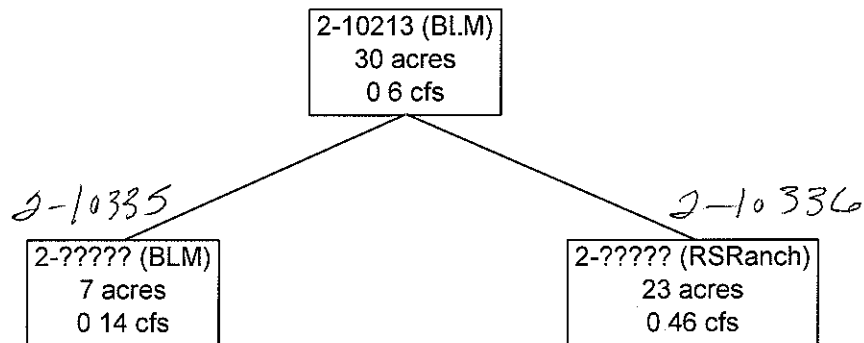


Split Analysis - Water Right No.: 2-10213

Twp	Rng	Sec	Q-Q	Lot	Parent	Children	
					2-10213 (BLM)	2-?????? (BLM)	2-?????? (RSRanch)
06S	09E	1	SWNE	4	20		20
			SENE	5	10	7	3
Total					30	7	23

30



Right No:	Rate	Acres	CFS/ Acre
2-10213 (BLM)	0.6	30	0.020
2-?????? (BLM)	0.14	7	0.020
2-?????? (RSRanch)	0.46	23	0.020

*Records modified 4-24-07
NCAP prepared.*

ELMORE COUNTY, IDAHO ss
Request of

312216

GUARANTY TITLE, INC.

Time 3:12 P M

Date December 10, 1998

Book _____ Page _____

DOLORES ROBISON

Recorder

By [Signature]

Deputy

Fee 6.00

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WARRANTY DEED

IDI-32750

For the true and actual consideration of \$373,200.00,

THE NATURE CONSERVANCY, a District of Columbia non-profit corporation,

hereinafter called Grantor, whether one or more, does hereby grant, bargain, sell, and convey to the UNITED STATES OF AMERICA and its assigns, the following described real property situated in the County of Elmore, State of Idaho, to wit:

Parcel "B" of U.S. Govt. Lot 4 and Parcel "B" of U.S. Govt. Lot 5, Section 1, Township 6 South, Range 9 East and U.S. Govt. Lots 3 and 5, Section 6, Township 6 South, Range 10 East, Boise Meridian.

The parcel of land to which the above description applies contains 146.36 acres, more or less.

TO HAVE AND TO HOLD unto the UNITED STATES OF AMERICA and its assigns forever.

Grantor covenants and warrants that he is lawfully seized and possessed of the real property aforesaid and has the full right, power and authority to execute this conveyance, and that said real property is free and clear of liens, claims or encumbrances, except as shown of record, and that he will defend the title to the real property conveyed herein and quiet enjoyment thereof against the lawful claims and demands of all persons.

Accepted subject to approval of
title by Department of Justice:

Dated this 20th day of November, 1998
Effective as of _____

[Signature]
(Signature of Authorized Officer)

THE NATURE CONSERVANCY

By [Signature]

Title Assistant Secretary

Chief Branch of Lands & Minerals By [Signature]
(Title)

Title Assistant Secretary

IDI-32750

Page 1 of 2

Acknowledgement on Page 2

CORPORATE ACKNOWLEDGMENT

STATE OF Colorado

COUNTY OF Boulder

)
)ss:
)

