

DEPARTMENT OF RECLAMATION
BUREAU OF IRRIGATION

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Certificate of Water Right
Transferred Right No. 664

THIS IS TO CERTIFY THAT ISLAND IRRIGATION COMPANY, of Lorenzo, Idaho, is the owner of and using a certain water right from Snake River, in the amount of 133.90 cubic feet per second of the waters of Snake River, bearing date of priority of June 1, 1891, said water being decreed to the ISLAND IRRIGATION COMPANY, by Judge J. M. Stevens, of the District Court of the Sixth Judicial District of the State of Idaho, in and for the County of Fremont, in the case of

THE REXBURG IRRIGATION COMPANY, ET AL,

Plaintiffs,

vs.

TETON IRRIGATION CANAL COMPANY, ET AL,

Defendants

said decree bearing date of December 16, 1910, and Supplemental Order of the same Court dated December 18, 1912, for the purpose of irrigating certain undescribed lands lying under the Island Irrigation Company system, situate, lying and being in Water District No. 36, in the County of Jefferson, State of Idaho.

And that said decree has been entered in the records of the Department of Reclamation of the State of Idaho in Book 3 of Decrees, at Page 450.

And that now, upon the application of the ISLAND IRRIGATION COMPANY, of Lorenzo, Idaho, for the transfer of 7.60 cubic feet per second of said water, made before the State Reclamation Engineer of the State of Idaho, and said application having been granted, the right to the use of 7.60 cubic feet per second of the waters of Snake River upon the said undescribed lands lying under the Island Irrigation Company's system is hereby abandoned, and the lands to be irrigated under one-half of the above mentioned rights, and to which one-half of the above mentioned water rights hereby confirmed shall become appurtenant by this Certificate, for irrigation and domestic purposes, are described as follows, to-wit:

HOLLIS BECKER 2.0 cubic feet per second on NW $\frac{1}{4}$ Section 9;
EMIL C JOHNSON 1.2 " " " " " SW $\frac{1}{4}$ " " 9;
A D SNARA 0.2 " " " " " that portion of the NW $\frac{1}{4}$ Section 10
lying West of Great Western Canal;
0.4 " " " " " ENE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 5;
C W BURKE All in Township 2 North, Range 37 East, B. M.

And that the remaining one-half of the above mentioned water right shall be abandoned to the Snake River to compensate other water users for less return flow from the lands to which the water right is hereby transferred.

That the said water is to be limited at any given time to an amount actually needed and beneficially used for such purposes, and shall not exceed the following amount, to-wit:

3.8 cubic feet per second, bearing date of priority
of June 1, 1891

RE 664

DEPARTMENT OF RECLAMATION
BUREAU OF WATER CONTROL
BOISE, IDAHO

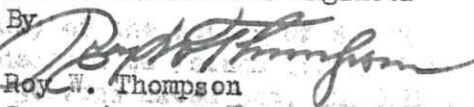
That the water right hereby transferred has been conducted to the first above described lands through the Island Canal from Snake River, with point of diversion in the NE $\frac{1}{4}$ Section 15, Township 4 North, Range 39 East, B.M.

That the water right hereby transferred will hereafter be conducted to the last above described lands through the Great Western Canal from Snake River, with point of diversion in the NE $\frac{1}{4}$ Section 35, Township 4 North, Range 37 East, B.M.

That the right to the use of the water aforesaid, hereby confirmed, is restricted to the lands or place of use last above described, as provided by the laws of the State of Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of the Department of Reclamation of the State of Idaho to be hereunto affixed, at Boise, Idaho, this 16th day of May, A. D. 1944.

MARK R. KULP
State Reclamation Engineer

By 
Roy W. Thompson
Supervisor of Water Distribution

The above water right is hereby confirmed to be conducted to the first above described lands through the Island Canal from Snake River, with point of diversion in the NE $\frac{1}{4}$ Section 15, Township 4 North, Range 39 East, B.M. and to the last above described lands through the Great Western Canal from Snake River, with point of diversion in the NE $\frac{1}{4}$ Section 35, Township 4 North, Range 37 East, B.M. and this confirmation is made in connection with and in fulfillment of the transfer and is subject to the terms and conditions of said transfer.

Witness my hand and official seal at Boise, Idaho, this 16th day of May, 1944.

IN WITNESS WHEREOF, the party of the first part has hereunto set his hand and seal this 16th day of May, 1944.

DEPARTMENT OF RECLAMATION