

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)

A. Subcase 01-10015
(Insert water right number)

**STANDARD FORM 1
OBJECTION**

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax
United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Lenroot Canal Co.; c/o Lynn Nelson, Jr.

Address: 617 W. 7800 S.; Rexburg, Idaho 83440

Name:

Address: ;

Name:

Address: ;

Name:

Address: ;

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☐ **Quantity**
Should be:
4. ☐ **Priority Date**
Should be:
5. ☐ **Point(s) of Diversion**
Should be:
6. ☐ **Instream Flow Description**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☐ **Period of Year**
Should be:
9. ☒ **Place of Use**
Should be: See attached.

11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The United States of America, through the Bureau of Land Management, is the owner of the land upon which a portion of the use is claimed. The claimant's use of Federal land is unauthorized. Claimant's water right should not include federal public land.

F.

VERIFICATION (Must be Completed)

State of Idaho

)

) ss.

County of ADA

)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

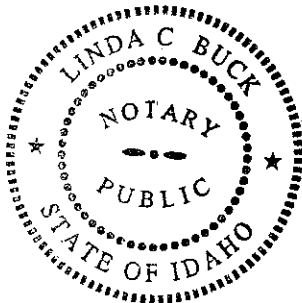
Fredric W. Price
(Signature of person filing objection)

Larry A. Brown
(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

04-16-07

Linda C. Buck
Linda C. Buck



Notary Public for State of Idaho

Residing at: Mountain Home, ID.

My Commission Expires: 12-21-2011

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.**
You must also send a copy to all the parties listed below in the Certificate of Mailing.

G.

CERTIFICATE OF MAILING

I certify that on 4-17, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Lenroot Canal Co.; c/o Lynn Nelson, Jr.
Address: 617 W. 7800 S.; Rexburg, Idaho 83440

Name:
Address: ;

Name:
Address: ;

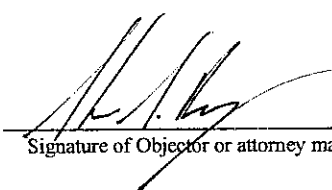
Name:
Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney mailing on Objector's behalf

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-10015

NAME AND ADDRESS: LENROOT CANAL CO
C/O LYNN NELSON JR
617 W 7800 S
REXBURG ID 83440

POU:

-The Digital Boundary Place of Use describes BLM land that is not authorized for irrigation activities.

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

QUANTITY: 15 000 CFS

PRIORITY DATE: 06/01/1891

POINT OF
DIVERSION: T04N R40E S8 SWNESW Within MADISON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04/01 10/31

QUANTITY
15 000 CFS

PLACE OF USE:

3031 ACRES TOTAL

Place of use is within the area served by Lenroot Canal Company.

