

MAY - 8 2007

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

STIPULATED ELEMENTS OF A WATER RIGHT

04/26/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 74-1571
NAME AND ADDRESS: JOHN E SELLS
PO BOX 34
TENDON ID 83468

SOURCE: AGENCY CREEK TRIBUTARY: LEMHI RIVER

QUANTITY: ~~0.340~~ 0.270 CFS

PRIORITY DATE: 04/01/1954

POINT OF DIVERSION:

T19N R24E S25 SWNW Within LEMHI County
T19N R24E S25 SENW Within LEMHI County
T19N R24E S26 SENE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	~~0.340~~ <u>0.270</u> CFS

PLACE OF USE: IRRIGATION in LEMHI County

T19N R24E S25	SWNW	~~6.00~~ <u>5.80</u>	T19N R24E S26	SWNE	~~4.00~~ <u>4.20</u>
T19N R24E S26	SENE	~~3.00~~ <u>3.30</u>	T19N R24E S26	SENE	~~3.00~~

13.3 ACRES TOTAL

~~This right authorizes the irrigation of 16.6 total acres.~~

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

CERTIFICATE OF SERVICE

I certify that on 5/4, 2007, I caused to be served true and correct copies of this Standard Form 5, to the following persons, in the manner indicated and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ Overnight Mail
☐ Regular Mail
☐ Hand-Delivered
☐ Facsimile

2. Copies to:

IDWR Document Repository
P.O. Box 83720
Boise, ID 83720-0098

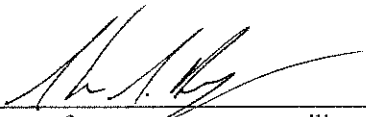
☐ Overnight Mail
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John E. Sells
P.O. Box 34
Tendoy, ID 83468

☐ Overnight Mail
☐ Regular Mail
☐ Hand-Delivered
☐ Facsimile

U.S. Department of Justice
Environment & Nat'l Resources Div.
550 W. Fort St., MSC 033
Boise, ID 83724

☐ Overnight Mail
☐ Regular Mail
☐ Hand-Delivered
☐ Facsimile



Signature of person or attorney mailing the form