

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 01-00097
(Insert water right number)

**STANDARD FORM 1
OBJECTION**

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
 Bureau of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
 Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax
 United States Department of Justice
 Environment and Natural Resource Division
 General Litigation Section
 550 West Fort Street, MSC 033
 Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Lenroot Canal Co.; c/o Lynn Nelson, Jr.
Address: 617 W. 7800 S.; Rexburg, Idaho 83440

Name:
Address: ;

Name:
Address: ;

Name:
Address: ;

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☐ **Quantity**
Should be:
4. ☐ **Priority Date**
Should be:
5. ☐ **Point(s) of Diversion**
Should be:
6. ☐ **Instream Flow Description**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☐ **Period of Year**
Should be:
9. ☒ **Place of Use**
Should be: See attached.

11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The United States of America, through the Bureau of Land Management, is the owner of the land upon which a portion of the use is claimed. The claimant's use of Federal land is unauthorized. Claimant's water right should not include federal public land.

F.

VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of ADA)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

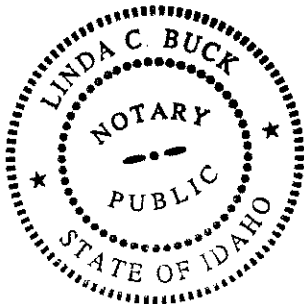
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Fredric W. Price
(Signature of person filing objection)

Larry A. Brown
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: 04-16-07

Linda C. Buck
Linda C. Buck



Notary Public for State of Idaho
Residing at: Mountain Home, ID.
My Commission Expires: 12-21-2011

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.**
You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on 4-17, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Lenroot Canal Co.; c/o Lynn Nelson, Jr.
Address: 617 W. 7800 S.; Rexburg, Idaho 83440

Name:
Address: ;

Name:
Address: ;

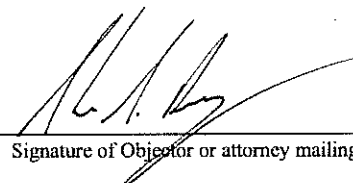
Name:
Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney mailing on Objector's behalf

12/16/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-97
NAME AND ADDRESS: LENROOT CANAL CO
C/O LYNN NELSON JR
617 W 7800 S
REXBURG ID 83440

POU:

-The Digital Boundary Place of Use describes BLM land that is not authorized for irrigation activities.

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 9.000 CFS

PRIORITY DATE: 06/01/1884

POINT OF DIVERSION: T04N R40E S8 SWNESW Within MADISON County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04/01 10/31

QUANTITY
9.000 CFS

PLACE OF USE:

