

State of Idaho

License and Certificate of Water Right

Water License No. 14408
Water District No. 36

Amount 20 sec. ft.
Priority 11-15-1919.

THIS IS TO CERTIFY that Capital Hill Ditch Company,
of Idaho Falls, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated November 15, 1919; that Permit No. 14408
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
20 second feet, was issued thereunder on June 7, 1923, showing that said works
were completed on the 15th day of December, 1922 and that on the 1st
day of September, 1927,

Capital Hill Ditch Company,
of Idaho Falls, State of Idaho, made proof to the satisfaction of the
Commissioner of Reclamation of Idaho, of the right to use the waters of Snake River
, a tributary of Columbia River, for the purpose of irrigation and
domestic use, under Permit No. 14408 of the Commissioner of Reclamation,
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is
hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 6
of Licenses, at page 3483, on the 23d day of November, 1927;

The right hereby confirmed dates from November 15, 1919;

The Point of Diversion is located

in the NE 14 22 1/4 Sec. 35 T. 4 N. R. 37 E. B. M. Jefferson County;

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid,
is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 20
cubic feet per second.

Description and location of use:

a tributary of Columbia River, for the purpose of irrigation and domestic use, under Use Permit No. 14406 of the Commissioner of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 6 of Licenses, at page 2463, on the 24th day of November, 1919.

The right hereby confirmed dates from November 15, 1919.

This Order of November 15, 1919.

in the 32d 14th Sec. 35, Twp. 4 N., R. 37 E., B.M. Jefferson County;

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 30 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-Acre Tract	No. Acres Described In Permit	No. Acres Actually Irrigated.
1 N.	36 E.	1	NE 1/4	30	30
			SE 1/4	40	40
			NW 1/4	10	10
			SW 1/4	40	40
1 N.	37 E.	6	NE 1/4	40	40
			SE 1/4	40	40
			NW 1/4	40	40
			SW 1/4	40	40
2 N.	37 E.	19	SW 1/4	25	25
			NE 1/4	25	25
			NW 1/4	25	25
			SE 1/4	10	10
			SW 1/4	35	35
			NE 1/4	1	1
			SE 1/4	10	10
			SW 1/4	10	10
			NE 1/4	40	40
			SE 1/4	40	40
			SW 1/4	40	40
31			NE 1/4	15	15
			SE 1/4	37	37
			NW 1/4	15	15
			SW 1/4	30	30
			NE 1/4	15	15
			SE 1/4	25	25
			NW 1/4	40	40
			SW 1/4	40	40
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			NW 1/4	30	30
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