



SPF Water Engineering, LLC
water resource consultants

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**DEPARTMENT OF
WATER RESOURCES**

April 21, 2007

Don Shaff
Adjudication Bureau
Idaho Dept. of Water Resources
322 E. Front St
PO Box 83720
Boise, Idaho 83720-0098

Re: Amended Claim 73-79

Dear Don,

Enclosed please find an *Amended Notice of Claim to a Water Right* for water right 73-79, in the name of Scott Hayes. You may recall our conversation; the amended claim was not submitted prior to the issuance of the Director's Report for claims in the Pahsimeroi River drainage and therefore was not included in the Report.

We understand it may be possible to include this claim in the up-coming Director's Report of Late and Miscellaneous Claims. Please let me know if you would like to have the ArcView shapefiles I have created for this claim. I can deliver the files to you electronically, if that would be helpful in completing your review of the claim.

The fee for the additional acres under this claim was calculated at \$2.00 per acre for a total of \$160.00. You will find a check for that amount enclosed.

Sincerely,

Roxanne Brown
Water Rights Specialist

Cc: Scott Hayes

Enclosures
Claim
Check

SPF Job No.: 605.0010

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: 73-79
Date Received: 4.25.07
Receipt No: M005284
Received By: *amr*

AMENDED NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

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APR 25 2007

DEPARTMENT OF
WATER RESOURCES

1. Name of Claimant(s)

SCOTT M HAYES Phone: (208)386-9219
9417 N WINTERWOOD LN
BOISE ID 83714

2. Date of Priority: 06/20/1917

3. Source: LAWSON CREEK Trib. to: PAHSIMEROI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
15N	21E	33	NW SW	CUSTER	

5. Description of diverting works: DITCH TO PIPELINE TO GRAVITY SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	CFS (or) AFA
IRRIGATION	04/01	10/31	3.2

7. Total Quantity Appropriated is:
3.2 CFS

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
15N	21E	27	NE	SW		IRRIGATION	22.0
			NW	SW			40.0
			SW	SW			40.0
			SE	SW			40.0
						Section Acres	142.0
		34	NE	NW			40.0
			NW	NW			35.0
			SW	NW			25.0
			SE	NW			40.0
						Section Acres	140.0
						Total Acres	282.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks: THE DECREE SPECIFIES THIS RIGHT IS FOR ALL THE WATERS OF LAWSON CREEK BEING APPROXIMATELY 3.2 CFS. THIS CLAIM IS FOR ALL THE WATERS OF LAWSON CREEK.

15. Basis of Claim: Decreed

16. Signature(s) (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Scott M. Hayes Date: 4/10/2007
Scott M. Hayes

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 20th of April 2007

Roxanne Brown
Notary Public

Residing at Boise, ID

My commission Expires 5/11/2008