3031 ACRES TOTAL

**BLM land
inside
Digital
Boundary**

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

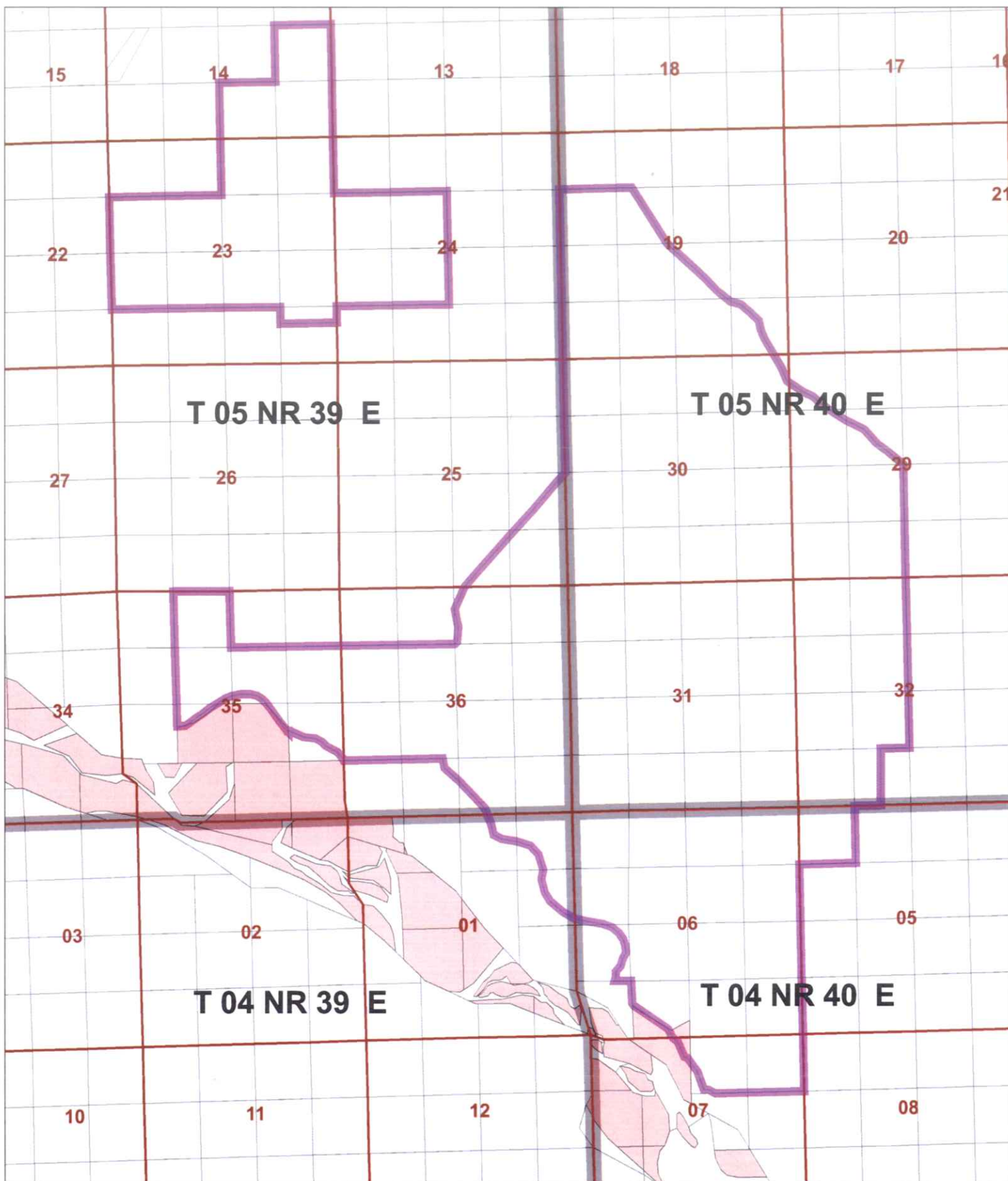
Place of use is within the area served by Lenroot Canal Company.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through Lenroot Canal.



Legend

- SECTIONS_ID24_POLY
- BLM
- TOWNSHIPS_ID24_POLY
- Inroot canal

0.00590.180.270.36
Miles



U.S. Department of the Interior
Bureau of Land Management
1015 N. 1st Street, Suite 200
Bozeman, MT 59717
406/556-1000
www.blm.gov



100-465615-15

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LANDS

MT PLAT

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Variable	Mean	SD	Median	Mode	Range	Skewness	Kurtosis
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Gender	1.5	1.0	1.0	1.0	1.0-2.0	0.00	0.00
Marital Status	1.5	1.0	1.0	1.0	1.0-2.0	0.00	0.00
Education	12.5	2.5	12.0	12.0	10.0-15.0	0.10	-0.20
Occupation	1.5	1.0	1.0	1.0	1.0-2.0	0.00	0.00
Income	1.5	1.0	1.0	1.0	1.0-2.0	0.00	0.00
Health Status	1.5	1.0	1.0	1.0	1.0-2.0	0.00	0.00
Stress Level	1.5	1.0	1.0	1.0	1.0-2.0	0.00	0.00
Life Satisfaction	1.5	1.0	1.0	1.0	1.0-2.0	0.00	0.00
Resilience	1.5	1.0	1.0	1.0	1.0-2.0	0.00	0.00
Optimism	1.5	1.0	1.0	1.0	1.0-2.0	0.00	0.00
Emotional Stability	1.5	1.0	1.0	1.0	1.0-2.0	0.00	0.00
Self-Esteem	1.5	1.0	1.0	1.0	1.0-2.0	0.00	0.00
Life Satisfaction	1.5	1.0	1.0	1.0	1.0-2.0	0.00	0.00
Resilience	1.5	1.0	1.0	1.0	1.0-2.0	0.00	0.00
Optimism	1.5	1.0	1.0	1.0	1.0-2.0	0.00	0.00
Emotional Stability	1.5	1.0	1.0	1.0	1.0-2.0	0.00	0.00
Self-Esteem	1.5	1.0	1.0	1.0	1.0-2.0	0.00	0.00

