

AMENDED DIRECTOR'S REPORT

Subcase No. 21-10015

In Re SRBA

Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
David R. Tuthill, Jr., Director
Donald V. Shaff, Adjudication Bureau Chief

April 25, 2007

DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the *Motion to File Amended Notice of Claim (Standard Form 4)* submitted by the North Henrys Lake Homeowners Association which was heard on or about April 25, 2007 and the *Order* issued by Special Master Bilyeu on or about that same day, the Director submits for filing with the Court, an Amended Director's Report for the aforementioned subcase (see attached print-out).

Respectfully submitted this 25 day of April, 2007.



Ernest Carlsen
Water Resource Program Manager

CERTIFICATE OF SERVICE

I certify that on 4-25, 2007, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☐ Overnight Mail
☐ Regular Mail
☒ Hand-Delivered
☐ Facsimile

2. Copies to:

U.S. Dept. of Justice
Environment & Natural Resources Division
550 West Fort Street, MSC 033
Boise, ID 83724

via mail 4/30/07 LP

Chief, Natural Resource Division
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

via mail 4/30/07 LP

North Henrys Lake Homeowners Assn
c/o Lana Esplin, past Secretary
3897 Teton Rd
Island Park, ID 83429

via mail 4/30/07 LP

Fremont County Courthouse
151 W 1st N Rm 15
St. Anthony, ID 83445

via mail 4/30/07 LP

Becky Harvey
Signature of person delivering form

IDAHO DEPARTMENT OF WATER RESOURCES
AMENDED DIRECTORS REPORT FOR WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 21-10015

NAME AND ADDRESS: NORTH HENRYS LAKE HOMEOWNERS ASSN
C/O LANA ESPLIN SECRETARY
3897 TETON RD
ISLAND PARK ID 83429

SOURCE: HOWE SPRINGS
UNNAMED STREAM

TRIBUTARY: PITTSBURG CREEK
TRIBUTARY: PITTSBURG CREEK

QUANTITY: 1.500 CFS

PRIORITY DATE: 09/15/1904

POINT OF
DIVERSION:

T16N R43E S33 SESE Within FREMONT County
T16N R43E S34 SWSW Within FREMONT County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	MUNICIPAL	01/01 12/31	1.500 CFS
PLACE OF USE:	<u>MUNICIPAL in FREMONT County</u>		
	T15N R43E S04 NENE	T16N R43E S33	SWSE
	T16N R43E S33 SESE	T16N R43E S34	SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Amended Directors Report: 21-10015