

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

AMENDED CLAIM

Ident. Number 74-4002
Date Received:
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

WALTER BRUCE WHITSON Phone: (208)756-2817

PO BOX 22
LEMHI ID USA 83465-0022

2. Date of Priority: 05/01/1967

3. Source: SPRINGS Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
17N	23E	4	SE SE	LEMHI	

5. Description of diverting works:

DIRT, 2 FEET LONG, 1/2 FOOT HIGH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	05/01	10/01	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
17N	23E	4	NE SE	IRRIGATION	6
				Section Acres	6

Total Acres 6

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

SPRING RISES ON LAND OWNED BY PETITIONER AND SINKS WITHOUT REACHING ANY OTHER BODY OF WATER.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Walter A. White Date: 4-24-07

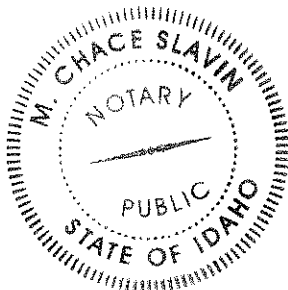
Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of April 2007 M. Chace Slavin

Notary Public

Residing at Salmon, ID
My commission Expires 11/15/11





State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

April 19, 2007

WALTER BRUCE WHITSON
PO BOX 22
LEMHI ID 83465

RECEIVED

MAY 02 2007

DEPARTMENT OF
WATER RESOURCES

RE: Amending claimed quantity for Snake River Basin Adjudication (SRBA) claim 74-4002

Dear Mr. Whitson:

I spoke with you this morning regarding amending the quantity in claim 74-4002 to reflect the full decreed amount. You claimed 0.011 cfs and the full decreed amount in the Lemhi Adjudication was 0.04 cfs. I have included an amended claim showing 0.04 cfs as the new claimed amount. It is highlighted in yellow on the attached form. Please review the claim, sign it, have it notarized and return it to me at this office. I have enclosed a pre-addressed envelope for your convenience.

Thank you for your time and the information related to irrigation from Dry Creek. If you have any questions, please feel free to call me at (208) 287-4907.

Respectfully submitted,

Monica P. Van Bussum
Sr. Water Resource Agent
Adjudication Bureau