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DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA
TWIN FALLS CO. IDAHO
FILED *M*
2007 MAY 18 AM 9 37

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

)
) ORDER SETTING POST-HEARING
) BRIEFING SCHEDULE FOR
) UNCONTESTED FEDERAL WATER
) RIGHT CLAIMS FOR
) ADMINISTRATIVE SITES
)
) For water right claims: 77-10795,
) 77-10798, 77-11537, 77-11569, 77-11657,
) 77-13915, 77-13916, 77-13918, 77-13919,
) 77-13920, 77-13922, 77-13923, 77-13925
and 77-14227

This matter came before the Court pursuant to a hearing held in accordance with I.C. § 42-1411A on May 15, 2007. At the hearing, the State of Idaho raised issues regarding whether some of the claims met the criteria for establishing federal reserved water right claims. The Court then requested post-hearing briefing.

THEREFORE, THE FOLLOWING BRIEFING SCHEDULE IS HEREBY ORDERED.

STATE OF IDAHO TO FILE AND SERVE NOTICE
OF PARTICIPATION TOGETHER WITH LIST OF
WATER RIGHT CLAIMS ALLEGED NOT TO MEET
STANDARD FOR FEDERAL CLAIM

MAY 25, 2007

UNITED STATES' BRIEF IN SUPPORT

JUNE 25, 2007

STATE OF IDAHO'S RESPONSE BRIEF

JULY 13, 2007

UNITED STATES' REPLY BRIEF

JULY 27, 2007

ORDER SETTING BRIEFING SCHEDULE ON UNCONTESTED FEDERAL RESERVED
WATER RIGHT CLAIMS

Thereafter the Court will determine whether additional argument is required or whether the matter is fully submitted for decision. The Court will also issue *Partial Decrees* for those water right claims not put at issue by the State of Idaho.

Dated: May 17, 2007



JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

EXHIBIT A

Subcase Nos:

77-10795
77-10798
77-11537
77-11569
77-11657
77-13915
77-13916
77-13918
77-13919
77-13920
77-13922
77-13923
77-13925
77-14227

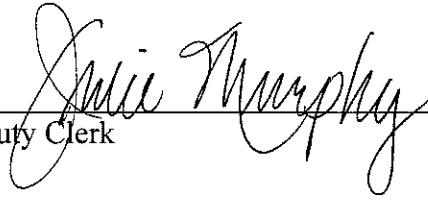
CERTIFICATE OF MAILING

I hereby certify that true and correct copies of the **ORDER SETTING POST-HEARING BRIEFING SCHEDULE FOR UNCONTESTED FEDERAL WATER RIGHT CLAIMS FOR ADMINISTRATIVE SITES** were mailed on May 18, 2007, by first-class mail to the following:

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Office of the Attorney General
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Boise, ID 83711-4449

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Environment & Natural Resources Div.
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Deputy Clerk