

NAME: KELLY

CLAIM: A 84-10463
CORRESPONDENCE
EVIDENCE OF
PRIORITY

1849

~~A-H~~ 476-3134
Lee

Th Real Estate
PR. 1189.

Orofino
83544

A84-10463

MICROFILMED

APR 25 1993



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

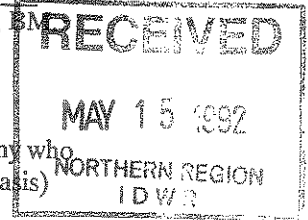
(see instructions on back of page)

RECEIVED

MAY 11 1992

Department of Water Resources

DATE OF CLOSING: Apr. 15, 1992

LEGAL DESCRIPTION OF PROPERTY: Township 36N Range 02E
Section 34 1/4 of NW 1/4 of NW 1/4 Govt. Lot _____Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A84-10463
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Louis or ESTHER STALNAKER
3053 Lower Ford cr. rd.
Orofino Id. 83544
- ☐ New Owner/Claimant (Purchaser): ~~Robert M. Kelly & Karen Kelly~~ Robert M. Kelly & Karen Kelly
- ☐ New Mailing Address: 6512 El Cajon Blvd., Suite J
San Diego, CA. 92115
- ☐ New Telephone Number: (619) 582-0511
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes XXno
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: copy of recorded warranty deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Robert M. Kelly Date 4-15-92
Karen Kelly Date 4-15-92
- ☐ Signature of Former Owner/Claimant(s): Louis Stalnak Date 4-15-92
Esther Stalnak Date 4-15-92

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 5-13-92By: D. Hegel

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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APR 25 1993

EXHIBIT A

SITUATE IN THE COUNTY OF CLEARWATER, STATE OF IDAHO, to-wit:

A parcel of land located in the Northwest one quarter of the Northwest one quarter of Section 34, Township 36 North, Range 2 East, Boise Meridian, Clearwater County, Idaho, and more particularly described as:

Commencing at the Northwest corner of Section 34, Township 36 North, Range 2 East, Boise Meridian, said corner being the true point of beginning; thence S $89^{\circ}26'17''$ E, 1332.56 feet, to the Northeast corner of the Northwest one quarter of the Northwest one quarter of said Section 34; thence South 711.35 feet; thence West, 549.43 feet, to the centerline of the county road; thence along the centerline of the county road, N $24^{\circ}46'49''$ E, 118.79 feet; thence West, 838.90 feet; thence N $00^{\circ}34'43''$ E, 616.60 feet to the true point of beginning.

Said parcel subject to the right-of-way of the county road.

MICROFILMED

A84-10465 1993

AS4-10463

253331

RECEIVED
FILED
DECEMBER 11
1992

WARRANTY DEED

LOUIS STALMAKER and ESTHER STALMAKER, husband and wife, hereinafter called the Grantors, in and for good and valuable consideration, the receipt of which is hereby acknowledged, do hereby GRANT, CONVEY, and WARRANT to ROBERT M. KELLY and KAREN V.

KELLY, husband and wife of 1053 Lower Maple Street, Pullman, ID 83544 hereinafter called the Grantees, the following described real property described as follows:

Situate in the County of Clearwater, State of Idaho, to-wit:

A parcel of land located in the Northwest one quarter of the Northwest one quarter of Section 34, Township 36 North, Range 2 East, Boise Meridian, Clearwater County, Idaho, and more particularly described as:

Commencing at the Northwest corner of Section 34, Township 36 North, Range 2 East, Boise Meridian, said corner being the true point of beginning; thence S 99° 26' 17" E, 131.56 feet to the Northwest corner of the Northwest one quarter of the Northwest one quarter of said Section 34; thence South 711.35 feet; thence West, 549.43 feet, to the centerline of the county road; thence along the centerline of the county road, N 24° 46' 43" E, 118.79 feet; thence West, 838.90 feet; thence N 00° 34' 43" E, 616.60 feet to the true point of beginning.

