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DEPARTMENT OF  
WATER RESOURCES

2007 APR 25 PM 1:32

DISTRICT COURT-SRBA  
TWIN FALLS CO., IDAHO  
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA ) Subcase 24-10734  
Case No. 39576 ) (Theras & Lucille Jenkins Family Revocable  
Trust)  
\_\_\_\_\_ ) SPECIAL MASTER REPORT

**Findings of Fact**

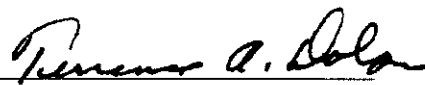
The Director of the Idaho Department of Water Resources filed his *Director's Report, Irrigation & Other Uses, Reporting Area 14, IDWR Basin 24* on November 21, 2006. The Director recommended claim 24-10734 to the Theras & Lucille Jenkins Family Revocable Trust, P.O. Box 215, Freedom, Wyoming, 83120, for .02 cfs from a spring for year-'round instream stockwater use in Caribou County with a priority date of November 9, 1934, based on beneficial use.

The United States of America, Department of Agriculture, Forest Service filed an *Objection* on January 23, 2007, objecting to name and address, instream flow description and places of use. On April 23, 2007, the Trust and the United States, with IDWR's concurrence, filed a *Standard Form 5* agreeing to amend the point of diversion and place of use.

**Conclusions of Law**

The Theras & Lucille Jenkins Family Revocable Trust is entitled to a partial decree adjudicating a water right as described in the *SF-5* and the attached *Special Master Recommendation for Partial Decree for Water Right 24-10734*.

DATED April 25, 2007.



TERRENCE A. DOLAN  
Special Master  
Snake River Basin Adjudication

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PAGE 1  
Apr-25-2007

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Case No. 39576

CERTIFICATE OF MAILING

Water Right(s): 24-10734

CERTIFICATE OF MAILING

I certify that a true and correct copy of the SPECIAL MASTER'S REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on April 25, 2007, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

THERAS & LUCILLE JENKINS  
FAMILY REVOCABLE TRUST  
PO BOX 215  
FREEDOM, WY 83120  
Phone: 208-873-2888

UNITED STATES OF AMERICA  
Represented by:  
US DEPARTMENT OF JUSTICE  
ENVIRONMENT & NATL' RESOURCES  
550 WEST FORT STREET, MSC 033  
BOISE, ID 83724

CERTIFICATE OF MAILING

  
ROBBIN HALL  
Deputy Clerk

PAGE 1  
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PAGE 1  
04/25/07