

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

**A. Subcase** 01-04005  
(Insert water right number)

**STANDARD FORM 1  
OBJECTION**

Please fill in the following information:

**B. NAME AND ADDRESS OF PERSON OBJECTING**

Name: United States of America acting through the Department of Interior,  
Bureau of Land Management, Idaho State Office

Address: 1387 South Vinnell Way  
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax  
United States Department of Justice  
Environment and Natural Resource Division  
General Litigation Section  
550 West Fort Street, MSC 033  
Boise, Idaho 83724

**C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT**

Name: Island Irrigation Co ; c/o Kenneth Thorngren  
Address: 3829 E. Menan Lorenzo Hwy.; Rigby, Idaho 83442

Name: \_\_\_\_\_  
Address: \_\_\_\_\_ ;

Name: \_\_\_\_\_  
Address: \_\_\_\_\_ ;

Name: \_\_\_\_\_  
Address: \_\_\_\_\_ ;

**D.** I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**  
Should be:
2. ☐ **Source**  
Should be:
3. ☐ **Quantity**  
Should be:
4. ☐ **Priority Date**  
Should be:
5. ☐ **Point(s) of Diversion**  
Should be:
6. ☐ **Instream Flow Description**  
Should be:
7. ☐ **Purpose(s) of Use**  
Should be:
8. ☐ **Period of Year**  
Should be:
9. ☒ **Place of Use**  
Should be: See attached.

**11. I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

**E. REASONS SUPPORTING OBJECTION(S):**

The United States of America, through the Bureau of Land Management, is the owner of the land upon which a portion of the use is claimed. The claimant's use of Federal land is unauthorized. Claimant's water right should not include federal public land.

**F.**

**VERIFICATION (Must be Completed)**

State of Idaho

)

) ss.

County of ADA

)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:  
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

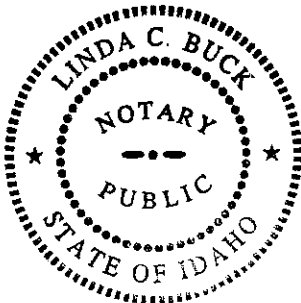
Fredric W. Price  
(Signature of person filing objection)

Larry A. Brown  
(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

04-16-07

Linda C. Buck  
Linda C. Buck



Notary Public for State of Idaho  
Residing at: Mountain Home, ID.  
My Commission Expires: 12-21-2011

## INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.**  
You must also send a copy to all the parties listed below in the Certificate of Mailing.

### G. CERTIFICATE OF MAILING

I certify that on 4-17, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Island Irrigation Co.; c/o Kenneth Thorngren  
Address: 3829 E. Menan Lorenzo Hwy.; Rigby, Idaho 83442

Name:  
Address: ;

Name:  
Address: ;

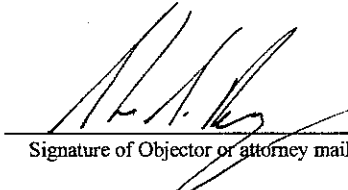
Name:  
Address: ;

3. Copies to:

IDWR Document Depository  
P.O. Box 83720  
Boise, ID 83720-0098

Chief, Natural Resources Division  
Office of the Attorney General  
State of Idaho  
P.O. Box 44449  
Boise, ID 83711-4449

United States Department of Justice  
Environment and Natural Resource Division  
550 West Fort Street, MSC 033  
Boise, ID 83724

  
\_\_\_\_\_  
Signature of Objector or attorney mailing on Objector's behalf

12/16/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 1-4005

NAME AND ADDRESS: ISLAND IRRIGATION CO  
C/O KENNETH THORNGREN  
3829 E MENAN LORENZO HWY  
RIGBY ID 83442

**POU:**

-The Digital Boundary Place of Use describes BLM land that is not authorized for irrigation activities.

SOURCE: SNAKE RIVER

TRIBUTARY: COLUMBIA RIVER

Water is delivered from the Dry Bed.

QUANTITY: 18.000 CFS

PRIORITY DATE: 03/13/1969

POINT OF

DIVERSION: T04N R39E S10 SWNESE Within JEFFERSON County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

IRRIGATION

PERIOD OF USE

04/01 10/31

QUANTITY

18.000 CFS

PLACE OF USE:

