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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	<u>74-00958</u>	<u> </u>	<u>SEE ATTACHED -</u>		<u> </u>
	<u>74-01839</u>	<u> </u>			<u> </u>

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

NONE REQUIRED

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Mark & Melissa McKinney
2225 Hwy 46; Gooding, ID 83330
4. New Owner/Claimant(s) Far Niente Ranch, LLC
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 2750 Roberts Rd
- City, State and ZIP Code Stockton, CA 95206
- New Telephone Number (209) 943-2030
5. Date you acquired the property JAN 31st 07

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Agreed by Tom Nienta Nollie

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____
 Receipted by _____
 Processed by _____ AJ

Date _____
 Date _____
 Date _____

Fee _____
 Receipt No. _____
 WR _____ Date _____

WARRANTY DEED

MARK McKINNEY and MELISSA I. McKINNEY, husband and wife, as GRANTOR, for good and valuable considerations, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto FAR NIENTE RANCH, L.L.C., a California Limited Liability Company, as GRANTEE, whose address is 2750 Roberts Road Stockton, California 95206, and Grantee's successors and assigns, all of the following described real property, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

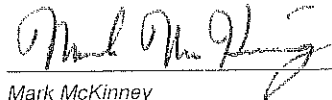
SUBJECT TO the 2007 and subsequent years general taxes and assessments, all existing patent reservations, easements, right of ways, protective and restrictive covenants, zoning ordinances and applicable building codes, laws and regulations.

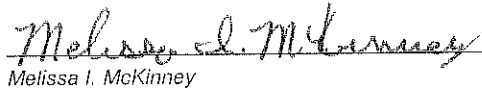
TOGETHER WITH any and all improvements, water and ditch rights, easements, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainder, rents, issues, and profits thereof.

Grantor, for himself and his successors and assigns, does hereby warranty and agree to forever defend the Grantee, and Grantee's successors and assigns, in the quiet and peaceful possession of said premises against the lawful claims of any and all persons.

In construing this Deed and where the context so requires, the singular includes the plural, and the masculine, the feminine and neuter.

Dated: January 29, 2007.

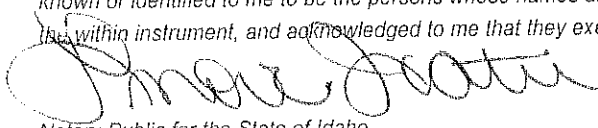

Mark McKinney


Melissa I. McKinney

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On January 29, 2007, before me, the undersigned, personally appeared
Mark McKinney and Melissa I. McKinney

known or identified to me to be the persons whose names are subscribed to this within instrument, and acknowledged to me that they executed the same.


Notary Public for the State of Idaho

Commission Expiration Date: _____ Residing at Idaho Falls, Idaho:
My Commission Expires: 01/30/09

270510
State of Idaho)
County of Lemhi) SS No. _____
This instrument was filed for record at the request
of Lemhi Title
at 2:30 o'clock P.m. 1-31 2007
and duly filed and indexed in the records of Lemhi
County. Terri J. Morton
Ex-Officio Recorder -
By Elyssa Carden Deputy
Fee 9.00
Return to L-T

EXHIBIT "A"

LANDS LOCATED IN LEMHI COUNTY, IDAHO:

SW1/4NE1/4; NW1/4SE1/4; SECTION 18, TOWNSHIP 18 NORTH, RANGE 25 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

LOT 4; SW1/4NW1/4; SECTION 2, TOWNSHIP 17 NORTH, RANGE 24 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

S1/2NE1/4; NE1/4SW1/4; W1/2SE1/4; SECTION 3, TOWNSHIP 17 NORTH, RANGE 24 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

NW1/4NE1/4; S1/2NE1/4; S1/2NW1/4; SECTION 10, TOWNSHIP 17 NORTH, RANGE 24 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

