

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)

A. Subcase 01-00144A
(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax
United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Parks & Lewisville Irrigation Co., Inc.
Address: 368 N. 3600 E.; Lewisville, Idaho 83431

Name:
Address: ;

Name:
Address: ;

Name:
Address: ;

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☐ **Quantity**
Should be:
4. ☐ **Priority Date**
Should be:
5. ☐ **Point(s) of Diversion**
Should be:
6. ☐ **Instream Flow Description**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☐ **Period of Year**
Should be:
9. ☒ **Place of Use**
Should be: See attached.

11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The United States of America, through the Bureau of Land Management, is the owner of the land upon which a portion of the use is claimed. The claimant's use of Federal land is unauthorized. Claimant's water right should not include federal public land.

F.

VERIFICATION (Must be Completed)

State of Idaho)

) ss.

County of ADA)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

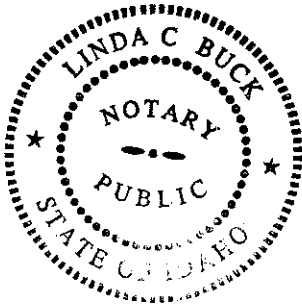
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge

Fredric W. Price
(Signature of person filing objection)

Larry A. Boren
(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

04-16-07
Linda C. Buck
Linda C. Buck



Notary Public for State of Idaho

Residing at: Mountain Home, ID.

My Commission Expires: 12-21-2011

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.**
You must also send a copy to all the parties listed below in the Certificate of Mailing.

G.

CERTIFICATE OF MAILING

I certify that on 4-17, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Parks & Lewisville Irrigation Co., Inc.
Address: 368 N. 3600 E.; Lewisville, Idaho 83431

Name:
Address: ;

Name:
Address: ;

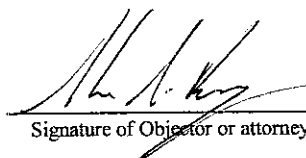
Name:
Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney mailing on Objector's behalf

12/16/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-144A

NAME AND ADDRESS: PARKS & LEWISVILLE IRRIGATION CO INC
368 N 3600 E
LEWISVILLE ID 83431

POU:

-The Digital Boundary Place of Use describes BLM land that is not authorized for irrigation activities.

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

Water is delivered from the Dry Bed.

QUANTITY: 99 257 CFS

PRIORITY DATE: 06/01/1885

POINT OF

DIVERSION: T04N R39E S9 NESE Within JEFFERSON County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

IRRIGATION

PERIOD OF USE

04/01 10/31

QUANTITY

99 257 CFS

PLACE OF USE:

8312 ACRES TOTAL

Place of use is within the area served by Parks & Lewisville Irrigation Company.

