

COPY

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

2007 MAY 2 AM 11 54

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) Subcase No. 37-21958
)
)
)
)

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

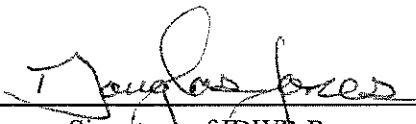
Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated: _____

5/1/07



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 5/2, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707

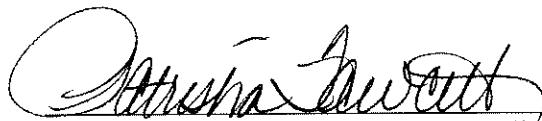
2. Copies to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

James Speck
Speck & Aanestad
PO Box 987
Ketchum ID 83340

Sand Springs Ranch & Co
c/o Tom Ambrose
16103 NE 172nd Way
Brush Prairie WA 98606



Signature of person or attorney mailing the form

04/26/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-21958

NAME AND ADDRESS: SV RANCH LLC
C/O CHARLES E HILL
PO BOX 1607
BELLEVUE WA 98009

SOURCE: CAMAS CREEK

TRIBUTARY: BIG WOOD RIVER

QUANTITY: 0.020 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 01/01/1890

POINT OF
DIVERSION:

T01S R15E S31 SESENE End of Stream Flow Within CAMAS County
T01S R15E S31 NWSNW Begin of Stream Flow Within CAMAS County
T01S R15E S31 NENWSW Lot 3 End of Stream Flow Within CAMAS County
T01S R15E S31 NWNWSW Lot 3 Begin of Stream Flow Within CAMAS County
T01S R15E S31 NWSWSW Lot 4 Begin of Stream Flow Within CAMAS County
T01S R15E S31 NESESE End of Stream Flow Within CAMAS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS

PLACE OF USE: STOCKWATER in CAMAS County

T01S R15E S31	NWNE	T01S R15E S31	SWNE
T01S R15E S31	SENE	T01S R15E S31	NESW
T01S R15E S31 Lot 3	NWSW	T01S R15E S31 Lot 4	SWSW
T01S R15E S31	SESW	T01S R15E S31	NWSE
T01S R15E S31	SWSE	T01S R15E S31	SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

SOUTHERN REGION

May 2, 2007

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
~~Interim~~ Director

JAMES P SPECK
SPECK & AANESTAD
PO BOX 987
KETCHUM ID 83340

RE: SRBA Claim(s) 37-21958

Dear Counselor:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enclosure

cc: Sand Springs Ranch & Co
c/o Tom Ambrose
16103 NE 172nd Way
Brush Prairie WA 98606

RECEIVED
DEC 29 2000
Department of Water Resources
Southern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
_____	37-13059	_____	_____	37-13071	_____
_____	37-13067	_____	_____	37-13072	_____
_____	37-13068	_____	_____	37-13073	_____
_____	37-13069	_____	_____	37-13074	_____
_____	37-13070	_____	_____	37-13075	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See Instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Sands Springs Ranch & Company
c/o Tom Ambrose, 16103 N.E. 172nd Way, Brush Prairie, WA 98606
4. New Owner/Claimant(s) SV Ranch, LLC
Name Connector (Check one): ☐ and, ☐ or ☐ and/or
- New Mailing Address c/o Chuck Hill, Pistol Creek Financial, Box 1607,
- City, State and Zip Code Bellevue, WA 98009
- New Telephone Number (425) 688-9304
5. Date you acquired the property September 22, 2000

Form 12-248/42-1409(6) July, 2000

6. **IF THE CHANGE IN OWNERSHIP AFFECTS THE ENTIRE WATER RIGHTS FOR EACH WATER RIGHT OR ADJUDICATION CLAIM NUMBER LISTED IN ITEM 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change of ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

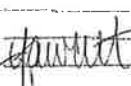
DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New owner(s) or Claimant(s)
(include title if applicable)


Vice President

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by  AJ Date 1/2/01 WR _____ Date _____

WARRANTY DEED

FOR VALUE RECEIVED, Sand Springs Ranch & Company, an Idaho general partnership, the "Grantor," hereby GRANTS, BARGAINS, SELLS AND CONVEYS to SV Ranch LLC, the "Grantee," whose current address is P.O. Box 1607, Bellevue, Washington 98009, the following described real property situated in the County of Camas, State of Idaho, to-wit:

All of that certain real property more particularly described on Exhibit A attached hereto and by this reference made a part hereof, together with all mineral and water rights appurtenant thereto.

SUBJECT TO:

All easements and rights-of-way of record as of the date hereof, taxes for the year of sale, and other exceptions as noted on that certain Commitment for Title Insurance dated August 2, 2000, Order No. C-990034 issued by First American Title Insurance Company/Camas County Title, and itemized on Schedule B-Section 2 thereof as item Nos. 8 through 18 inclusive and item Nos. 21 through 34 inclusive.

