

01-10440

ROLAND WALKER

0.91 ~~ac~~

189 ac

OCT 11, 1901

25-249

CS BY THE

2.80 CFS

(548 ac

(after transfer
#3103)

01-10441A

Myron Hancock

0.56 ~~ac~~

114 ac

01-10032

Clyde Boyce

0.74

143 ac

01-10442

2. Dean Boyce

0.59 ~~ac~~

115.5 ac

Transfer 3103 was approved on
4/23/1985. POD described
as head of Bear Trap Canal,
diverge from Roplung Pass
of 489.88 ac was increased
to 548 ac.

P/D SN 38E 20 NE NW

9/18/2003 25-249 A
25-250 D
25-251 F
25-254 D

Talked with Gary Miller.
He confirmed ownership
and POU shape as
being correct.

Need to talk to Blair
Erickson re: exchange
of water at Deer Park,
Bear Trap intersection.

9/19/2003 Talked with Myron Hancock
re: exchange. He said Bear Trap has
delivered water to Deer Park Canal
in the past, but latest watermaster
has not been very cooperative.

I observed the headgate where
exchange can take place. Deer Park
was spilling water to Bear Trap today.

DATE: 10/26/00
PAGE: 21

Stage: DECREE

JEFFERSON County

Other Rights: A25-00254D/00250D/00251F

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

Other Water Rights Listing Overlapping Place(s) of Use:

Conditions of Approval:

R02 - A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

Remarks: GEN

WATER IS DIVERTED AT BEAR TRAP CANAL THEN TO INTERSECTION WITH DEER PARKS CANAL IN N1/2 SEC 19, T05N, R38E. THEN THROUGH THE DEER PARKS CANAL TO DITCHES FOR IRRIGATION. THE WATER DIVERTED UNDER THIS RIGHT THROUGH THE BEAR TRAP CANAL IS NOT PHYSICALLY PLACED IN THE DEER PARKS CANAL, BUT WHENEVER IT IS AVAILABLE IT IS CONSIDERED TO BE IN THE DEER PARKS CANAL BELOW THE INTERSECTION OF THE TWO CANALS BY REASON OF AN EXCHANGE.

ORIGINAL DECREE SOURCE BEAR TRAP CREEK

USE OF WATER UNDER THIS RIGHT IS SUBJECT TO CONTROL BY THE WATER-MASTER OF STATE WATER DISTRICT #01

1/10/2010
10:15

AJ5809NP
No. A25-00249A

IDAH0 DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/26/00
PAGE: 22

Remarks: TRANSFER # 3103

Dates: Exam Made Date: Verified Date: Objection filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 01/03/89 WILSON 03/29/95 POST-STD