

IDWR CONCURRENCE:

Ernest Carlsen 5-10-07
Ernest Carlsen Date
Water Resource Program Manager

IDWR CONCURRENCE:

Christopher M. Bromley 5/10/07
Christopher M. Bromley Date
Deputy Attorney General
Attorney for IDWR

01/19/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 74-2313
NAME AND ADDRESS: THE ESTATES OF MILTON E AND HELEN G SLAVIN
C/O MILTON A SLAVIN
116 N CENTER ST
SALMON ID 83467
SOURCE: TEXAS CREEK TRIBUTARY: LEMHI RIVER
QUANTITY: ~~1-600~~ CFS 1.45 cfs
PRIORITY DATE: 02/04/1954
POINT OF
DIVERSION: T15N R26E S35 SESW Within LEMHI County
PURPOSE AND
PERIOD OF USE:

EMC
MA
DN
CR

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	3/15 11/15	
PLACE OF USE: IRRIGATION Within LEMHI County		<u>1.45</u> ~~1-600~~ CFS
T15N R26E S23 SENE 1.00	T15N R26E S23 NESE	27.00
T15N R26E S23 SESE 26.00	~~T15N R26E S26 NENE~~	~~8.00~~
T15N R26E S26 SWNE 9.00	~~T15N R26E S26 SENE~~	~~2.00~~

63 43-ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

CERTIFICATE OF SERVICE

I certify that on May 14, 2007, I caused to be served true and correct copies of this Standard Form 5, to the following persons, in the manner indicated and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

2. Copies to:

IDWR Document Repository
P.O. Box 83720
Boise, ID 83720-0098

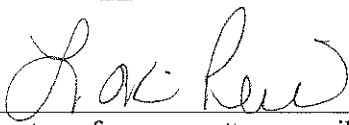
☐ Overnight Mail
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U.S. Department of Justice
Environment & Nat'l Resources Div.
550 W. Fort St., MSC 033
Boise, ID 83724

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

The Estates of Milton E. and
Helen G. Slavin
C/O Milton A. Slavin
116 N. Center St.
Salmon, ID 83467

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile



Signature of person or attorney mailing the form