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MAY 14 2007

DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
74-15639					
74-15712					
74-666					
74-671					
74-15710					

→ In name of Ferr. Co.

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Kenney Creek Ranch & Land LLC
4. New Owner/Claimant(s) IAS Macieski LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 3282 E. 65TH S.
- City, State and ZIP Code Idaho Falls, Id 83406
- New Telephone Number (208) 523-5172
5. Date you acquired the property 11-20-03

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

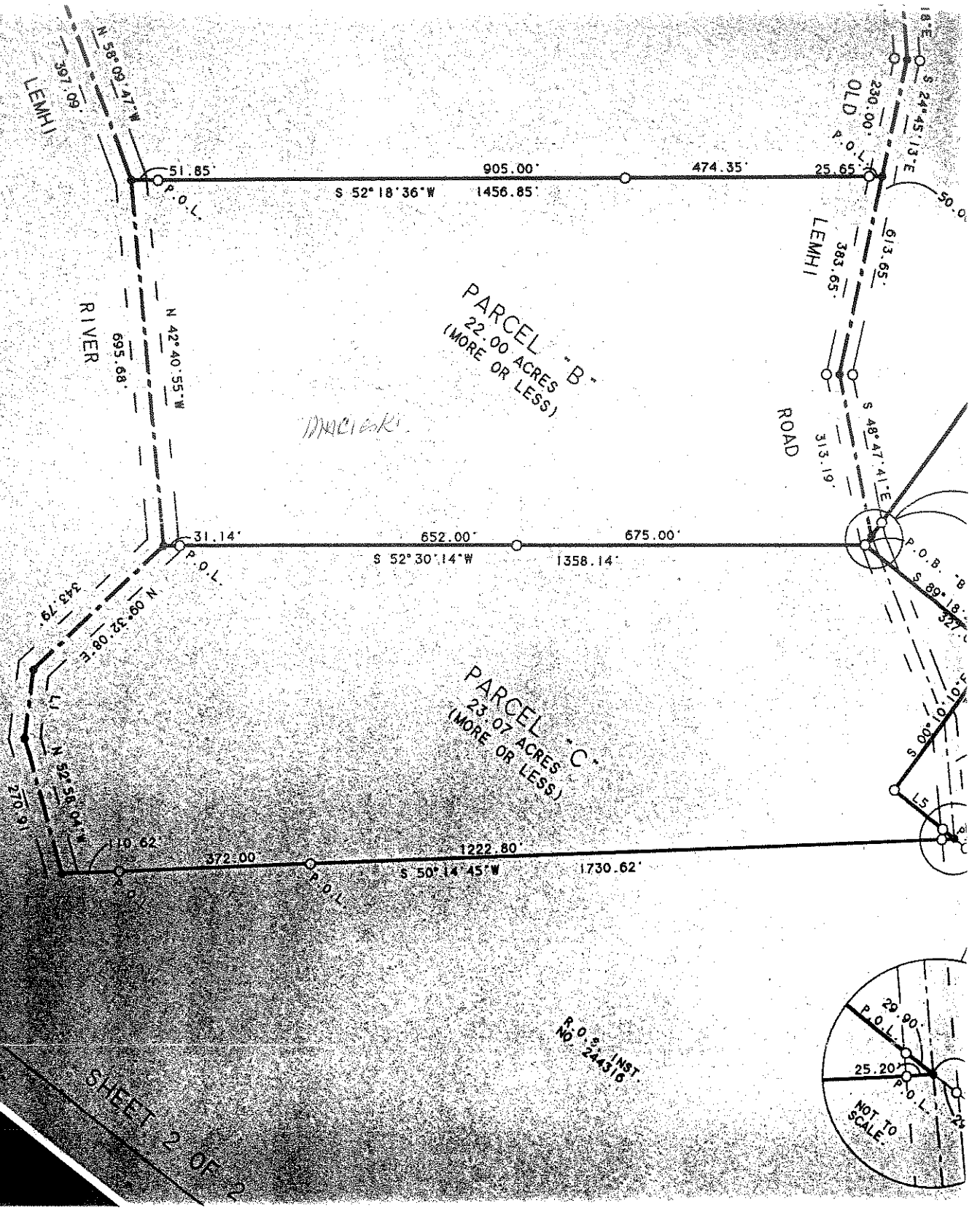
7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Dennis Macischi

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____





WARRANTY DEED

256721

Order No.:307032053L-G

FOR VALUE RECEIVED

Kenney Creek Ranch and Land L.L.C., an Idaho Limited Liability Company

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

IAS Macieski LLC, an Idaho Limited Liability Company

whose current address is

P.O. Box 1385, Idaho Falls, ID 83403

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

PARCEL "B"

A PARCEL OF LAND LOCATED IN SECTION 30, T. 20 N., R. 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCING AT THE SE CORNER OF THE NE1/4 OF SECTION 30 FROM WHICH THE NE CORNER OF SAID SECTION BEARS N. 00° 35' 21" W. A DISTANCE OF 2643.44 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 89° 18' 15" W. ALONG THE EAST-WEST CENTERLINE OF SAID SECTION A DISTANCE OF 2291.99 FT. TO THE SE CORNER OF THE SW1/4SW1/4SW1/4NE1/4 OF SAID SECTION;

THENCE N. 00° 10' 10" W. ALONG THE EASTERLY BOUNDARY OF SAID SW1/4SW1/4SW1/4NE1/4 A DISTANCE OF 330.05 FT. TO THE NE CORNER OF SAID SW1/4SW1/4SW1/4 NE1/4;

THENCE N. 89° 18' 45" W. ALONG THE NORTHERLY BOUNDARY OF SAID SW1/4SW1/4SW1/4NE1/4 A DISTANCE OF 327.08 FT. TO THE NW CORNER OF SAID SW1/4SW1/4SW1/4 NE1/4 AND THE POINT OF BEGINNING;

THENCE S. 52° 30' 14" W. A DISTANCE OF 1358.14 FT. TO A POINT ON THE CENTERLINE OF THE LEMHI RIVER;

THENCE N. 42° 40' 55" W. ALONG SAID RIVER CENTERLINE A DISTANCE OF 695.68 FT.;

THENCE N. 52° 18' 36" E. A DISTANCE OF 1456.85 FT. TO A POINT ON THE CENTERLINE OF THE OLD LEMHI ROAD;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID ROAD CENTERLINE;

S. 24° 45' 13" E., 383.65 FT.; S. 48° 47' 41" E., 313.19 FT.;

THENCE S. 00° 06' 34" E. ALONG THE EASTERLY BOUNDARY OF THE E1/2 SE1/4NW1/4 A DISTANCE OF 20.69 FT. TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN 17 MILE ROAD AND LEMHI COUNTY ROAD.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated:

11-20-03