

SCANNED

MAY 14 2007

Form 12/2006

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

- Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
75-135		X			

- The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

- Name and Address of Former Owner/Claimant(s)

Fourth of July Cr LLC
 807 Main St, Salmon, ID 83467

- New Owner/Claimant(s)

Dr. Lance & Dr. Jennifer Ingwersen
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

104 S. Daisy St., Suite A

City, State and ZIP Code

Salmon ID 83467

New Telephone Number

(208) 993-0320

RECEIVED

APR 30 2007

IDWR/North

5. Date you acquired the property

April 23/07

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation	0.616 cfs (0.462)	15.41
Stock		
Domestic		
Other		
Totals	.616 cfs (.462 cfs)	15.41
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

B. R. L. f. , D.C. Owner
(title if applicable)
J. V. L. g. n. e. Owner
(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____ Date _____
 Received by _____ Date _____
 Processed by _____ AJ Date _____

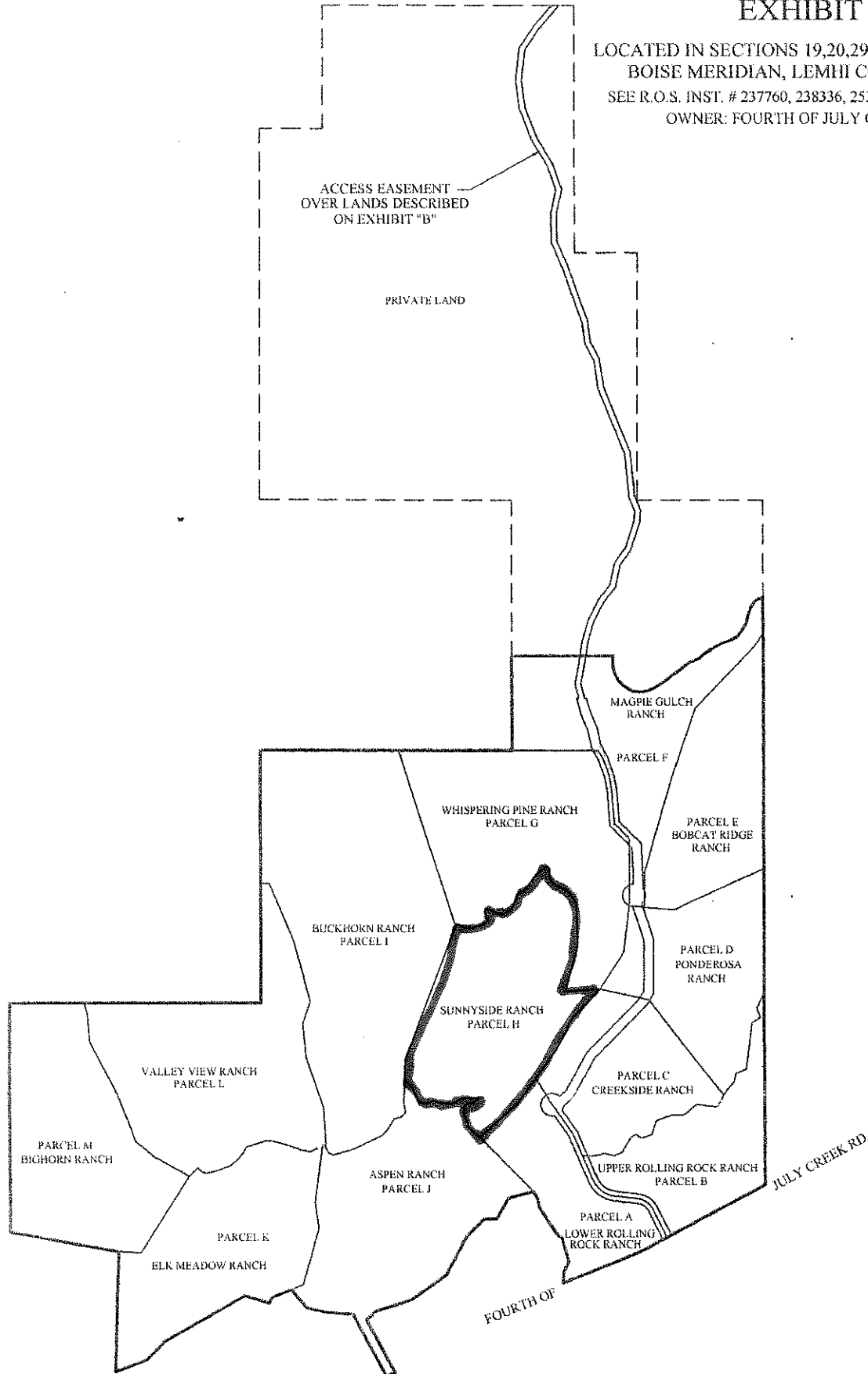
Receipt Amt. _____
 Receipt No. _____
 WR _____ Date _____

