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P-2

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO.  
IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-11530  
Date Received: 9/12/1988  
Receipt No:  
Received By:NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

## 1. Name of Claimant(s)

ANDERSON DAIRY INC Phone: (702)642-7507 Attn: Harold Bellanger  
~~C/O CLENN COON P O BOX 560~~ 801 Searles Ave.  
LAS VEGAS NV USA ~~89135~~ 89101

## 2. Date of Priority: 06/01/1962

## 3. Source: GROUND WATER Trib. to:

## 4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 03N      | 45E   | 5       | SE SE NW              | TETON  |      |

## 5. Description of diverting works:

WELL AND PUMP

## 6. Water is used for the following purposes:

| Purpose  | From To | C.F.S. | (or) A.F.A |
|----------|---------|--------|------------|
| DOMESTIC | 1/01    | 12/31  | 0.04       |

7. Total Quantity Appropriated is:  
0.04 C.F.S.

## 8. Total consumptive use:

## 9. Non-irrigation uses:

## 10. Place of use:

| Township | Range | Section | 1/4 of 1/4 Lot | Use      | Acres |
|----------|-------|---------|----------------|----------|-------|
| 03N      | 45E   | 5       | SE NW          | DOMESTIC |       |

## 11. Place of use in counties: TETON

## 12. Do you own the property listed above as place of use? Yes

## 13. Other Water Rights Used:

Dec 13, 06 10:34a

Lundquist

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p.3

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

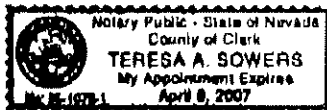
## For Organizations:

I do solemnly swear or affirm that I am President \_\_\_\_\_ of  
\_\_\_\_\_ Title  
Anderson Dairy Inc. \_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as President \_\_\_\_\_ of  
\_\_\_\_\_ Title  
Anderson Dairy Inc. \_\_\_\_\_ and that the statements contained in the  
Organization  
foregoing document are true and correct. [Signature]  
Signature of Authorized Agent

President, Anderson Dairy Inc.  
Title and Organization

December 14, 2006  
Date

State of Nevada )  
County of Clark ) ss.

Subscribed and sworn (or affirmed) before me this 14th day of December 2006[Signature]

Notary Public

Residing at Las Vegas, NevadaMy commission Expires April 8, 2007