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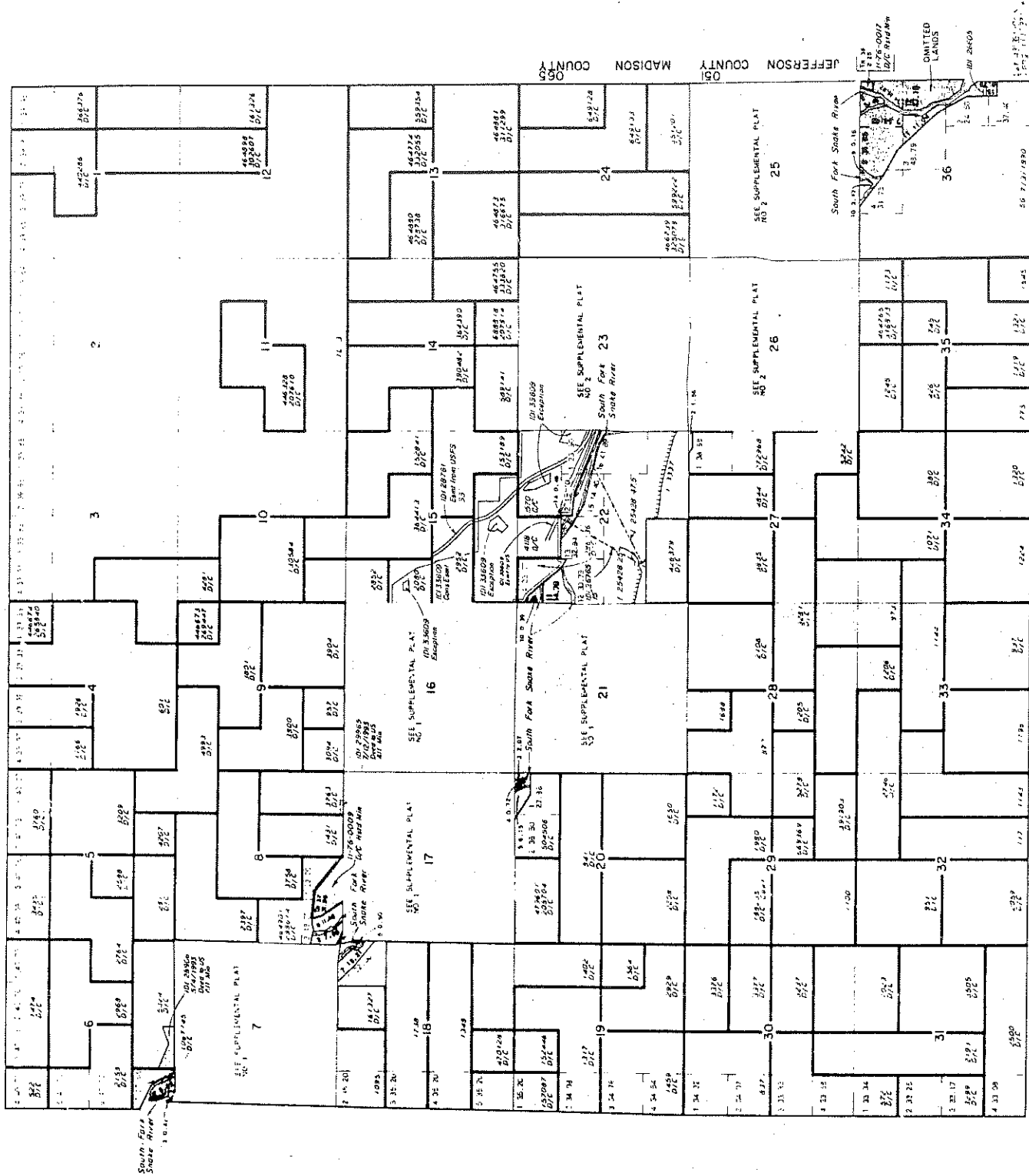
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FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS REFER TO INDEX OF

MISCELLANEOUS DOCUMENTS

[illegible]

USE PLAYS	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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WARNING STATEMENT

This plot is the Bureau's record of "hits," and should be used only as a graphic display of the township survey data. Records herein do not reflect title changes which may have been-