**BLM land
inside
Digital
Boundary**

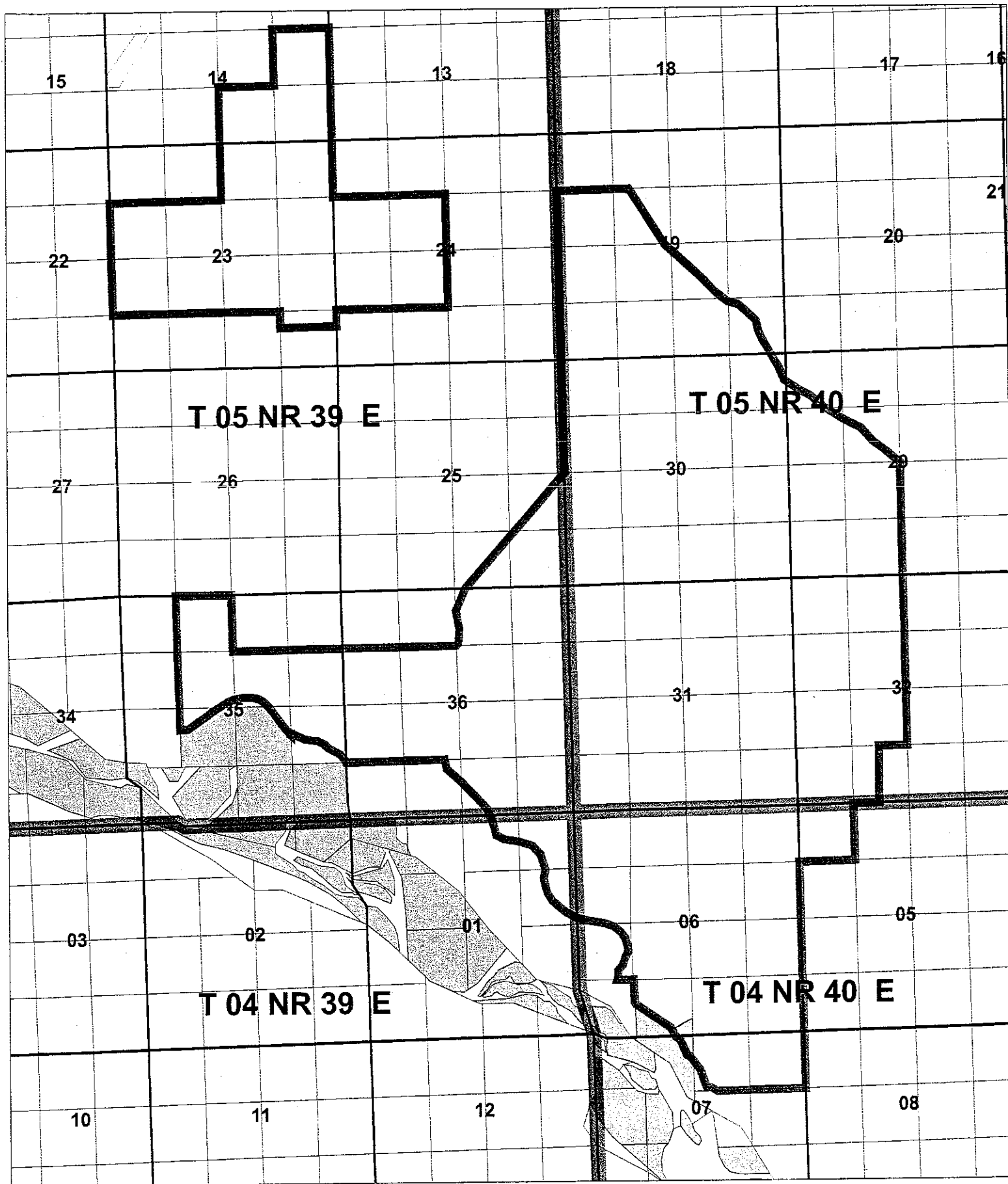
The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through Lenroot Canal



0.00590.180.270.36
Miles



A Department of the Interior
Bureau of Land Management
June 10, 2014



51 335 12/14/510 5774 34000

STATUS OF PUBLIC DOMAIN LAND AND MINERAL TITLES AND ACQUIRED LANDS

MT PLAT

[illegible][illegible]

Survey Pending Group No. 816

Partial Ip. ²[illegible]

10. *Journal of the American Medical Association*, 1997; 278: 1011-1016.

1. *Staphylococcus aureus* (ATCC 12228) was grown in Tryptic Soy Broth (TSB) (Difco) at 37°C. The culture was adjusted to a concentration of 1×10^8 CFU/ml. The cells were then washed with sterile distilled water and resuspended in 10% glycerol. The cells were stored at -80°C until use.

1. The first step is to identify the problem or question that needs to be addressed. This involves understanding the context and the specific requirements of the task.

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[illegible][illegible]

Parameter	Estimate	Standard Error	z	P > z	95% CI of estimate	1-tailed CI of estimate
Intercept	1.0000	0.0000	0.00	1.0000	1.0000	1.0000
Age	0.0000	0.0000	0.00	1.0000	0.0000	0.0000
Gender	0.0000	0.0000	0.00	1.0000	0.0000	0.0000
Marital status	0.0000	0.0000	0.00	1.0000	0.0000	0.0000
Education	0.0000	0.0000	0.00	1.0000	0.0000	0.0000
Income	0.0000	0.0000	0.00	1.0000	0.0000	0.0000
Health	0.0000	0.0000	0.00	1.0000	0.0000	0.0000
Religion	0.0000	0.0000	0.00	1.0000	0.0000	0.0000
Occupation	0.0000	0.0000	0.00	1.0000	0.0000	0.0000
Political party	0.0000	0.0000	0.00	1.0000	0.0000	0.0000
Region	0.0000	0.0000	0.00	1.0000	0.0000	0.0000
Time	0.0000	0.0000	0.00	1.0000	0.0000	0.0000
Constant	0.0000	0.0000	0.00	1.0000	0.0000	0.0000

1. The first part of the report is a general introduction to the subject of the study. It discusses the importance of the study and the objectives of the research. It also provides a brief overview of the methodology used in the study.

