

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)

A. Subcase 01-10460
(Insert water right number)

**STANDARD FORM 1
OBJECTION**

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
 Bureau of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
 Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax
 United States Department of Justice
 Environment and Natural Resource Division
 General Litigation Section
 550 West Fort Street, MSC 033
 Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Roger & Kathy Poole
Address: 775 N. 3200 E.; Menan, Idaho 83434

Name: Corey Poole
Address: 776 N. 3028 E.; Menan, Idaho 83434

Name:
Address: ;

Name:
Address: ;

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☐ **Quantity**
Should be:
4. ☐ **Priority Date**
Should be:
5. ☐ **Point(s) of Diversion**
Should be:
6. ☐ **Instream Flow Description**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☐ **Period of Year**
Should be:
9. ☒ **Place of Use**
Should be: See attached.

11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):**

The legal description for element nine (POU) above may include Federal land. The description should be made to be specific enough to exclude Federal land.

F.

VERIFICATION (Must be Completed)

State of Idaho

)

) ss.

County of ADA

)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

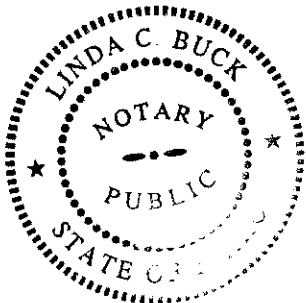
Fredric W. Price
(Signature of person filing objection)

Larry A. Brown
(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

04-16-07

Linda C. Buck
Linda C. Buck



Notary Public for State of Idaho

Residing at: Mountain Home, ID.

My Commission Expires: 12-21-2011

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.**
You must also send a copy to all the parties listed below in the Certificate of Mailing.

G.

CERTIFICATE OF MAILING

I certify that on 4/-17, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

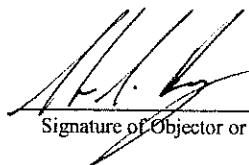
Name: Roger & Kathy Poole
Address: 775 N. 3200 E.; Menan, Idaho 83434
Name: Corey Poole
Address: 776 N. 3028 E.; Menan, Idaho 83434
Name: ;
Address: ;
Name: ;
Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney mailing on Objector's behalf

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-10460
NAME AND ADDRESS: KATHY POOLE
775 N 3200 B
MENAN ID 83434

ROGER POOLE
775 N 3200 B
MENAN ID 83434

COREY POOLE
3028 E 776 N
MENAN ID 83434

Mixed POU:

-Place of Use identified below contain both public and private land.
-Please clarify such that only private land in intended.

SOURCE: SNAKE RIVER
QUANTITY: 12.020 CFS
PRIORITY DATE: 06/01/1892
POINT OF DIVERSION: T05N R38E S20 SWNEW Lot 3 Within JEFFERSON County
PURPOSE AND PERIOD OF USE:

TRIBUTARY: COLUMBIA RIVER

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04/01 10/31	12.020 CFS

PLACE OF USE: IRRIGATION in JEFFERSON County

Mixed	T05N R37E S22	SESW	3.20	T05N R37E S22	SWSE	2.40	Mixed
	T05N R37E S22 Lot 5	SWSE	18.00	T05N R37E S22 Lot 6	SESE	10.00	
	T05N R37E S26	SWNE	40.00	T05N R37E S26	SENE	34.00	
	T05N R37E S26	NWNW	17.00	T05N R37E S26 Lot 1	SWNW	6.90	
	T05N R37E S26 Lot 2	SENW	35.00	T05N R37E S26 Lot 5	SENW	0.20	
	T05N R37E S27 Lot 1	NWNE	38.00	T05N R37E S27	SENE	5.20	Mixed
	T05N R37E S27 Lot 7	SENE	16.00	T05N R37E S27	NENW	2.90	
	T05N R37E S27 Lot 2	NENW	26.00	T05N R37E S27 Lot 3	NWNW	17.00	
	T05N R37E S27	SWNW	3.00	T05N R37E S27 Lot 4	SWNW	38.00	
	T05N R37E S27	SENW	40.00	T05N R37E S27	NESW	11.00	
	T05N R37E S27 Lot 5	NESW	27.00	T05N R37E S27	NWSW	29.00	
	T05N R37E S27 Lot 5	NWSW	2.10	T05N R37E S27	SESW	6.50	Mixed
Mixed	T05N R37E S27	NESR	0.30	T05N R37E S28	NENE	2.00	
	T05N R37E S28	SENE	10.00	T05N R37E S28	NESR	1.90	

442.6 ACRES TOTAL

This right is limited to the irrigation of 269 acres within the place of use described above in a single irrigation season.