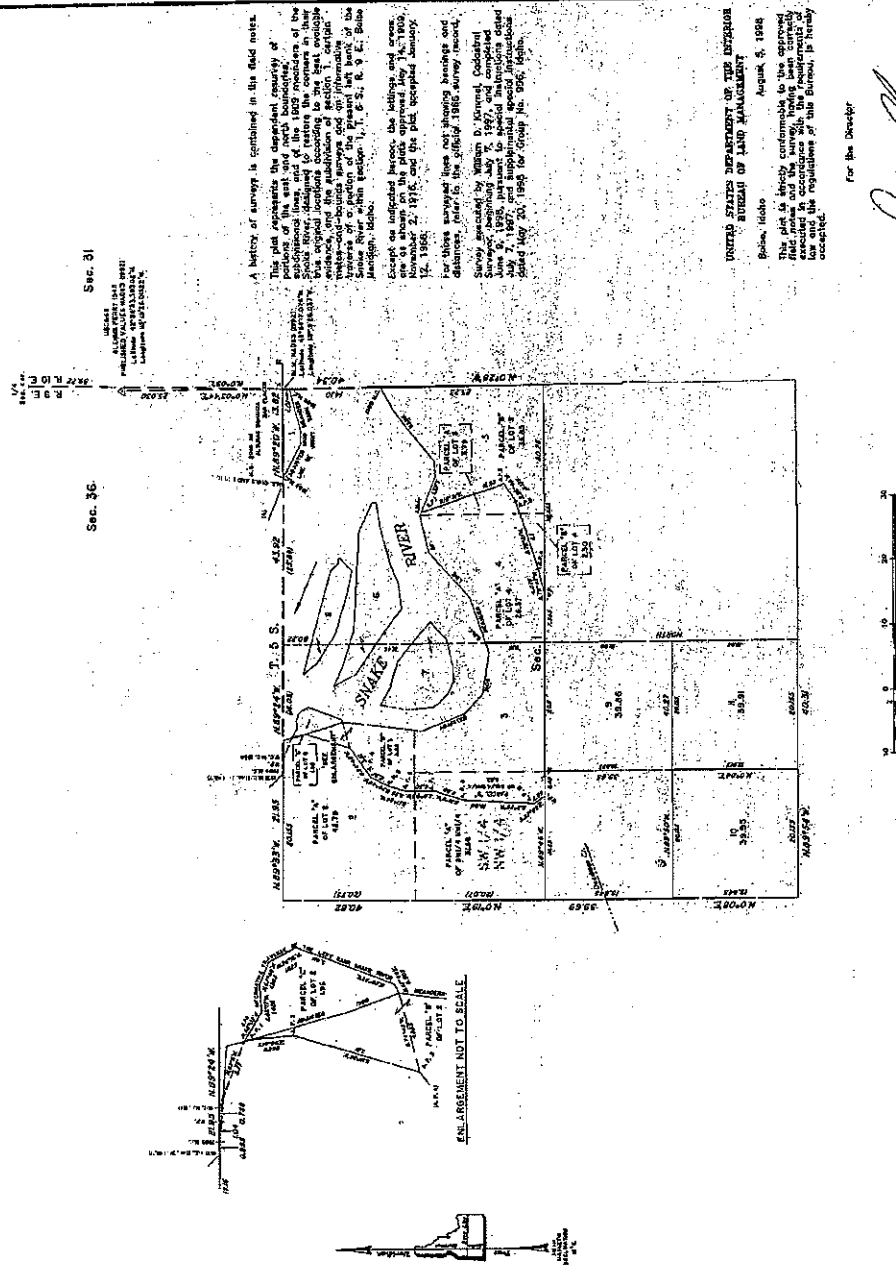
On this 20th day of Nov., 1988, before me personally appeared Andrew S. Hamano and Patric Ramos to me known to be the Asst. Sec. and Asst. Sec. of the corporation that executed the foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated they are authorized to execute said instrument on behalf of the corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

CATHERINE CARPENTER
(SEAL) NOTARY PUBLIC
STATE OF COLORADO

Catherine Carpenter
Notary Public in and for the
State of Colorado
Residing at Boulder, CO
My commission expires

My Commission Expires 8/30/94

TOWNSHIP 6 SOUTH, RANGE 9 EAST, OF THE BOISE MERIDIAN, IDAHO
DEPENDENT RESURVEY, SUBDIVISION AND METES-AND-BOUNDS SURVEYS