ALSO: THE NORTHEASTERLY $\frac{1}{2}$ OF THE SE1/4SW1/4 OF SECTION 3, TOWNSHIP 17 NORTH, RANGE 24 EAST, BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE SOUTHERLY $\frac{1}{4}$ CORNER OF SAID SECTION 3, RUN THENCE N. $45^{\circ} 02' W.$, 1867.85 FEET TO THE NORTHWESTERLY CORNER OF THE SE1/4SW1/4 OF SECTION 3; THENCE N. $89^{\circ} 43' E.$, 1320.0 FEET TO THE NORTHEASTERLY CORNER OF THE SE1/4SW1/4 OF SECTION 3; THENCE S. $0^{\circ} 13' W.$, 1320.0 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM: A TRACT OF LAND LYING AND BEING IN THE SW1/4NE1/4 AND IN THE NW1/4SE1/4 OF SECTION 18, TOWNSHIP 18 NORTH, RANGE 25 EAST, BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE SOUTHWESTERLY CORNER OF THE SAID NW1/4SE1/4 OF SECTION 18, RUN THENCE N. $0^{\circ} 19' 17'' E.$ ALONG THE WESTERLY BOUNDARY OF THE SW1/4SE1/4 AND THE SW1/4NE1/4 OF SECTION 18, A DISTANCE OF 1470.0 FEET; THENCE N. $89^{\circ} 49' 03'' E.$, 668.58 FEET; THENCE S. $0^{\circ} 14' 43'' W.$, 795.65 FEET; THENCE S. $26^{\circ} 34' 32'' W.$, 755.63 FEET TO A POINT ON THE SOUTHERLY BOUNDARY OF THE NW1/4E1/4 OF SECTION 18; THENCE S. $89^{\circ} 55' W.$, 335.16 FEET TO THE POINT OF BEGINNING.

270519

EXHIBIT "B"

LANDS LOCATED IN LEMHI COUNTY, IDAHO:

SW1/4NW1/4SE1/4SE1/4; NW1/4SW1/4SE1/4SE1/4; SECTION 3, TOWNSHIP 17 NORTH,
RANGE 24 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

SCHEDULE A

File No. 2219

Policy No. 2227386

Amount of Insurance \$2,000,000.00

Premium \$ 4,780.00

Date of Policy January 31, 2007

a.m.
2:32 p.m.

1. Name of Insured:

Far Niente Ranch, L.L.C., a California Limited Liability Company

2. The estate or interest in the land which is covered by this policy is:

Fee Simple

3. Title to the estate or interest in the land is vested in:

Far Niente Ranch, L.L.C., a California Limited Liability Company

4. The land referred to in this policy is described as follows:

See Schedule C

01/19/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 74-311

NAME AND ADDRESS: MELISSA MC KINNEY
PO BOX 17
LEMHI ID 83465

MARK MC KINNEY
PO BOX 17
LEMHI ID 83465

SOURCE: YEARIAN CREEK

TRIBUTARY: LEMHI RIVER

QUANTITY: 4.500 CFS

Not to exceed 4.5cfs when combined with right 74-1839

PRIORITY DATE: 06/01/1874

POINT OF

DIVERSION: T18N R24E S35 SESE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USEPERIOD OF USEQUANTITY

IRRIGATION

3/15 11/15

4.500 CFS

PLACE OF USE: IRRIGATION Within LEMHI County

T17N R24E S02 Lot 4 NWNW	11.00	T17N R24E S02	SWNW	8.00
T17N R24E S03	SWNE	8.00	T17N R24E S03	SENE
T17N R24E S03	NESW	22.00	T17N R24E S03	NWSE
T17N R24E S03	SWSE	31.00	T17N R24E S10	NWNE

140 ACRES TOTAL

This right authorizes the irrigation of 139.7 total acres.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

01/19/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 74-958

NAME AND ADDRESS: MARK MC KINNEY
PO BOX 17
LEMHI ID 83465

MELISSA MC KINNEY
PO BOX 17
LEMHI ID 83465

SOURCE: YEARIAN CREEK TRIBUTARY: LEMHI RIVER
QUANTITY: 3.000 CFS
28.00 AFY
PRIORITY DATE: 04/01/1912
POINT OF
DIVERSION: T18N R24E S13 SWSE Within LEMHI County
PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	3/15 11/15	3.000 CFS
IRRIGATION STORAGE	1/01 12/31	28.00 AFY
IRRIGATION FROM STORAGE	3/15 11/15	28.00 AFY