Use of the rights listed below is limited to the irrigation of a combined total of 442.6 acres in a single irrigation season. Combined Right Nos.: 25-245, 25-11218, 25-11219, 1-10457, and 1-10460.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

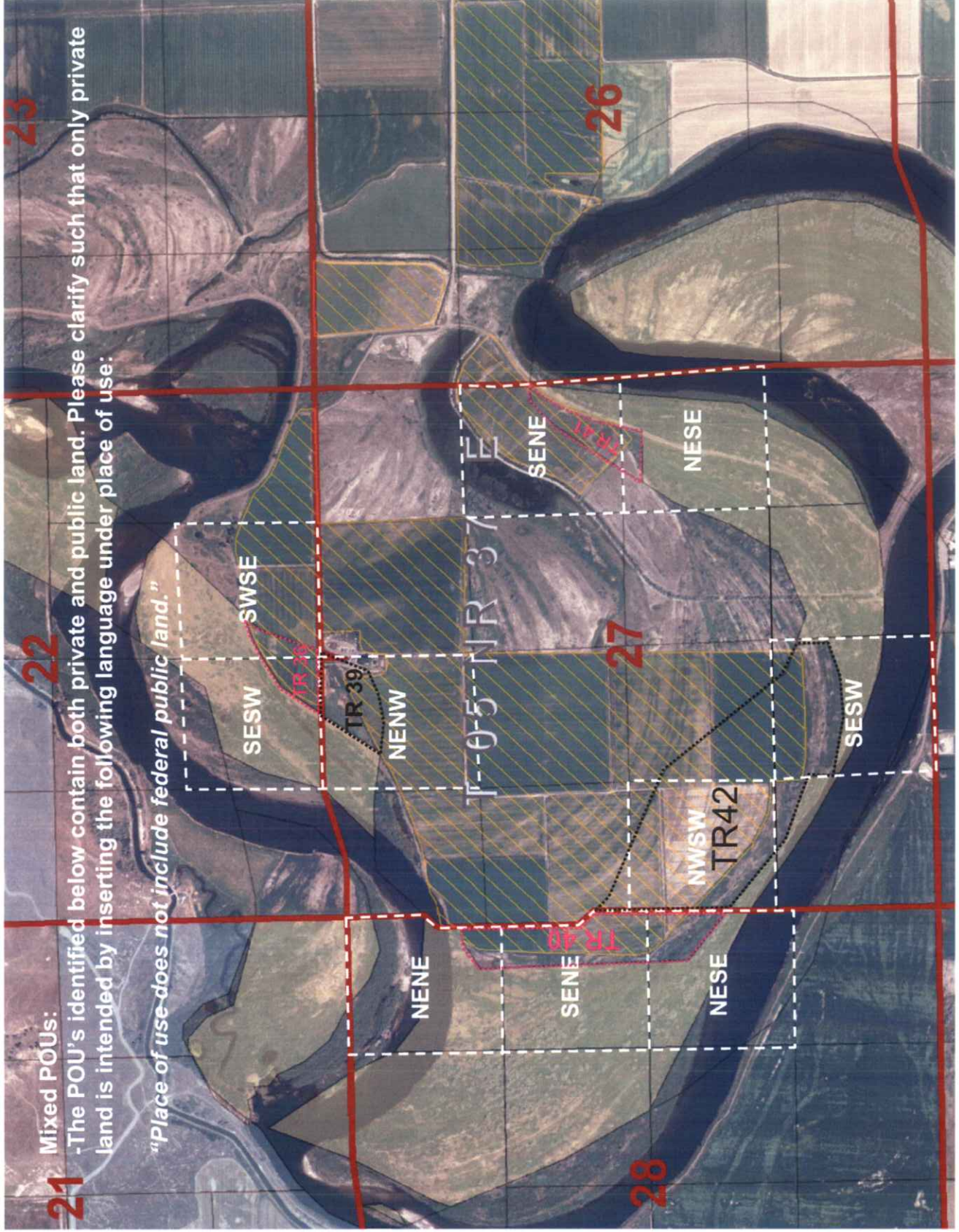
EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a split from former right 25-246.
Use of this right is combined with water from Long Island Irrigation Co. Water is delivered through Bear Trap Canal.
Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.
Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