To have and to hold the said premises with their appurtenances unto the said Grantees, their successors and assigns forever. The said Grantor does hereby covenant to and with the said Grantees that it is the owner in fee simple of said premises; that said premises are free from all encumbrances, except as noted herein, and that it will warrant and defend the same from all lawful claims whatsoever.

DATED this 22nd ^{September} day of August, 2000.

GRANTOR:**SAND SPRINGS RANCH & COMPANY**By *Tom N. Ambrose*

Tom N. Ambrose, General Partner

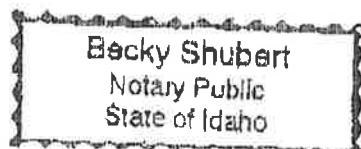
74111
Recorded at the Request of
Camas County Title
at 3:10 P.M.
September 22, 2000
In Book 32 Page 2010
of Deeds
ROLLIE BENNETT
CAMAS COUNTY RECORDER
By *Rollie Bennett*
Fees \$ 13.00

WARRANTY DEED - 1

STATE OF Idaho)
) ss.
County of Gooding)

On this ~~22nd~~ ^{September} day of ~~August~~, 2000, before me, a notary public, personally appeared Tom N. Ambrose, known or identified to me to be a general partner of Sand Springs Ranch & Company, the general partnership that executed the within instrument, and known to me to be the person who executed the within instrument on behalf of said general partnership, and acknowledged to me that such general partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Becky Shubert
Notary Public for Idaho
Residing at Wendell, ID
Commission Expires: 02-23-05

EXHIBIT A**C990034****Page 1 of 4 Pages****PARCEL NO. 1:****Township 1 South, Range 13 East of the Boise Meridian, Camas County, Idaho**

- Section 15: South one-half.
- Section 16: Southeast Quarter; North one-half, EXCEPT the North 40 feet thereof.
- Section 21: North one-half; Southeast Quarter.
- Section 22: North one-half; Southeast Quarter.
- Section 26: Southwest Quarter.
- Section 27: East one-half; Southeast Quarter of the Southwest Quarter.
- Section 28: Southwest Quarter.
- Section 29: East one-half of the Southwest Quarter; South one-half of the Southeast Quarter, EXCEPT the North 5 acres.
- Section 32: East one-half; East one-half of the Southwest Quarter.
- Section 33: Northwest Quarter; South one-half of the Northeast Quarter; South one-half.
- Section 34: Northeast Quarter of the Northwest Quarter; South one-half of the Northwest Quarter; Northeast Quarter; South one-half.
- Section 35: All.

Township 2 South, Range 13 East of the Boise Meridian, Camas County, Idaho

- Section 1: All.
- Section 2: All.

continued

EXHIBIT A
C990034-CONTINUED
Page 2 of 4 Pages

- Section 3:** Lots 1, 2, 3, and 4; South one-half of the Northeast Quarter; Northwest Quarter of the Southwest Quarter; Southwest Quarter of the Northwest Quarter.
- Section 4:** Lots 1, 2, 3, and 4; South one-half of the North one-half; Northeast Quarter of the Southeast Quarter; Northwest Quarter of the Southwest Quarter.
- Section 5:** Lots 1, 2; South one-half of the Northeast Quarter; Southeast Quarter.
- Section 11:** North one-half of the North one-half.
- Section 12:** Northwest Quarter of the Northeast Quarter; North one-half of the Northwest Quarter.

Township 1 South, Range 14 East of the Boise Meridian, Camas County, Idaho

- Section 31:** Lots 2, 3, and 4; Southeast Quarter of the Northwest Quarter; East one-half of the Southwest Quarter.

Township 2 South, Range 14 East of the Boise Meridian, Camas County, Idaho

- Section 6:** Lots 3, 4, 5, 6 and 7; Southeast Quarter of the Northwest Quarter; East one-half of the Southwest Quarter.

PARCEL NO. 2:

Township 1 South, Range 15 East of the Boise Meridian, Camas County, Idaho

- Section 31:** Lots 3 and 4; East one-half of the Southwest Quarter; East one-half.
- Section 32:** West one-half of the Southwest Quarter.

continued

EXHIBIT A

C990034-CONTINUED
Page 3 of 4 Pages

Township 2 South, Range 15 East of the Boise Meridian, Camas County, Idaho

Section 5: Lot 4.

