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DEPARTMENT OF
Fifth Judicial District
County of Twin Falls - State of Idaho

MAY 11 2007

Clerk

Deputy Clerk

AMENDED DIRECTOR'S REPORT

Subcase No. 21-11144

In Re SRBA

Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources

David R. Tuthill, Jr., Director

Donald V. Shaff, Adjudication Bureau Chief

May 11, 2007

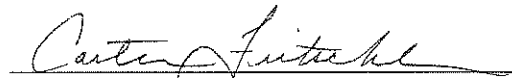
DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the *Order Setting Deadlines and Status Conference* issued by Special Master Bilyeu on or about May 1, 2007, the Director submits for filing with the Court, an Amended Director's Report for the aforementioned subcase (see attached print-out).

Respectfully submitted this 11th day of May, 2007.

A handwritten signature in cursive script, reading "Carter Fritschle", written over a horizontal line.

Carter Fritschle
Acting Adjudication Bureau Chief

CERTIFICATE OF SERVICE

I certify that on 5-11, 2007, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☐ Overnight Mail
☐ Regular Mail
☐ Hand-Delivered
☒ Facsimile

2. Copies to:

U.S. Dept. of Justice
Environment & Natural Resources Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resource Division
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

Via Statehouse Mail

Ponds Lodge LLC
6000 E Wildhorse Ln
Boise, ID 83712

Fremont County Courthouse
151 W 1st N Rm 15
St. Anthony, ID 83445

Becky Haway
Signature of person delivering form

05/10/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 21-11144

NAME AND ADDRESS: PONDS LODGE LLC
6000 E WILDHORSE LN
BOISE ID 83712

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: ~~0.400~~ 0.067 CFS
48.510 AFY

PRIORITY DATE: 12/31/1950

POINT OF DIVERSION:

T13N R43E S27 SESWNW Lot 4 Within FREMONT County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
COMMERCIAL	01/01 12/31	~~0.250~~ 0.067 CFS 14.34 AFY
IRRIGATION	05/01 10/31	~~0.150~~ 0.067 CFS 41.10 AFY

Commercial use is for 60 RV spaces, restaurant/lodge and 10 cabins.

PLACE OF USE: IRRIGATION in FREMONT County

T13N R43E S27 Lot 4 SWNW 10.80 T13N R43E S27 Lot 5 SENW 2.90

COMMERCIAL in FREMONT County

T13N R43E S27 Lot 4 SWNW T13N R43E S27 Lot 5 SENW

13.7 ACRES TOTAL

Place of use does not include federal public lands.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use