**BLM land
inside
Digital
Boundary**

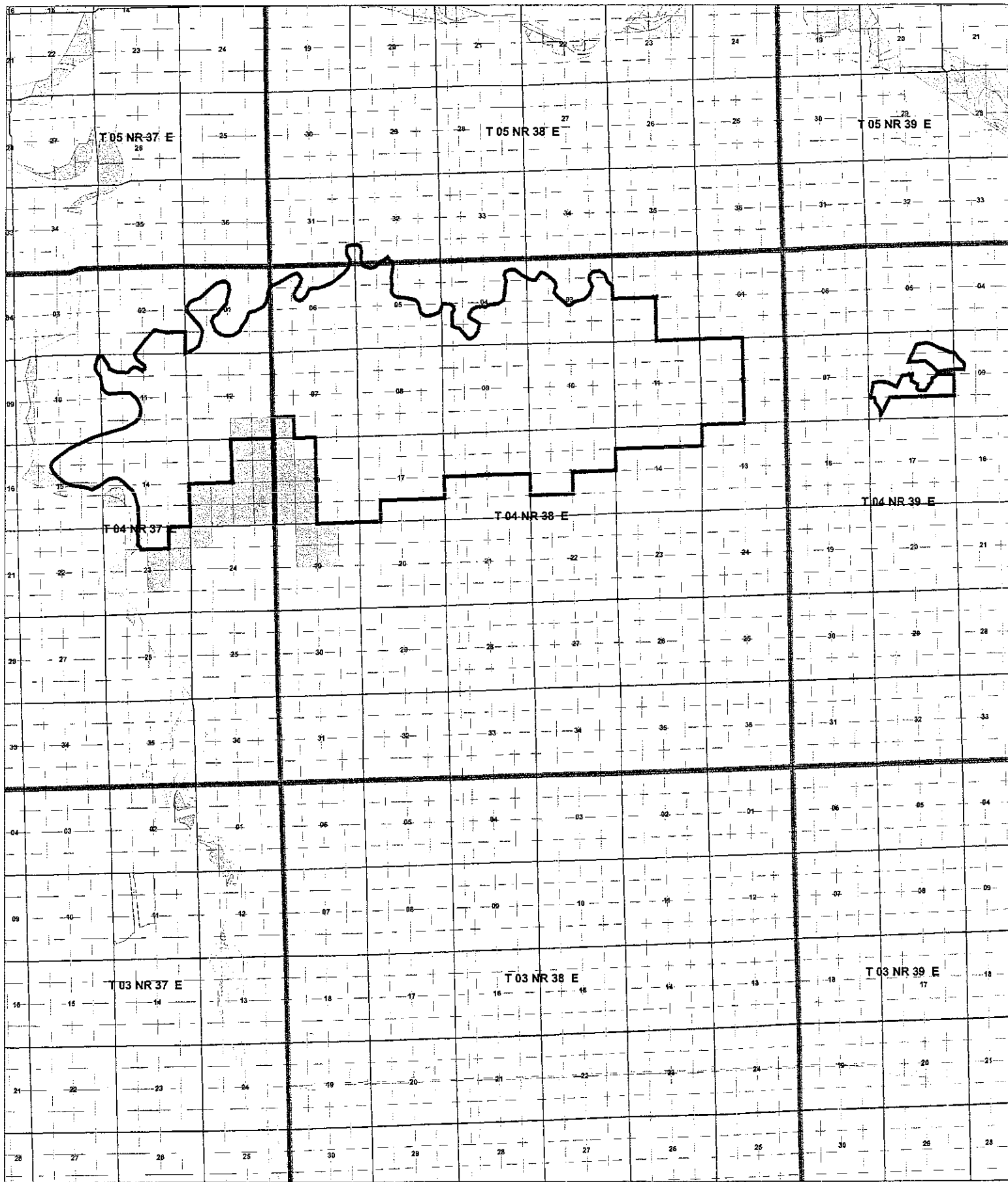
The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I C Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through Parks & Lewisville Canal