[illegible]

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1990-1991	1990-1991	1990-1991	1990-1991
1992-1993	1992-1993	1992-1993	1992-1993
1994-1995	1994-1995	1994-1995	1994-1995
1996-1997	1996-1997	1996-1997	1996-1997
1998-1999	1998-1999	1998-1999	1998-1999
2000-2001	2000-2001	2000-2001	2000-2001
2002-2003	2002-2003	2002-2003	2002-2003
2004-2005	2004-2005	2004-2005	2004-2005
2006-2007	2006-2007	2006-2007	2006-2007
2008-2009	2008-2009	2008-2009	2008-2009
2010-2011	2010-2011	2010-2011	2010-2011
2012-2013	2012-2013	2012-2013	2012-2013
2014-2015	2014-2015	2014-2015	2014-2015
2016-2017	2016-2017	2016-2017	2016-2017
2018-2019	2018-2019	2018-2019	2018-2019
2020-2021	2020-2021	2020-2021	2020-2021
2022-2023	2022-2023	2022-2023	2022-2023
2024-2025	2024-2025	2024-2025	2024-2025
2026-2027	2026-2027	2026-2027	2026-2027
2028-2029	2028-2029	2028-2029	2028-2029
2030-2031	2030-2031	2030-2031	2030-2031
2032-2033	2032-2033	2032-2033	2032-2033
2034-2035	2034-2035	2034-2035	2034-2035
2036-2037	2036-2037	2036-2037	2036-2037
2038-2039	2038-2039	2038-2039	2038-2039
2040-2041	2040-2041	2040-2041	2040-2041
2042-2043	2042-2043	2042-2043	2042-2043
2044-2045	2044-2045	2044-2045	2044-2045
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2052-2053	2052-2053	2052-2053	2052-2053
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2056-2057	2056-2057	2056-2057	2056-2057
2058-2059	2058-2059	2058-2059	2058-2059
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2064-2065	2064-2065	2064-2065	2064-2065
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2076-2077	2076-2077	2076-2077	2076-2077
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2100-2101	2100-2101	2100-2101	2100-2101
2102-2103	2102-2103	2102-2103	2102-2103
2104-2105	2104-2105	2104-2105	2104-2105
2106-2107	2106-2107	2106-2107	2106-2107
2108-2109	2108-2109	2108-2109	2108-2109
2110-2111	2110-21		

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

Variable	Mean	Standard Deviation	Minimum	Maximum
Age	35.5	10.5	20	55
Gender	0.5	0.5	0	1
Marital Status	0.5	0.5	0	1
Education	12.5	1.5	10	15
Income	3000	1000	1000	5000
Health	0.5	0.5	0	1
Smoking	0.2	0.4	0	1
Alcohol	0.1	0.3	0	1
Exercise	0.3	0.5	0	1
Stress	0.4	0.5	0	1
Depression	0.2	0.4	0	1
Loneliness	0.3	0.5	0	1
Life Satisfaction	0.6	0.4	0	1
Quality of Life	0.7	0.3	0	1

[illegible]

Year	Number of cases	Number of deaths	Number of cases per 100,000 population	Number of deaths per 100,000 population
1990	1,000	100	1.0	0.1
1991	1,100	110	1.1	0.11
1992	1,200	120	1.2	0.12
1993	1,300	130	1.3	0.13
1994	1,400	140	1.4	0.14
1995	1,500	150	1.5	0.15
1996	1,600	160	1.6	0.16
1997	1,700	170	1.7	0.17
1998	1,800	180	1.8	0.18
1999	1,900	190	1.9	0.19
2000	2,000	200	2.0	0.20
2001	2,100	210	2.1	0.21
2002	2,200	220	2.2	0.22
2003	2,300	230	2.3	0.23
2004	2,400	240	2.4	0.24
2005	2,500	250	2.5	0.25
2006	2,600	260	2.6	0.26
2007	2,700	270	2.7	0.27
2008	2,800	280	2.8	0.28
2009	2,900	290	2.9	0.29
2010	3,000	300	3.0	0.30
2011	3,100	310	3.1	0.31
2012	3,200	320	3.2	0.32
2013	3,300	330	3.3	0.33
2014	3,400	340	3.4	0.34
2015	3,500	350	3.5	0.35
2016	3,600	360	3.6	0.36
2017	3,700	370	3.7	0.37
2018	3,800	380	3.8	0.38
2019	3,900	390	3.9	0.39
2020	4,000	400	4.0	0.40