Said parcel subject to the right-of-way of the county road.

TO HAVE AND TO HOLD the said premises with their appurtenances, unto the said Grantees and to the Grantees' heirs and assigns forever. And the Grantors do hereby covenant to and with the Grantees, that they are free from all encumbrances, except as above described, and that Grantors will warranty and forever defend the title thereto against all lawful claims and demands whatsoever.

DATED this 1st day of January, 1992.

Louis Stalmaker
LOUIS STALMAKER

Esther Stalmaker
ESTHER STALMAKER

WARRANTY DEED

CLASSIFIED COPY - SERIAL NO - 0410 83324

Wang, Y. and J. Wu, 2004, 'The Effect of the Exchange Rate on the Real Exchange Rate in China', *Journal of International Money and Finance* 23: 103-116.

DELEGATION OF PARTIAL RESPONS

[illegible]

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

A84-10463
9-28-88
C002738

RECEIVED

SEP 28 1988

NOTICE OF CLAIM
TO A
WATER RIGHT

Department of Water Resources

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

- Name of Claimant (s) LOUIS OR ESTHER STALWAKER Phone () 476 4903
Mailing Address 3053 LOWER FORD LA. RD. OROFINO Zip 83544
- Date of Priority (Only one (1) per claim) ABOUT 1963
- Source of water supply (a) DRAIN FIELD
which is tributary to (b) CLEARWATER RIVER
- Location of point of diversion is: Township 36 N Range DE
Section 34, NW 1/4 of NW 1/4 of _____ 1/4, Govt. Lot _____, B.M.,
County of CLEARWATER
Additional points of diversion if any: NONE
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. PERFORATED 4" PIPE BURIED
2 FEET DEEP WITH GRAVEL. 1" PIPE TO 1000 GAL
RESERVOIR
- Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)
For DOMESTIC purposes from 1-1 to 12-31 amount 0.03
For STOCK purposes from 1-1 to 12-31 amount 0.03
- Total quantity claimed _____ (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) 1 HOUSEHOLD CATTLE LESS THAN 50

Copies: 10
MICROFILMED

APR 25 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4
36N	2E	34					D											
36N	3E	34					S											

11. In which county (ies) are lands listed above as place of use located? CLEARWATER

12. Do you own the property listed above as place of use? Yes L No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: THIS IS A NEW CLAIM

15. Basis of Claim (check one) Beneficial Use L Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Ernie Stalnak

Date Sept 24

Esther Stalnak

Date Sept 24, 88

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)
County of Clearwater) SS.

Subscribed and sworn (or affirmed) before me this

26th

day of

September 19 88

SEAL

Notary Public

Patricia M. Dunn

Residing at

Provo

My Commission Expires

2-22-93

Last Name STALNAKER

Ident No. 39576

Copies of this State Notary Public Commission

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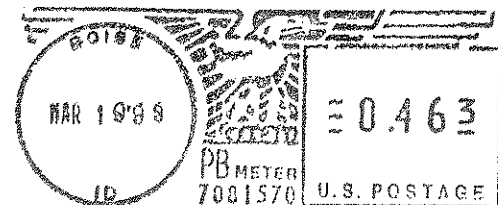
A84-10463

APR 25 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

NO POSTAGE
NECESSARY
IF MAILED
IN THE
UNITED STATES



~~RETURN SERVICE REQUESTED~~

IMPORTANT WATER RIGHT INFORMATION

84-10463
ROBERT M KELLY
KAREN KELLY
6512 EL CAJON BLVD SUITE J
SAN DIEGO CA 92115

RECEIVED

MAR 26 1999

Department of Water Resources

RETURN
TO
MAILING
ADDRESS

83720-0098



IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: March 12, 1999

PAGE: 1

RIGHT NUMBER: 84-10463

NAME AND ADDRESS: ROBERT M KELLY
KAREN KELLY
6512 EL CAJON BLVD SUITE J
SAN DIEGO CA 92115

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 12/31/1963

POINT OF DIVERSION T36N R02E S34 NWNW Within CLEARWATER County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.03 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.03 CFS