Legend

-  SECTIONS_ID24_POLY
-  BLM
-  TOWNSHIPS_ID24_POLY
-  parks & lewisville

0.125 0.5 0.75 1
Miles

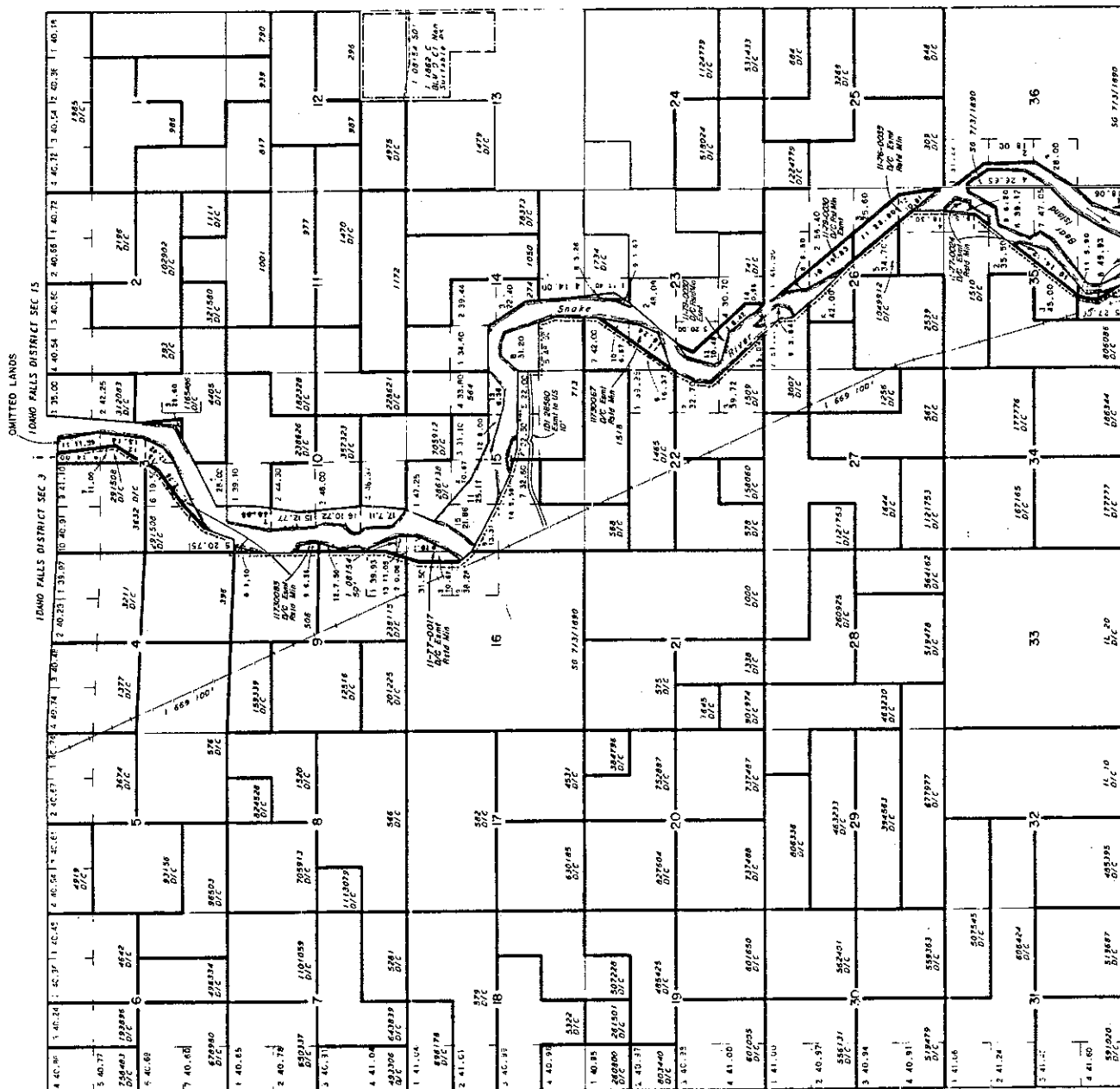


TOWNSHIP 4 NORTH RANGE 37 EAST OF THE BOISE MERIDIAN, IDAHO

JEFFERSON COUNTY 051

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT



INDEX TO SEGREGATED TRACTS		
REVIEW	ORIGINAL SURVEY	
TRACT NO.	T	R SEC
1	40.30	1
2	40.30	2
3	40.30	3
4	40.30	4
5	40.30	5
6	40.30	6
7	40.30	7
8	40.30	8
9	40.30	9
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31	40.30	31
32	40.30	32
33	40.30	33
34	40.30	34
35	40.30	35
36	40.30	36

1370 offer of omitted lands to Preference Right

claimants pursuant to Act of Cong. 3/3/1882

Sec. 3, Lots 11, 12, 13, 14

Sec. 3, Lot 2

Sec. 10, Lots 6, 9, 12, 15

Sec. 10, Lot 3

Sec. 23, Lots 10, 11, 12, 13

Sec. 23, Lot 6

Sec. 23, Lot 8

Sec. 23, Lot 11

Sec. 23, Lot 12

Sec. 23, Lot 13

Sec. 23, Lot 14

Sec. 23, Lot 15

Sec. 23, Lot 16

Sec. 23, Lot 17

Sec. 23, Lot 18

Sec. 23, Lot 19

Sec. 23, Lot 20

Sec. 23, Lot 21

Sec. 23, Lot 22

Sec. 23, Lot 23

Sec. 23, Lot 24

Sec. 23, Lot 25

Sec. 23, Lot 26

Sec. 23, Lot 27

Sec. 23, Lot 28

Sec. 23, Lot 29

Sec. 23, Lot 30

Sec. 23, Lot 31

Sec. 23, Lot 32

Sec. 23, Lot 33

Sec. 23, Lot 34

Sec. 23, Lot 35

Sec. 23, Lot 36

Sec. 23, Lot 37

Sec. 23, Lot 38

Sec. 23, Lot 39

Sec. 23, Lot 40

Sec. 23, Lot 41

Sec. 23, Lot 42

Sec. 23, Lot 43

Sec. 23, Lot 44

Sec. 23, Lot 45

FOR ORDERS EFFECTING DISPOSAL ON USE OF UNIDENTIFIED LANDS REFER TO INDEX OF MISCELLANEOUS DOCUMENTS.

USE PLATS

CURRENT TO

CURRENT TO

CURRENT TO

CURRENT TO

CURRENT TO

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER.

WARNING: THIS MAP IS A REPRODUCTION OF A MAP AND SHOULD BE USED ONLY AS A GUIDE. IT IS NOT A SUBSTITUTE FOR A FIELD SURVEY.

SCALE IN CHAINS

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