ELK MTN RANCH SUBDIVISION										
		Cubic	Ft/Sec							
	Season 4/1 -8/1	Season 8/2 -11/1			POU					Current
WR-No	Date	Q	Q	POD	T	R	S	QQ	Acres	Owner
75-135	4/1/1896	0.127	0.095	24 22 20 SENE	24N	22E	29	NWNW	3.16	Sunnyside Ranch
75-135	4/1/1896	0.080	0.060	24 22 20 SENE	24N	22E	29	SWNW	2.00	Sunnyside Ranch
75-135	4/1/1896	0.119	0.089	24 22 20 SENE	24N	22E	30	NENE	2.97	Sunnyside Ranch
75-135	4/1/1896	0.291	0.218	24 22 20 SENE	24N	22E	30	SENE	7.27	Sunnyside Ranch
		0.616	0.462						15.41	

EXHIBIT C

271255

LOCATED IN SECTIONS 19,20,29,30 T. 24 N., R. 22 E.,
BOISE MERIDIAN, LEMHI COUNTY, IDAHO
SEE R.O.S. INST. # 237760, 238336, 253783, 234987, & 253731
OWNER: FOURTH OF JULY CREEK, L.L.C.

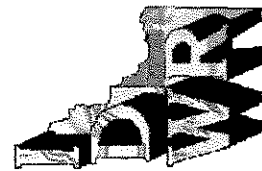


1/4	SEC	T	R
	19	24N	22E
	20		



FOR	
FOURTH OF JULY CREEK, L.L.C.	
DATE: 12 APR 07	DRAWN/CHEK BY: CWA/BML/JW
PROJECT: PROM/24NR22E/4TH JULY CREEK, L.L.C.	
DWG NAME: ROS-4TH JULY CREEK, L.L.C. DWG	SURVEY: ALL POINT ZAK
WADE SURVEYING GLOBAL POSITIONING SERVICE LAND SURVEYING/APPRAISING 101 E. WADSWORTH - SALT LAKE CITY, UT 84143 801.466.8811	

