



State of Idaho

DEPARTMENT OF WATER RESOURCES

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C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

April 25, 2007

WALTER BRUCE WHITSON
PO BOX 22
LEMHI ID 83465

RE: Amending claimed quantity for Snake River Basin Adjudication (SRBA) claim 74-4000

Dear Mr. Whitson:

I sent you a letter last week regarding amending SRBA claim 74-4002 to reflect the full decreed quantity. In my review of 74-4000, I noticed you claimed the amount in the statutory claim and not in the Lemhi Adjudication. You claimed 0.0134 cfs and 7 acres and the full decreed amount in the Lemhi Adjudication was 0.02 cfs and 10.4 acres. I have included an amended claim reflecting the full decreed amount. It is highlighted in yellow on the attached form. If you wish to claim 74-4000 as it was decreed, please review the claim, sign it, have it notarized and return it to me at this office. I have enclosed a pre-addressed envelope for your convenience.

If you have any questions, please feel free to call me at (208) 287-4907.

Respectfully submitted,

Monica P. Van Bussum
Sr. Water Resource Agent
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

AMENDED CLAIM

Ident. Number 74-4000
Date Received:
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

WALTER BRUCE WHITSON Phone: (208) 756-2817

PO BOX 22
LEMHI ID USA 83465-0022

2. Date of Priority: 05/01/1967

3. Source: DRY CREEK Trib. to: LAKE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
17N	23E	4	SW SE	LEMHI	

5. Description of diverting works:

METAL DRUM CONNECTED TO PIPE, PLACED OVER SPRING.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	05/01	10/01	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
17N	23E	4	NW SE	IRRIGATION	10.4
Section Acres					10.4

Total Acres 10.4

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

AC. IRR. = 10.4.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____