[illegible]

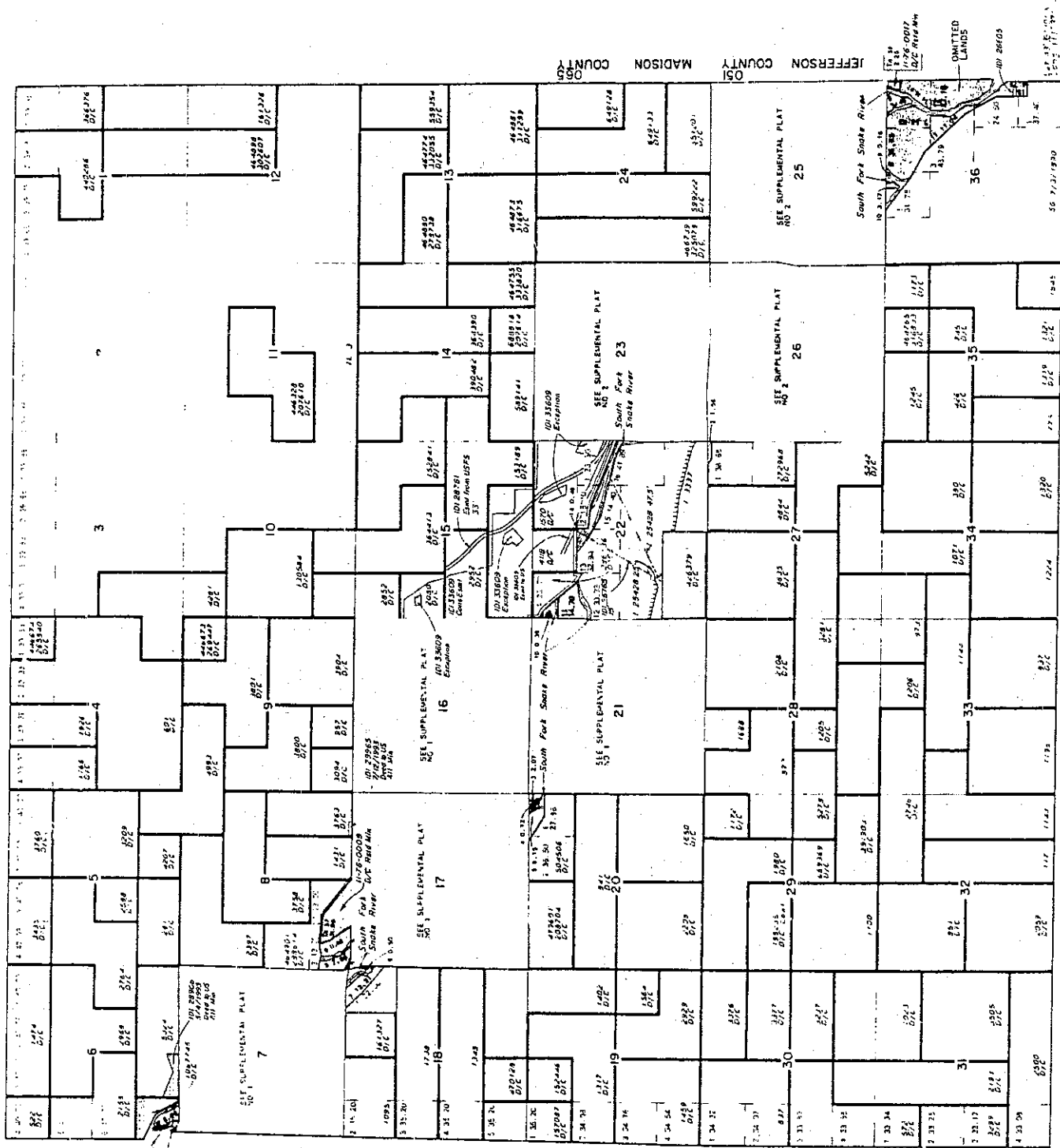
UNIDENTIFIED LANDS REFER TO INDEX OF

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USE PLAYS

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WARNING STATEMENT
This plot is the Bureau's favored of Title, and should be used