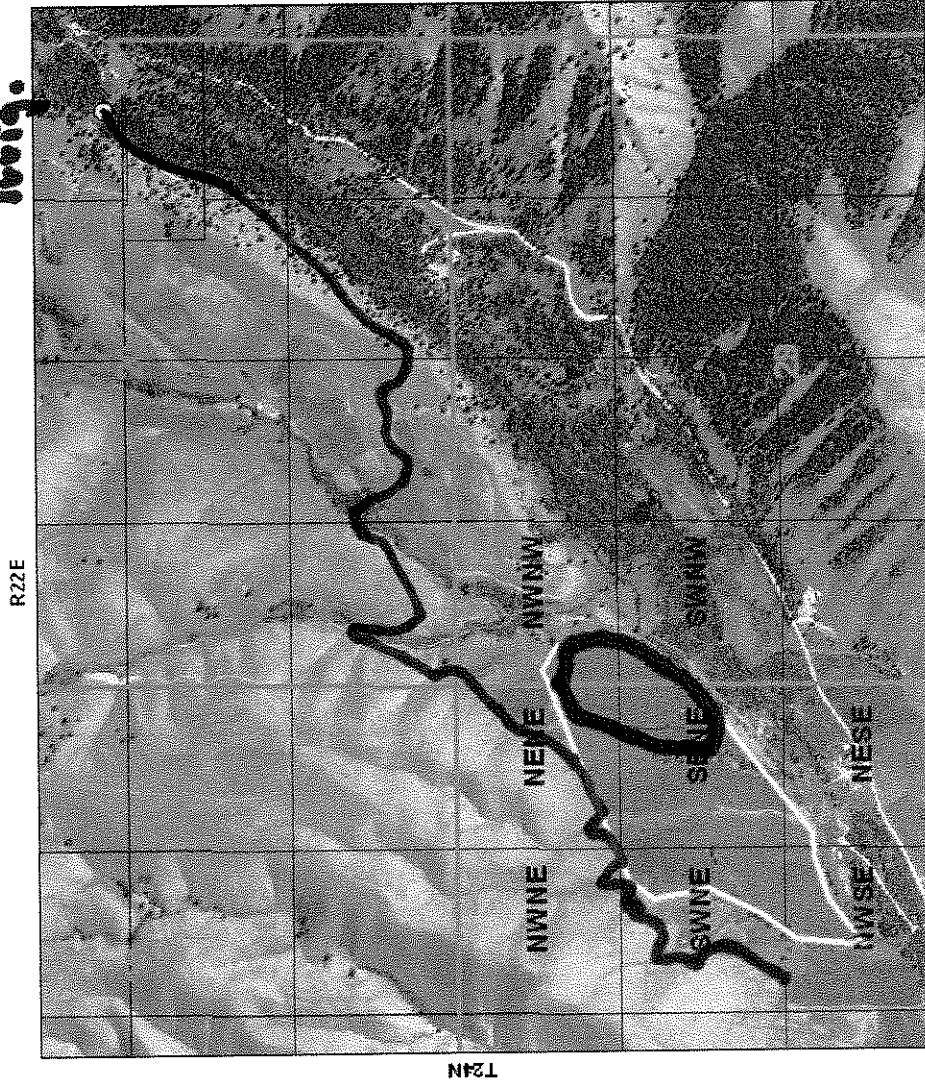
Sunnyside Ranch



Idaho Department of Water Resources

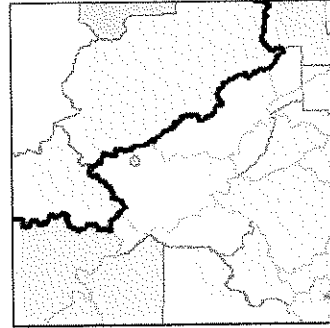
Ditch
Inrig.

SRBA Recommendation:
75-135
(irrigation)



Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Lemhi County
IDWR Basin 75

Prepared by M. Ciscell
On Saturday, November 18, 2006
2004 Aerial Photography



104 South Daisy St., Suite A
Salmon Id 83487
208-756-2202 office
208-756-2213 fax

**Salmon River
Chiropractic**

Fax

To: Kenneth Knoblock

From: Dr. Lance S. Ingwersen, D.C.

Fax: 208-762-2819

Pages: 4 including cover

Phone: 208-762-2800

Date: 5/5/07

Re: Ingwersen water rights

CC:

☐ Urgent ☒ For Review ☐ Please Comment ☐ Please Reply ☐ Please

Recycle

● **Comments:**

Please find the attached copy of Exhibit "A". Jennifer Coffey/Ingwersen is the correct name on the Water rights listing. Please contact me if you have any information on the adjudication process.

208-993-0320 (cell)

Thank you,

**State of Idaho****DEPARTMENT OF WATER RESOURCES**

7600 Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 • Fax: (208) 762-2819 • Web Site: www.idwr.idaho.gov**NORTHERN REGION****C. L. "BUTCH" OTTER**
Governor**DAVID R. TUTHILL, JR.**
Interim Director

May 1, 2007

Dr. Lance & Dr. Jennifer Ingwersen
104 S. Daisy St. Ste. A
Salmon, ID 83467

Re: 75-135

We are returning your check number 1012 for \$100. An ownership charge fee is not required for this water right because it is still in the adjudication process with the Snake River Basin Adjudication. We reviewed the Warranty Deed information there are two items that we feel need to be resolved:

1. Page 1 of the deed refers to Exhibit "A". That exhibit was not included.
2. The deed lists Jennifer Coffey as the new owner and the change of ownership form list Jennifer Ingwersen.

Please send us exhibit "A" so we can complete the ownership change process.

