

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
APR 30 2007
DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
<u> </u>	<u>74-1117</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)	<u>Isabel Whitson</u>
	<u>P.O. Box 22, Lemhi, ID 83465</u>
4. New Owner/Claimant(s)	<u>Bruce Whitson</u>
	Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address	<u>P.O. Box 22</u>
City, State and ZIP Code	<u>Lemhi, ID 83465</u>
New Telephone Number	<u>(208) 756-2817</u>

5. Date you acquired the property

4-10-07

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)



(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by AMBDate 4-30-07Receipt Amt. 60839.745Received by AMBDate 4-30-07Receipt No. 925.00

Processed by _____ AJ

Date _____

WR _____

Date _____

This Tax Number (448) designates the following piece or parcel of land situate, lying and being in the County of Lemhi, State of Idaho, and more particularly described as follows, to wit:

Beginning at the Southeast corner at a stone marked thus "XVL" of the Forest Service Ranger Station, which is described as ¹ being the $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ and the $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 29 in Township 18 North, Range 24 East of the Boise Meridian and running thence North 28 degrees 07' East 342.2 feet; thence North 17 degrees 19' East 284.5 feet; thence North 44 degrees 52' West 370 feet; thence South 0 degrees 863.7 feet to the place of beginning, containing 2.807 acres. This tract of land is a part of Lot numbered 3 of said section 29.

Recorded in Book 31 of Deeds on page 511.

Excepting therefrom:

piece of land lying in the West one-half of the Northwest Quarter of the Southwest Quarter of Section 16, Township 24 North, Range 21 East, of the Boise Meridian, more particularly described as follows, to-wit:

Beginning at the Southeast corner of the West one-half of the Northwest Quarter of the Southwest Quarter of Section 16, Township 24 North, Range 21 East of the Boise Meridian, running West 400 feet to the Easterly right-of-way line of U. S. 93 Highway; thence North 50 degrees 21 minutes West along said right-of-way line 118.2 feet to the beginning of a curve; thence continuing on said right-of-way line, northwesterly along said curve, convex to the West and having a radius of 540.7 feet 315 feet to a point; thence North 31 degrees 28 minutes East 173.2 feet; thence East 605 feet to the East line of the West one-half of the Northwest Quarter of the Southwest Quarter of Section 16, thence South along said East line 465 feet to the place of beginning, containing 6.0 acres, more or less.

Also excepting:

That part of Lot No. ³ 3, in Sec. 29, Twp. 18 N. Range 24, EBM, described as follows:

Starting at the Southeast corner of the West half of the Southeast Quarter of the Northeast Quarter of said Section twenty nine; thence North 26 deg. East 320 feet; thence North 15 deg. East 165.5 feet to the place of beginning; thence North 47 deg. West 318 feet; thence North 5 deg. East 63 feet; thence South 45 deg. East 326.3 feet; thence South 17 deg. West 69.9 feet to the place of beginning.

Recorded in Book 43, of Deeds, Page 384, Records of Lemhi Co.

PERSONAL REPRESENTATIVE'S DEED

THIS INDENTURE made this 6th day of April, 2007, between BRUCE WHITSON, as personal representative of the Estate of Isabel B. Whitson, of Salmon, State of Idaho, referred to as the Grantor, and BRUCE WHITSON, individually, of 125 Lemhi Road, Salmon, Lemhi County, State of Idaho; referred to as the Grantee.

WITNESSETH, For and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable considerations, Grantor has granted, bargained, sold, and by these presents, does hereby grant, bargain, sell, convey and confirm unto the said Grantee(s) and Grantees' heirs and assigns forever, all of the following described real estate situated in Lemhi County, State of Idaho, to wit:

Section 29, Township 18, Range 24: Tax 448 less Tax 800 & Tax 912 (See Attached)

TO HAVE AND TO HOLD the said premises, together with all and singular the tenements, hereditaments, easements and appurtenances thereunto belonging or in anywise appertaining; and the reversions, remainders, rents, issues, and profits thereof; and all Grantor's estate, right, title and interest in and to said premises, in law as well as in equity.

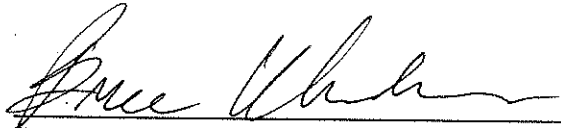
Grantor shall, and by these presents, does hereby warrant and agree to forever defend the Grantee, his/her successors and assigns, in the quiet and peaceable possession of said premises and from and against all and every person lawfully claiming an interest therein.

In construing this Deed and where the context so requires, the singular includes the plural, and the masculine includes the feminine and neuter.

State of Idaho) ss 271226
County of Lemhi)
This instrument was filed for record at the request
of Robin Dunn Egg
at 4:00 o'clock P.m. 4-10 2007
and duly filed and indexed in the records of Lemhi
County
Terri J. Morton
Ex-Officio Recorder
By Jana Eagle Deputy
Fee 9-
Return to _____

271226

IN WITNESS WHEREOF, the Grantor hereunto has set his hand and seal the day
and year first above written.

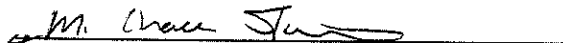


Bruce Whitson, Personal
Representative of the Estate of
Isabel B. Whitson

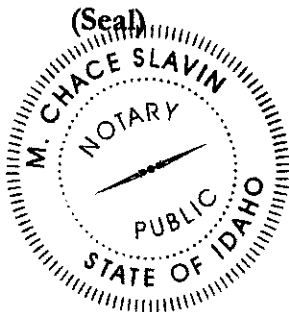
STATE OF IDAHO)
 :SS
COUNTY OF LEMHI)

On this 6th day of April, 2007, before me, the undersigned, a Notary Public in and for
said State, personally appeared BRUCE WHITSON, an individual, known or identified to
me to be the person whose name is subscribed to the within instrument as personal
representative of the Estate of Isabel B. Whitson, acknowledged to me that he executed the
same as such personal representative of the Estate of Isabel B. Whitson.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal
the day and year in this certificate first above written.



Notary Public
Residing at: Salmon, ID
My Commission Expires: 11/15/11



01/19/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 74-1117

NAME AND ADDRESS: ISABEL WHITSON
PO BOX 22
LEMHI ID 83465

SOURCE: WASTE WATER

TRIBUTARY: HAYDEN CREEK

QUANTITY: 0.020 CFS

PRIORITY DATE: 04/01/1908

POINT OF
DIVERSION: T18N R24E S29 SENE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	0.020 CFS

PLACE OF USE: IRRIGATION Within LEMHI County

T18N R24E S29 SENE 1.00

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Page 135 green Book

?