01-10457 & 01-10460
Poole



01-10457 & 01-10460
Poole



JEFFERSON COUNTY 051

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LANDS

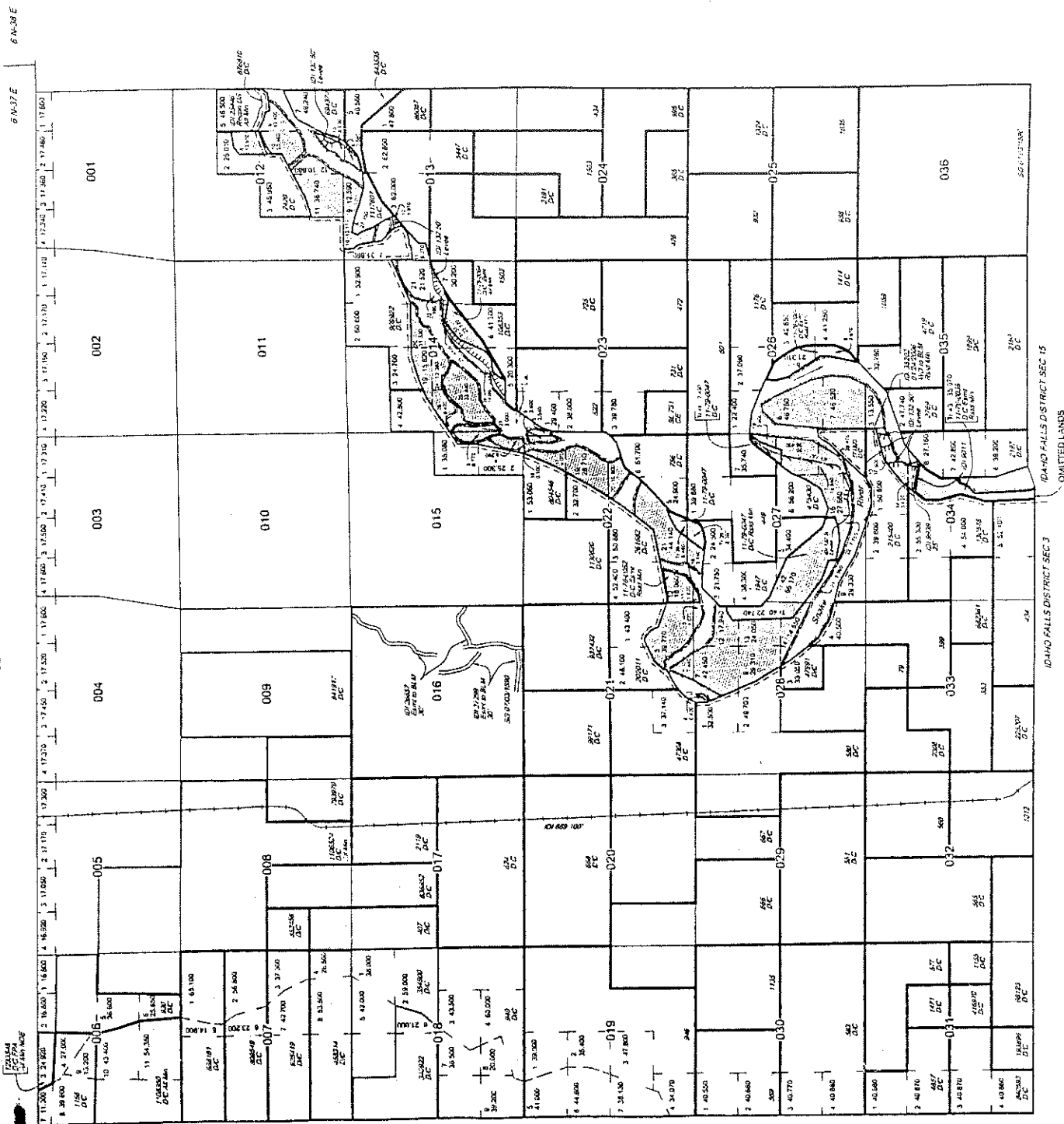
MIT PLAT

[illegible]

EDI 3563 BLMO CI Nut Use
 Jefferson County, Sog from appropriation under
 DELE. HE 1A & ps
 An unappropriated public land within
 Sec 13 to 6 Incl
 Sec 9 to 12 Incl
 Sec 14 W2
 Sec 15
 EDI 15367 SHMS AG 120711979
 All NREL in T20
 EDI 32192 NW Flood Control Levees
 Sec 12, Lots 5, R. MEKE, SENY, W2SW
 Sec 13, Lots 11, 12
 Sec 14, Lots 9, 10, 11
 Sec 14, Lots 5, 6, 7, 8
 Sec 21, Lot 5
 Sec 27, Lots 16, 17, 19, 20
 Sec 34, Lots 13, 14

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LAND REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

FILE REF ID:A609807
CORRESPONDENCE TO: JAMES E. HARRIS
DATE RECEIVED: 04-28-2008
BY: LPM
RE: DUS
POSTED TO PUBLIC RECORDS
PUBLIC AND SURVEY SYSTEM (P.L.S.)
BUN OGBN ACQUAIDED: 03/11/2008
LWS 2F ACQ-BEED, N.A.
PROJECTED COORDINATE SYSTEM UTM 32Q UTM 18D 18D
NOTES
U.S. M. 412



DISCUSSION.

The idea of a yellow flagging system was first suggested by the Environmental Sales Association. By the late 1970s, the Environmental Sales Association had developed a set of criteria for evaluating the environmental performance of companies. The criteria were based on a number of factors, including the company's environmental policy, its environmental management system, its environmental performance, and its environmental reporting. The Environmental Sales Association's criteria were used by a number of companies to evaluate their environmental performance. The Environmental Sales Association's criteria were also used by a number of companies to evaluate their environmental performance.

U.S. Bureau of Land Management - Idaho State Office
1387 S. Vinnell Way Boise, Idaho 83709