Sincerely,

Kenneth Knoblock
Water Rights Supervisor

WARRANTY DEED

FOR VALUE RECEIVED, FOURTH OF JULY CREEK, L.L.C., an Idaho limited liability company, the Grantor, does hereby grant, bargain, sell and convey unto LANCE S. INGWERSEN and JENNIFER V. COFFEY, husband and wife, whose current address is ¹⁰⁰ ~~100~~ S. Daisy, Salmon, ID 83467, the Grantees, the following described premises, in Lemhi County, Idaho, to-wit:

See attached Exhibit "A."

SUBJECT TO:

1. Easement to the Descendants and Relatives of all those buried in the cemetery for the right of way for ingress and egress recorded March 3, 1995, as Instrument No. 225524, records of Lemhi County, Idaho.
2. Road Easement and rights incidental thereto as set forth in said easement, granted to Jack R. Copeland and Shirley Elaine Copeland, husband and wife, recorded December 12, 2002 as Instrument No. 252780, records of Lemhi County, Idaho.
3. Easement for ingress and egress to cemetery plot and rights incidental thereto as set forth in said easement, granted to Jack R. Copeland and Shirley Elaine Copeland, husband, recorded December 12, 2002 as Instrument No. 252781, records of Lemhi County, Idaho.
4. Sanitary Regulations recorded December 20, 2006 as Instrument No. 270091, records of Lemhi County, Idaho.
5. Easements, reservations and dedications as shown on Lot Split Plat recorded December 20, 2006 as Instrument No. 270085, records of Lemhi County, Idaho.
6. Easements, reservations and dedications as shown on Record of Survey, recorded April 10, 2007 as Instrument No. 271220, records of Lemhi County, Idaho.

7. Access Easement recorded April 13, 2007 as Instrument No. 271254, records of Lemhi County, Idaho.
8. Declaration of Covenants, Easements, Conditions and Restrictions for Elk Mountain Ranch at Fourth of July Creek recorded April 13, 2007 as Instrument No. 271255, records of Lemhi County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees that it is the owner in fee simple of said premises; that they are free from all encumbrances and that it will warrant and defend the same from all lawful claims whatsoever.

DATED: April 20, 2007.

FOURTH OF JULY CREEK, L.L.C.

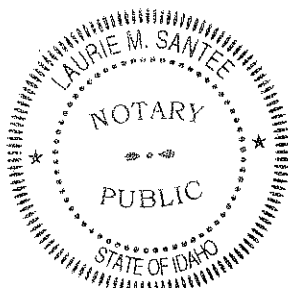
Jordan P. Smith
Jordan P. Smith, Manager

Bill Allen
Bill Allen, Manager

STATE OF IDAHO)
) SS
County of Lemhi)

On this 20th day of April, 2007, before me, a Notary Public in and for said State, personally appeared JORDAN P. SMITH and BILL ALLEN, known to me to be the Managing Members of FOURTH OF JULY CREEK, L.L.C., and the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Laurie M. Santee
Notary Public for Idaho
Residing at Salmon, Idaho
Commission Expires: 6-19-2007

Order No.: 3070704136L-D

**LEGAL DESCRIPTION
EXHIBIT 'A'**

A PARCEL OF LAND LOCATED IN THE WEST HALF NORTHWEST QUARTER OF SECTION 29, EAST HALF NORTHEAST QUARTER, SECTION 30, T. 24 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 20, FROM WHICH THE WEST QUARTER CORNER OF SECTION 20 BEARS N. 00° 08' 31" E. A DISTANCE OF 2628.16 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 20° 17' 17" E. A DISTANCE OF 1327.24 FT. TO THE POINT OF BEGINNING;

THENCE S. 44° 20' 05" W. A DISTANCE OF 206.26 FT.;

THENCE S. 26° 29' 21" W. A DISTANCE OF 173.33 FT.;

THENCE S. 35° 35' 12" W. A DISTANCE OF 359.15 FT.;

THENCE S. 48° 17' 17" W. A DISTANCE OF 190.51 FT. TO A POINT ON THE CENTERLINE OF AN EXISTING IRRIGATION DITCH;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID DITCH CENTERLINE;

