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MAY 02 2007

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL
DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Subcase 78-78-10286
	)	
Case No: 39576	)	STANDARD FORM 1
	)	OBJECTION
_____	)	

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTION

Name: Lightforce USA, Inc.; Attn: Jeff Huber
Address: 1040 Hazen Lane
Orofino, Idaho 83544
Daytime Phone: 208-476-9816

Name & Address of Attorney, if any:
Scott Rose
300 W. Main Street, Ste. 153
Boise, Idaho 83702

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Lightforce USA, Inc.; Attn: Jeff Huber
Address: 1040 Hazen Lane
Orofino, Idaho 83544
Daytime Phone: 208-476-9816

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ Name and Address
Should be: _____
2. **XX** Source
Should be: multiple sources by multiple springs
3. **XX** Quantity
Should be: greater than 0.06 CFS
4. **XX** Priority Date
Should be: around 1900.
5. **XX** Point of Diversion
Should be: multiple
6. ☐ Instream Flow Beginning and Ending Point
Should be: _____
7. **XX** Purpose(s) of Use
Should be: Domestic
8. **XX** Period of Year
Should be: January 1 to December 31
9. **XX** Place of Use
Should be: multiple
10. **XX** I object because the filed claim of 1981 does not reflect the actual water right date of initial uninterrupted use.

E. REASONS SUPPORTING OBJECTIONS(S): Historical continuous beneficial use prior to 1981 filing date is believe to be going back to the turn of the century around the 1900's.

F.

VERIFICATION

State of Idaho)

ss:

County of Clearwater

JEFF HUBER, duly sworn, upon oath, deposes and says:

That I am the Vice President for the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Lightforce USA, Inc.

By:

Jeff Huber
Its Vice President

Subscribed and sworn to before me on:

April 25, 2007

Tracy Rouse

Notary Public for

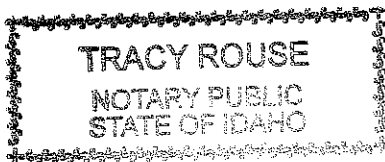
Idaho

Residing at:

OROFINO

My Commission Expires:

11-2-2010



G.

CERTIFICATE OF MAILING

I certify that on the May 1, 200 7, I mailed the original and copies of this objection, including all attachment, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Lightforce USA, Inc.; Attn: Jeff Hueber
1040 Hazen Lane
Orofino, Idaho 83544

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, Idaho 83720-0098

United States Department of Justice
Environmental & Nat'l Resources Division
550 W Fort Street, MSC 033
Boise, Idaho 83724

Chief, Natural Resources Division
Office of Attorney General
PO Box 44449
Boise, ID 83711-4449



Signature of attorney