PLACE OF USE: STOCKWATER Within CLEARWATER County
T36N R02E S34 NENWDOMESTIC Within CLEARWATER County
T36N R02E S34 NENW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP36N02E343000
STOCKWATER, 50 RANGE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 12, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

84-10463

ROBERT M KELLY

KAREN KELLY

6512 EL CAJON BLVD SUITE J

SAN DIEGO CA 92115

RE: Domestic and/or Stockwater Rights in Reporting Area 22, Basin 84
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 84 (part of the Clearwater River drainage area). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basin 84 will be recommended in a later process.

Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Grangeville, Lewiston, Nezperce, Orofino, Moscow, Wallace, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

DEC-16-1998
0179

1

RIGHT NUMBER: 84-10463

NAME AND ADDRESS: ROBERT M KELLY
KAREN KELLY
6512 EL CAJON BLVD SUITE J
SAN DIEGO CA 92115

SOURCE: ~~UNNAMED DRAIN~~ *GROUNDWATER*

TRIBUTARY: ~~CLEARWATER RIVER~~

QUANTITY: 0.06 CFS

see description of diversion works on claim

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 12/31/1963

POINT OF DIVERSION: T36N R02E S34 NWN Within CLEARWATER County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

STOCKWATER

DOMESTIC DOMESTIC, 1 HOME; STOCKWA

EXP

PERIOD OF USE

01-01 12-31

01-01 12-31

QUANTITY

0.03 CFS

0.03 CFS

PLACE OF USE:

STOCKWATER

T36N R02E S34

Within CLEARWATER County

NENW

DOMESTIC

T36N R02E S34

Within CLEARWATER County

NENW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXP

PARCEL NO. RP36N02E343000

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

CA 12-23-98

WATER RIGHT NUMBER - A84-10463 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***

STALNAKER LOUIS 1 - 3053 LOWER FORD CREEK RD.
2 -
3 -
CITY- ORCFINC STATE- ID ZIP- 83544
PHONE - 208-476-4903

STALNAKER ESTHER 1 - 3053 LOWER FORD CREEK RD.
2 -
3 -
CITY- ORCFINC STATE- ID ZIP- 83544
PHONE - 208-476-4903

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +

12/31/1963 ERROR IN REGION J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - +

UNNAMED DRAIN CLEARWATER RIVER

+ - - - - POINT OF DIVERSION - - - - - +

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	STREAM INDEX (BLANK IF NO INDEX CODE)
36N	02E	34	NW NW			(35) CLEARWATER	

+ - - - - WATER USE - - - - - +

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
43 - DOMESTIC		01/01	12/31	0.030	
04 - STOCKWATER		01/01	12/31	0.030	

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +

0.060 0.0

+ - - - - PLACE OF USE - - - - - +

TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	DESCRIPTION	COUNTY
36N	02E	34	NE NW			04	STOCKWATER	(35) CLEARWATER
36N	02E	34	NE NW			43	DOMESTIC	(35) CLEARWATER

+ - - DIVERSION MEANS - 4 IN. PERFORATED PIPE, 2 FT DEEP; 1 IN. PIPE TO 1000 GAL. TANK

+ - - NON-IRRIGATION USE - S/50 RANGE, D/1 HOME

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +

NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +

NO OLD WATER RIGHT NUMBERS FOUND.

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JAN 17 1993

WATER RIGHT NUMBER - A84-10463

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 09/29/88 SHAFF 10/03/89 REFUNDML

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	- Y	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 09/29/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C002738	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR	NOTICE OF ERROR FLAG	-

RR 36N02E343000

PROOF

MAY 09 1992

CERTIFIED
JUL 21 1992
WATER EXAMINER

DATA ENTRY

ENTERED 11-26-93/LS
CHECKED 3/24/94 7

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Winape Statement
Proj. Records
IDWR Records

VERIFIED
MAY 09 1992