S. 46° 33' 59" W. 80.46 FT.; N. 50° 42' 02" W. 31.40 FT.;

N. 68° 43' 52" W. 7.99 FT.; N. 41° 35' 36" W. 42.46 FT.;

N. 18° 03' 52" W. 30.71 FT.; N. 23° 33' 01" W. 38.74 FT.;

N. 05° 37' 12" W. 27.90 FT.; N. 18° 29' 18" E. 15.70 FT.;

N. 36° 11' 00" E. 16.06 FT.; N. 71° 19' 26" E. 61.91 FT.;

N. 42° 44' 36" E. 10.77 FT.; N. 42° 25' 09" W. 8.76 FT.;

S. 85° 13' 22" W. 36.65 FT.; N. 78° 37' 19" W. 17.25 FT.;

S. 81° 58' 18" W. 25.76 FT.; S. 64° 17' 37" W. 34.99 FT.;

S. 64° 51' 04" W. 12.21 FT.; S. 73° 57' 53" W. 17.35 FT.;

N. 87° 17' 18" W. 36.36 FT.; N. 78° 43' 38" W. 58.94 FT.;

S. 68° 17' 11" W. 17.96 FT.; S. 79° 45' 10" W. 29.80 FT.;

N. 77° 19' 52" W. 15.32 FT.; N. 57° 23' 15" W. 18.22 FT.;

N. 28° 10' 52" W. 38.77 FT.; N. 34° 05' 02" W. 6.87 FT.;

N. 15° 49' 18" W. 25.41 FT.; N. 33° 36' 38" W. 29.01 FT.;

N. 52° 06' 20" W. 26.26 FT.; S. 46° 15' 51" W. 11.59 FT.;

THENCE N. 02° 18' 51" E. A DISTANCE OF 119.35 FT.;

THENCE N. 20° 53' 28" E. A DISTANCE OF 751.35 FT. TO A POINT ON EXISTING IRRIGATION DITCH;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID DITCH CENTERLINE;

S. 85° 28' 52" E. 12.02 FT.; S. 68° 35' 26" E. 35.83 FT.;

S. 81° 54' 47" E. 27.70 FT.; N. 83° 25' 29" E. 19.85 FT.;

N. 71° 09' 39" E. 47.09 FT.; N. 65° 41' 02" E. 20.41 FT.;
N. 42° 47' 06" E. 13.61 FT.; N. 13° 08' 39" W. 12.62 FT.;
N. 18° 50' 30" W. 37.66 FT.; N. 23° 52' 29" E. 16.81 FT.;
S. 89° 28' 56" E. 12.46 FT.; S. 64° 11' 08" E. 52.30 FT.;
S. 74° 20' 15" E. 18.25 FT.; N. 88° 39' 44" E. 16.19 FT.;
N. 62° 50' 14" E. 32.70 FT.; N. 42° 55' 55" E. 24.45 FT.;
N. 23° 15' 25" E. 66.96 FT.; N. 29° 12' 54" E. 21.10 FT.;
N. 59° 16' 54" E. 31.30 FT.; N. 44° 43' 33" E. 25.43 FT.;
N. 33° 28' 09" E. 64.53 FT.; N. 48° 29' 22" E. 68.88 FT.;
N. 70° 02' 18" E. 11.44 FT.; S. 68° 23' 41" E. 10.17 FT.;
S. 30° 40' 05" E. 13.48 FT.; S. 00° 22' 30" W. 36.58 FT.;
S. 11° 35' 52" E. 15.46 FT.; S. 27° 01' 00" E. 15.85 FT.;
S. 40° 29' 29" E. 17.93 FT.; S. 56° 14' 11" E. 15.91 FT.;
S. 69° 32' 05" E. 51.72 FT.; S. 45° 39' 28" E. 44.21 FT.;
S. 26° 57' 55" E. 48.35 FT.; S. 45° 51' 55" E. 3.37 FT.;
THENCE S. 02° 11' 04" E. A DISTANCE OF 211.42 FT.;
THENCE S. 15° 13' 33" W. A DISTANCE OF 253.84 FT.;
THENCE N. 85° 33' 30" E. A DISTANCE OF 182.65 FT. TO THE POINT OF
BEGINNING.

ALSO KNOWN AS PARCEL H ON RECORD OF SURVEY RECORDED DECEMBER
20, 2006 AS INSTRUMENT NO. 270085.