SCALE in Chains

50

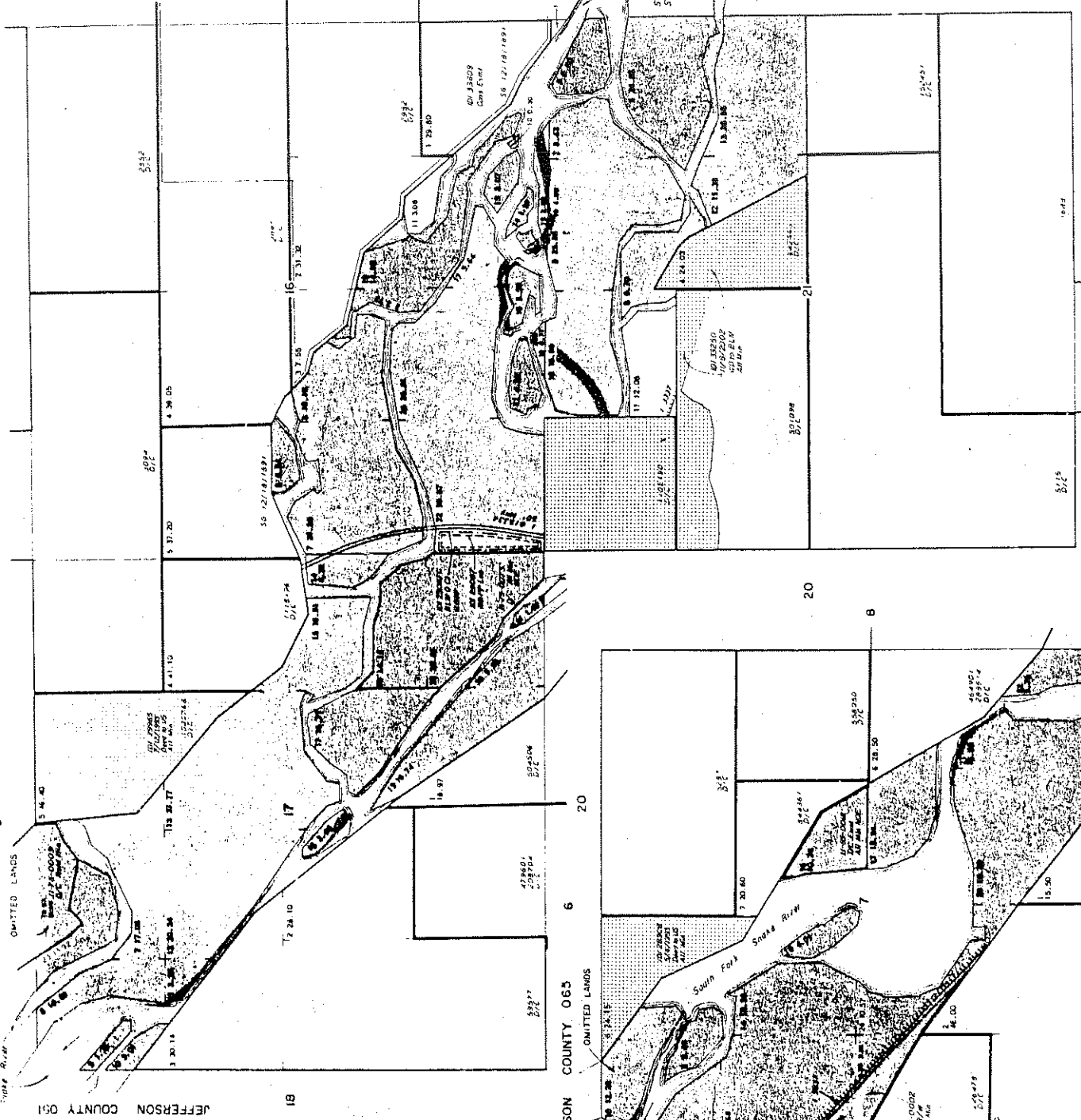
TOWNSHIP 4 NORTH RANGE 40 EAST OF THE BOISE MERIDIAN, IDAHO

CLARK FALLS DISTRICT SEC 13

MADISON COUNTY 065

8

9



SCALE in chains
0 5 10 20

28

WARNING STATEMENT:
This plat is the property of the Surveyor General of Idaho and is loaned to the public for their use only. It is not to be used for any other purpose without the written consent of the Surveyor General of Idaho. Any person who uses this plat for any other purpose without the written consent of the Surveyor General of Idaho is liable for all damages caused by such use.

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LANDS

MTP
SUPPL Sec 7,16,17,21

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93	8	9	13	
94	8	9	13	
95	8	9	13	
96	8	9	13	
97	8	9	13	
98	8	9	13	
99	8	9	13	
100	8	9	13	

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNDEVELOPED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

CURRENT TO CURRENT TO

USE PLATS

Scale Map
Y R

James G. Thompson, Jr.

MTP
SUPPL Sec 23,25,26

[illegible]

1-28 Letter of Credits Lairs to Conference
Major Chamberlain Forwarded to Act of Cong. 7/31/1902

Sep 23 Cart lot 10 (Now to 38)

Sep 25 Port Ware, 10 (Now Tr. 38), lot 15

Oct 26 Cart Lairs 15 to 18 incl (Now Tr. 38)

Nov 28 3278
Sinc 28 N 1/2 S 1/2 Contd.

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

| | | |
|-----------|-------------|-------------|
| USE PLATS | CURRENCY TO | CURRENCY TO |
|-----------|-------------|-------------|

Figure Mer
T. 2 N
R. 10 E

