Continued

Township	Range	Section	1/4 of	Lot	Use	Acres
05N	37E	14				
			SE	SW	IRR	20.0
			NE	SE	IRR	17.0
			NW	SE	IRR	19.0
			SW	SE	IRR	39.0
			SE	SE	IRR	40.0
Section Acres						135.0
Total Acres						189.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A25-00254D/00249A/00251F

14. Remarks:

WATER IS DIVERTED AT BEAR TRAP CANAL THEN TO INTERSECTION WITH DEER PARKS CANAL IN N1/2 SEC 19,T05N,R38E. THEN THROUGH THE DEER PARKS CANAL TO DITCHES FOR IRRIGATION. THE WATER DIVERTED UNDER THIS RIGHT THROUGH THE BEAR TRAP CANAL IS NOT PHYSICALLY PLACED IN THE DEER PARKS CANAL, BUT WHENEVER IT IS AVAILABLE IT IS CONSIDERED TO BE IN THE DEER PARKS CANAL BELOW THE INTERSECTION OF THE TWO CANALS BY REASON OF AN EXCHANGE. ORIGINAL DECREE SOURCE BEAR TRAP CREEK USE OF WATER UNDER THIS RIGHT IS SUBJECT TO CONTROL BY THE WATER-MASTER OF STATE WATER DISTRICT #01

15. Basis of Claim: DECREED

Water Right Number: 250249

Case Number:

Court :

Decree date:

REXBURG IRRIGATION CO. ET.AL.
Decree Plaintiff

vs

TETON IRRIGATION CANAL CO, ET.
Decree Defendant

A25-00250D

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Date: 12/28/88

MICROFILMED

NOV 10 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Edward L. Walker, Jr.* Date: 12/28/88

_____ Date: _____

State of Idaho)
County of Jefferson) SS.

Subscribed and sworn (or affirmed) before me this 28th day
of December 19 88

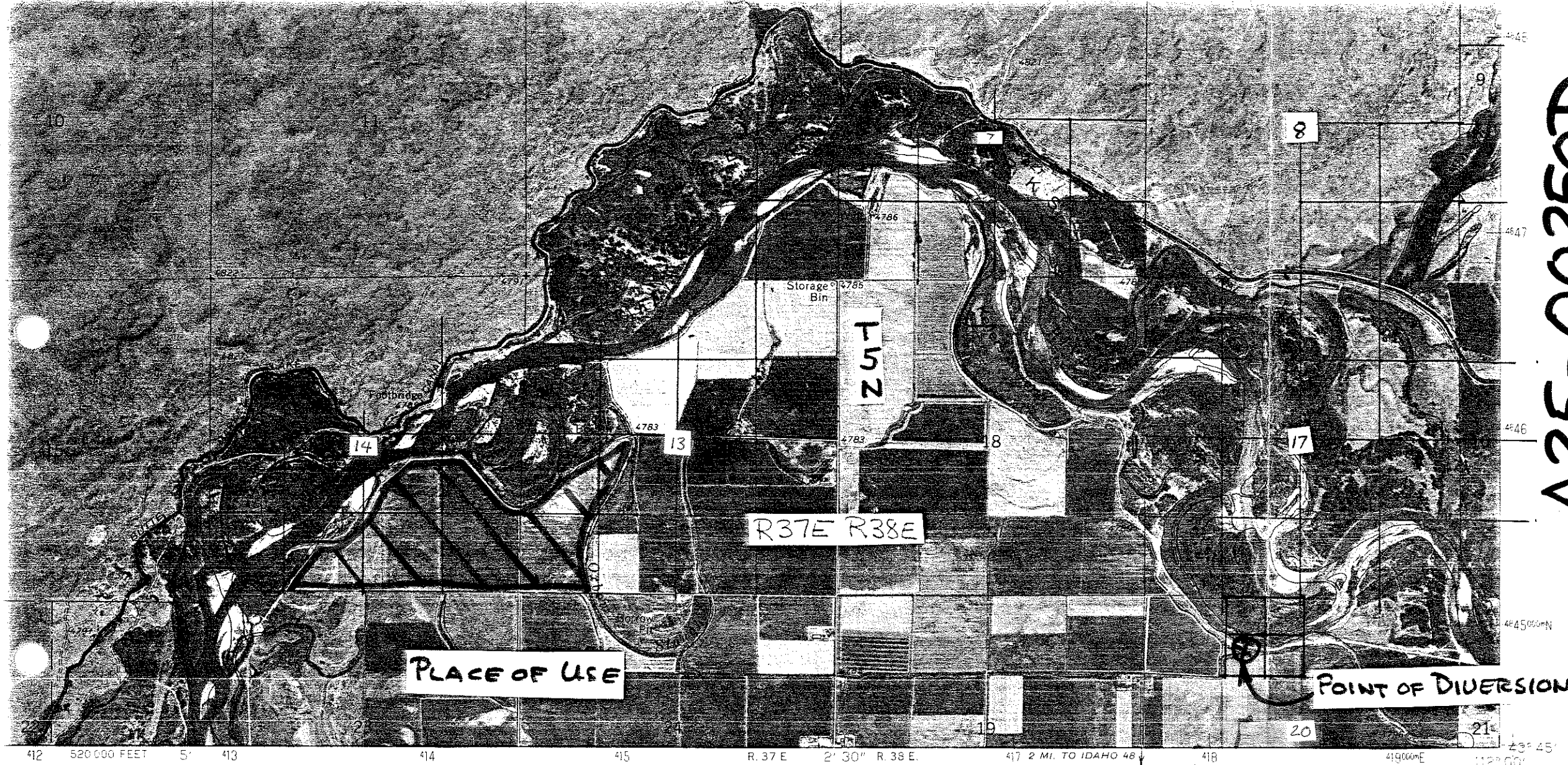
Seal

Penny Spader
Notary Public

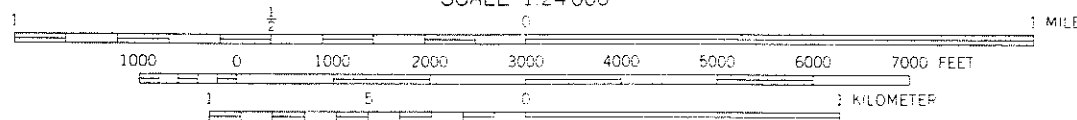
Residing at Meridian, Id.

My Commission Expires 5/3/91

A25-00250D



SCALE 1:24,000



QUADRANGLE LOCATION

DEER PARKS, IDAHO

N4345—W11200/7.5

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, MENLO PARK, CALIF. 94025