ESCAF in China

This plan is the Bureau's favored of Title, and should be used

TOWNSHIP 4 NORTH RANGE 40 EAST OF THE BOISE MERIDIAN, IDAHO

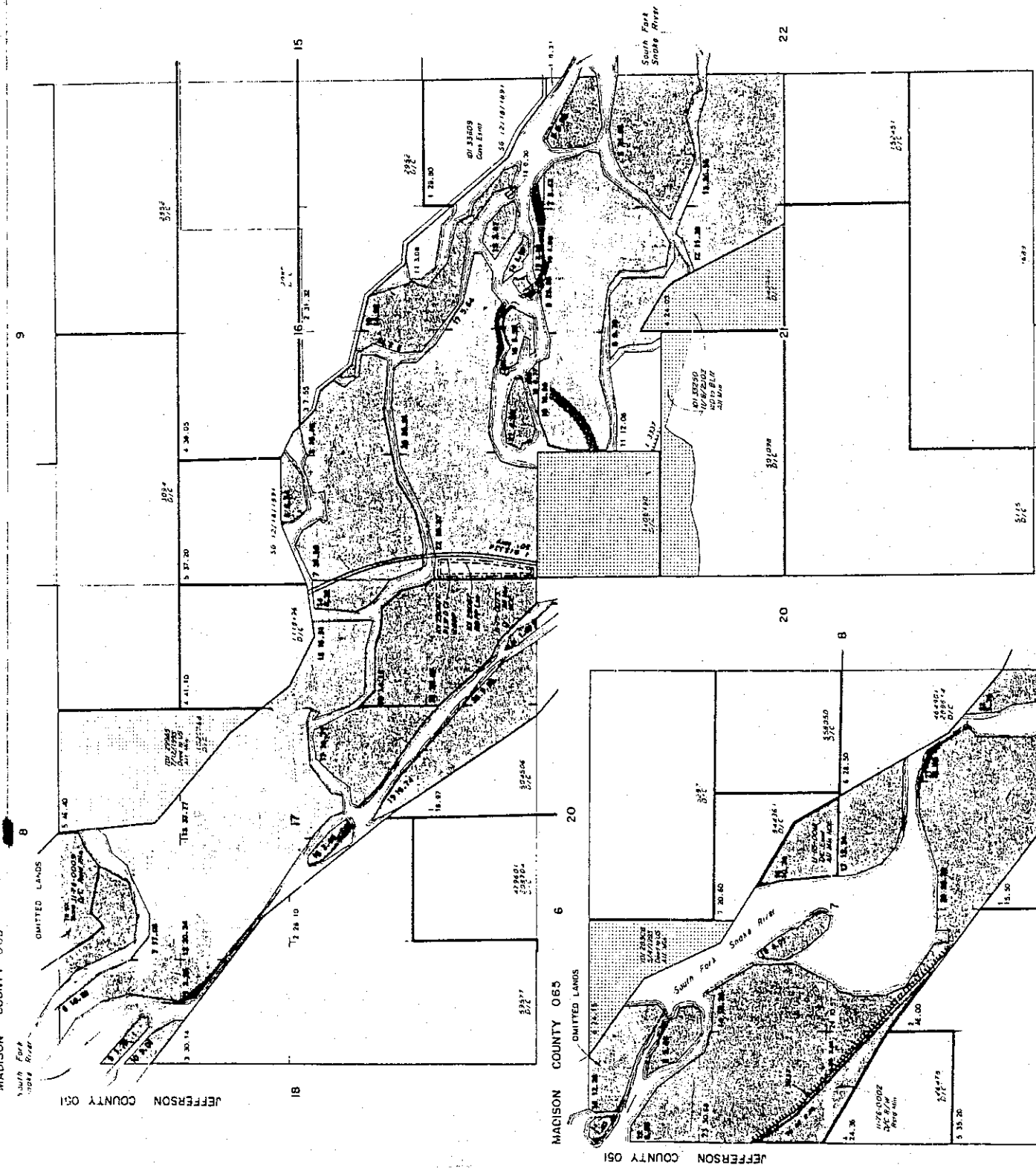
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STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LANDS

MTP
SUPPL Sec 7, 16, 17, 21

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FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

WARNING STATEMENT:
The plat is the best and most reliable as made
and is a true and correct copy of the original
and is not to be used for any other purpose.

SCALE in chains
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