Chief Cookstore Supervisor for Idaho

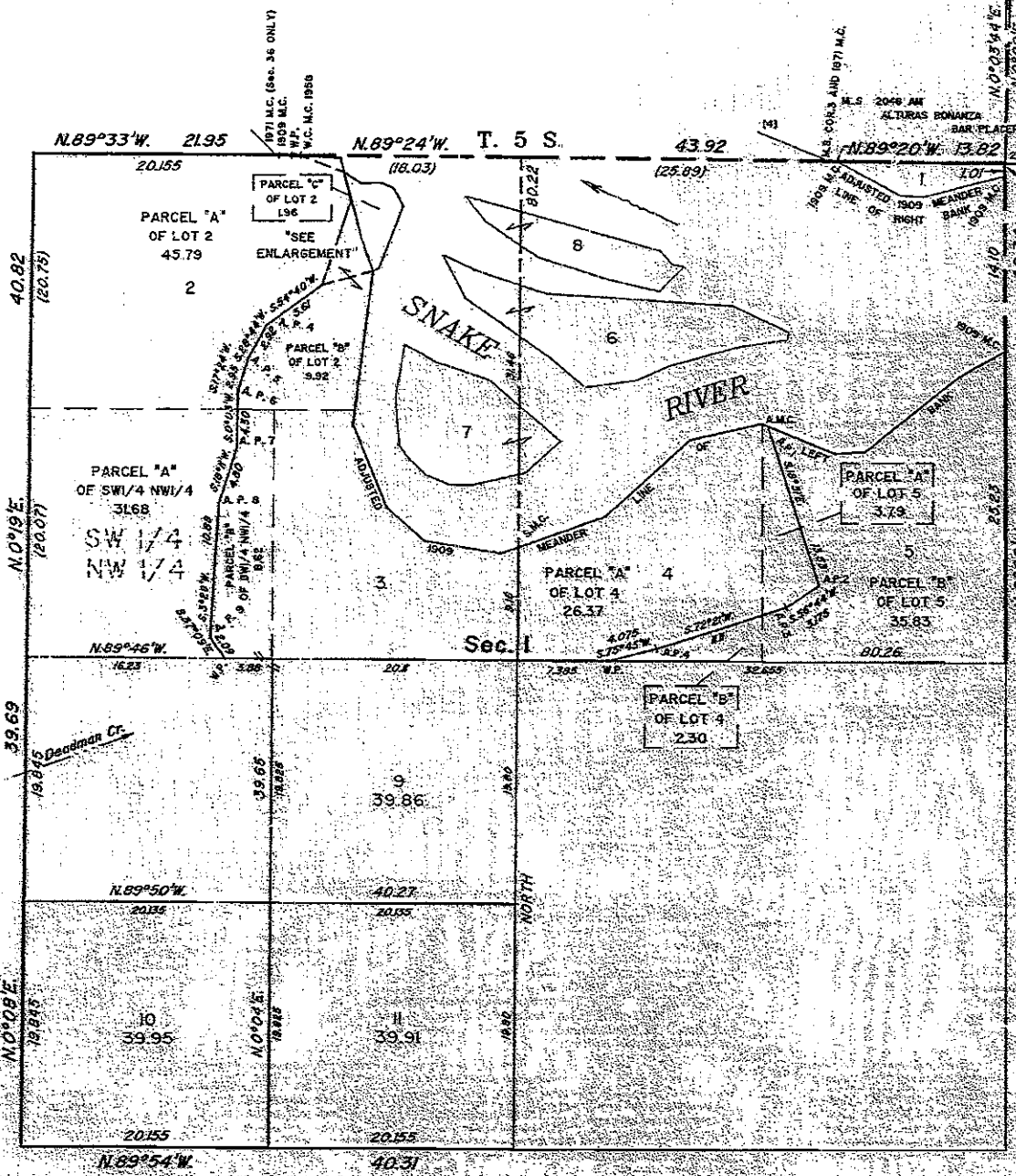
Sec. 36

Sec. 31

1/4
Sec. Cor.

R 9 E
39.72 R. 10 E

USC&GS
CLENNIS FERRY 1945
PUBLISHED VALUES NAD83 (1992)
Latitude 42°56'33.39302"N
Longitude 115°19'26.01322"W



A history c

This plat r
portions of
subdivision
Snake River
true origina
evidence, a
metes-and-
traverse of
Snake River
Meridian, Id

Except as
are as sho
November 1
12, 1966.

For those
distances, 1

Survey exer
Surveyor, b
June 9, 19
July 7, 199
dated May

UNITED

E

Boise, Id

This plat
field not
executed
law and
accepted