**Section 6: Lots 1, 2 and 3; South one-half of the Northeast Quarter;
North one-half of the Southeast Quarter; Southeast Quarter
of the Northwest Quarter; Northeast Quarter of the
Southwest Quarter.**

PARCEL NO. 3:

Township 2 South, Range 13 East of the Boise Meridian, Camas County, Idaho

**Section 3: Southeast Quarter of the Northwest Quarter; Northeast
Quarter of the Southwest Quarter; South one-half of the
Southwest Quarter; Southeast Quarter.**

**Section 10: North one-half, Southwest Quarter; West one-half of the
Southeast Quarter.**

**Section 14: Northwest Quarter of the Northeast Quarter; North one-half
Northwest Quarter; South one-half of the North one-half;
South one-half.**

**Section 15: Southeast Quarter of the Northeast Quarter; West one-half of
the Northeast Quarter; West one-half.**

**Section 16: East one-half of the Northwest Quarter; Northeast Quarter of
Southwest Quarter.**

**Section 23: Lots 1, 2 and 3; South one-half of the Northeast Quarter;
Southeast Quarter of the Northwest Quarter; East one-half
Southwest Quarter; Southeast Quarter.**

Page 4 of 4 Pages**PARCEL NO. 4:**

Township 1 South, Range 13 East of the Boise Meridian, Camas County, Idaho

Section 27: Southwest Quarter of the Southwest Quarter, EXCEPT a parcel of land described as follows:

Beginning at the Southwest corner of the Southwest Quarter of the Southwest Quarter and running North along the West boundary line of Section 27, 850 feet to the TRUE POINT OF BEGINNING;

Thence East and parallel with the South boundary line of Section 27, 500 feet;

Thence North and parallel with the West boundary line of Section 27, 250 feet;

Thence West and parallel with the South boundary line of Section 27, 500 feet;

Thence South along the West boundary line of Section 27, 250 feet to the TRUE POINT OF BEGINNING.

Section 34: Northwest Quarter of the Northwest Quarter.

Township 1 South, Range 13 East of the Boise Meridian, Camas County, Idaho

Section 33: North one-half of the Northeast Quarter.

PARCEL NO. 5:

Township 1 South, Range 13 East of the Boise Meridian, Camas County, Idaho

Section 27: That part of the Southwest Quarter of the Southwest Quarter, described as follows:

Beginning at the Southwest corner of the Southwest Quarter of the Southwest Quarter and running North along the West boundary line of Section 27, 850 feet to the TRUE POINT OF BEGINNING;

Thence East and parallel with the South boundary line of Section 27, 500 feet;

Thence North and parallel with the West boundary line of Section 27, 250 feet;

Thence West and parallel with the South boundary line of Section 27, 500 feet;

Thence South along the West boundary line of Section 27, 250 feet to the TRUE POINT OF BEGINNING.

Claimants Names:

SV Ranch, LLC

RECEIVED

DEC 29 2000

Department of Water Resources
Southern Region

Attorney Name & Address:

James P. Speck
Speck & Aanestad
A Professional Corporation
120 East Avenue
P. O. Box 987
Ketchum, Idaho 93340
(208) 726-4421
FAX: (208) 726-0752

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

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NOTICE OF APPEARANCE

DESCRIPTIVE SUMMARY

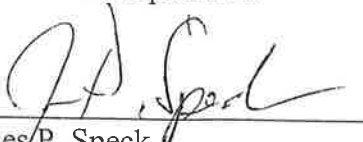
This is a notice of appearance by counsel on behalf of the new claimant and purchaser of the water right claims identified below.

NOTICE OF APPEARANCE

The law firm of Speck & Aanestad, A Professional Corporation, hereby enters its appearance in the action on behalf of Claimant, SV Ranch, LLC, for the following water rights which are not the subject of any subcase: 37-13059, 37-13067, 37-13068, 37-13069, 37-13070, 37-13071, 37-13072, 37-13073, 37-13074 and 37-13075:

DATED this 27 day of December, 2000.

SPECK & AANESTAD
A Professional Corporation

By 
James P. Speck

CERTIFICATE OF SERVICE

I hereby certify that on the 28 day of December, 2000, I served a true and correct copy of the foregoing NOTICE OF APPEARANCE on the following persons in the manner designated below:

Chief, Natural Resources Division
Office of the Attorney General, State of Idaho
P. O. Box 44449
Boise, ID 83711-4449

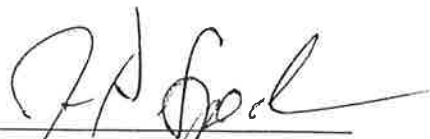
- ☒ United States Mail, Postage Prepaid
- ☐ Hand Delivery
- ☐ Facsimile, with copy by United States Mail, Postage Prepaid

The United States Department of Justice
Environmental and Natural Resources
Division
550 West Fort Street
Box 33
Boise, ID 83724

- ☒ United States Mail, Postage Prepaid
- ☐ Hand Delivery
- ☐ Facsimile, with copy by United States Mail, Postage Prepaid

Idaho Department of Water Resources
Document Depository
P.O. Box 83720
Boise, ID 83720-0098

- ☒ United States Mail, Postage Prepaid
- ☐ Hand Delivery
- ☐ Facsimile, with copy by United States Mail, Postage Prepaid


JAMES P. SPECK