PLACE OF USE: IRRIGATION Within LEMHI County

T17N R24E S02 Lot 3 NENW	1.00	T17N R24E S02 Lot 4 NWNW	11.00
T17N R24E S02 SWNW	8.00	T17N R24E S03 SWNE	8.00
T17N R24E S03 SENE	24.00	T17N R24E S03 NESW	22.00
T17N R24E S03 SESW	5.00	T17N R24E S03 NWSE	35.00
T17N R24E S03 SWSE	31.00	T17N R24E S03 SESE	4.00
T17N R24E S10 NWNE	1.00		

IRRIGATION FROM STORAGE same as IRRIGATION

150 ACRES TOTAL

This right authorizes the irrigation of 149.5 total acres.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

01/19/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 74-959

NAME AND ADDRESS: MARK MC KINNEY

PO BOX 17

LEMHI ID 83465

MELISSA MC KINNEY

PO BOX 17

LEMHI ID 83465

SOURCE: LEMHI RIVER

TRIBUTARY: SALMON RIVER

QUANTITY: 1.830 CFS

PRIORITY DATE: 11/20/1902

POINT OF

DIVERSION: T17N R24E S10 NESE Within LEMHI County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USEPERIOD OF USEQUANTITY

IRRIGATION

3/15 11/15

1.830 CFS

PLACE OF USE: IRRIGATION Within LEMHI County

T17N R24E S10

NWNE

3.00

T17N R24E S10

SWNE

29.00

T17N R24E S10

SENE

3.00

T17N R24E S10

SWNW

4.00

T17N R24E S10

SENE

22.00

61 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

01/19/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 74-960
 NAME AND ADDRESS: MARK MC KINNEY
 PO BOX 17
 LEMHI ID 83465
 MELISSA MC KINNEY
 PO BOX 17
 LEMHI ID 83465

SOURCE: LEMHI RIVER TRIBUTARY: SALMON RIVER
 QUANTITY: 1.140 CFS
 PRIORITY DATE: 04/01/1880

POINT OF
 DIVERSION: T17N R24E S14 SWNE Within LEMHI County

PURPOSE AND
 PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	3/15 11/15	1.140 CFS

PLACE OF USE: IRRIGATION Within LEMHI County

T17N R24E S10	NWNE	21.00	T17N R24E S10	SWNE	4.00
T17N R24E S10	SENE	12.00			

37 ACRES TOTAL

This right authorizes the irrigation of 37.7 total acres.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

01/19/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 74-961
NAME AND ADDRESS: MELISSA MC KINNEY
PO BOX 17
LEMHI ID 83465

MARK MC KINNEY
PO BOX 17
LEMHI ID 83465

SOURCE: LEMHI RIVER TRIBUTARY: SALMON RIVER
QUANTITY: 0.400 CFS
46.60 AFY
PRIORITY DATE: 04/01/1902
POINT OF
DIVERSION: T17N R24E S24 NWNW Within LEMHI County
PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	0.400 CFS 46.60 AFY

PLACE OF USE: IRRIGATION Within LEMHI County
T17N R24E S10 SENW 13.30
13.3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

01/19/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 74-1839

NAME AND ADDRESS: MELISSA MC KINNEY
PO BOX 17
LEMHI ID 83465

MARK MC KINNEY
PO BOX 17
LEMHI ID 83465

SOURCE: YEARIAN CREEK TRIBUTARY: LEMHI RIVER

QUANTITY: 0.280 CFS
Not to exceed 4.5 cfs when combined with right 74-311

PRIORITY DATE: 01/01/1909

POINT OF
DIVERSION: T18N R24E S35 SESE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	0.280 CFS

PLACE OF USE: IRRIGATION Within LEMHI County

T17N R24E S02 Lot 3 NENW	1.00	T17N R24E S03 Lot 1 NENE	4.00
T17N R24E S03 SESE	5.00	T17N R24E S03 SESE	4.00

14 ACRES TOTAL

This right authorizes the irrigation of 14.1 total acres.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM -- Decreed