3166 ACRES TOTAL

**BLM land  
inside  
Digital  
Boundary**

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

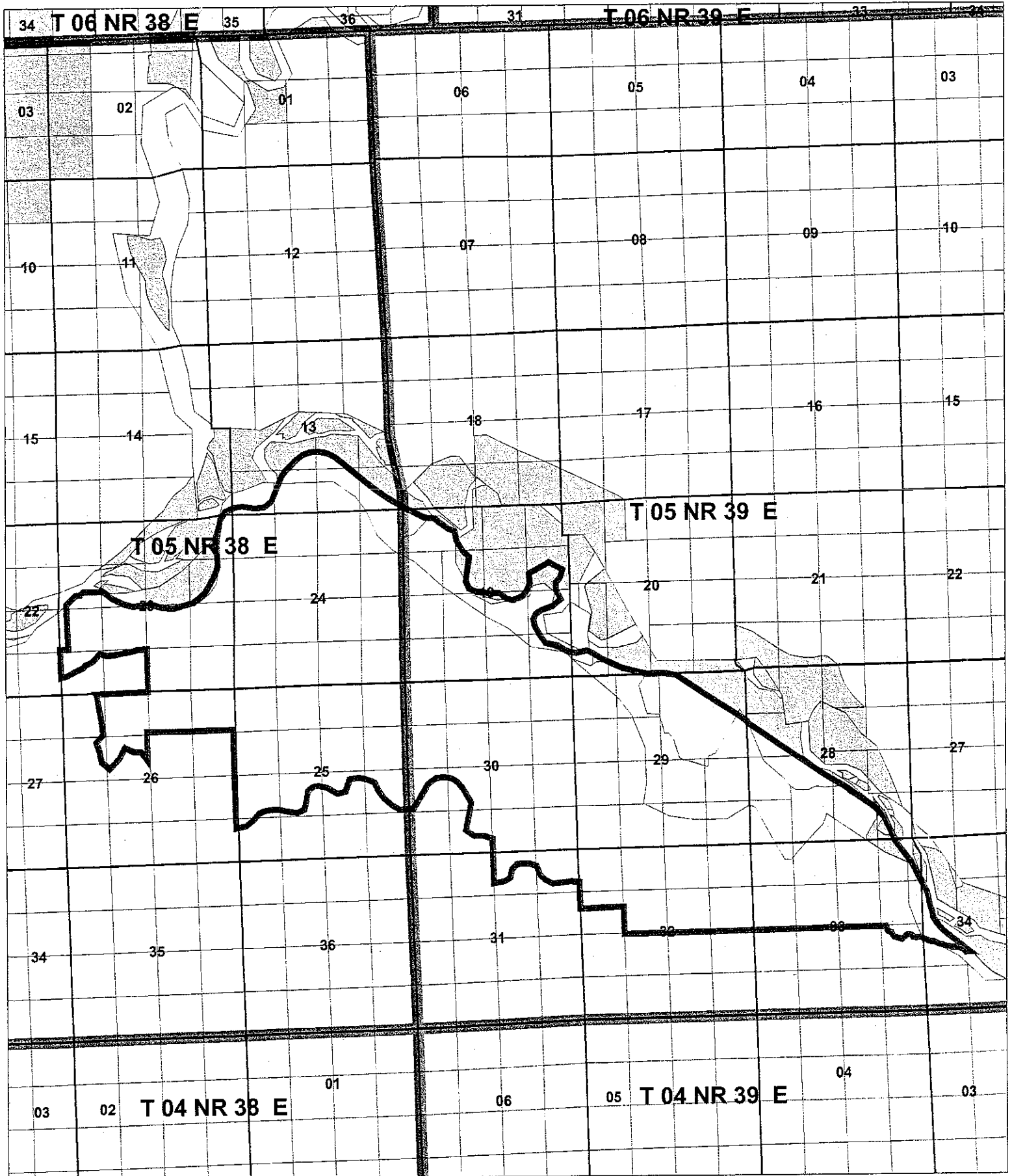
Place of use is within the area served by Island Irrigation Company.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Water is delivered through Island Canal



**Legend**

- SECTIONS\_ID24\_POLY
- BLM
- TOWNSHIPS\_ID24\_POLY
- Island irr co

0.05 0.1 0.2 0.3 0.4  
Miles



U.S. Department of the Interior  
Bureau of Land Management  
1666 North Lincoln Street  
Bozeman, Montana 59717-2698  
(406) 526-7000  
www.blm.gov



## MAHIO FALLS DISTRICT SEC 15

# STATUS OF PUBLIC DOMAIN LAND AND MINERAL TITLES AND ACQUIRED LANDS

## MT PLAT

[illegible]

DI 3863 Offer of ceded lands to Preference Rights  
Claimants pursuant to Act of Cong 05/31/1962

Sec 18: Part Lot 8

Sec 19: Part Lots 19, 20, 21, 22

**Soc 20; Part Lot 14**

**Soc 27; Lot 2**

Sec 28, Part Lots 16, 17, 24, 25, 26  
Sec 29, Part Lots 17, 18, Lots 19, 20, Part Lot 21

**Sec 33: Part Lots 9, 10**

**Sec 34: Part Lots 9, 11, 13, 14, 17, 19, 21**

Sec 35: Part 1 of 6

DI 29808 FX WD to BLM OE on 12/30/1994

Sec 18: lot 5

DI 32193 RW Flood Control Levees

Sec 17: S25W  
Sec 18: T40N E7SE, NWSE  
Sec 19: T40N E7SE, NWSE

Sec 19: 105 13, 16, 17, 25, 26, 28

Sec 20: 104 18

Sec 28: 104 20, 22

SEC 20, L00 23, 30  
SEC 29; L04 22

$\frac{d}{dt} \left( \frac{1}{\rho} \right) = - \frac{1}{\rho^2} \frac{d\rho}{dt}$

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1000

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[illegible]

1. *What is the purpose of this study?*

[illegible][illegible][illegible]

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*Journal of Management Education* 36(7) 809-824

$\frac{d}{dt} \left( \frac{1}{\rho} \right) = - \frac{1}{\rho^2} \frac{d\rho}{dt}$

OR ORDERS EFFECTING DISPOSAL OR USE OF  
UNIDENTIFIED LAND REFER TO INDEX OF

## MISCELLANEOUS DOCUMENTS

FILE REF: ID080000430E34FT0004.dwg

|                |            |     |     |
|----------------|------------|-----|-----|
| CONVERTED INP: | 05/10/2006 | BY: | LFM |
| LAST UPDATED:  | 05/10/2006 | BY: | LFM |
| LAST VERIFIED: | 05/10/2006 | BY: | LFM |

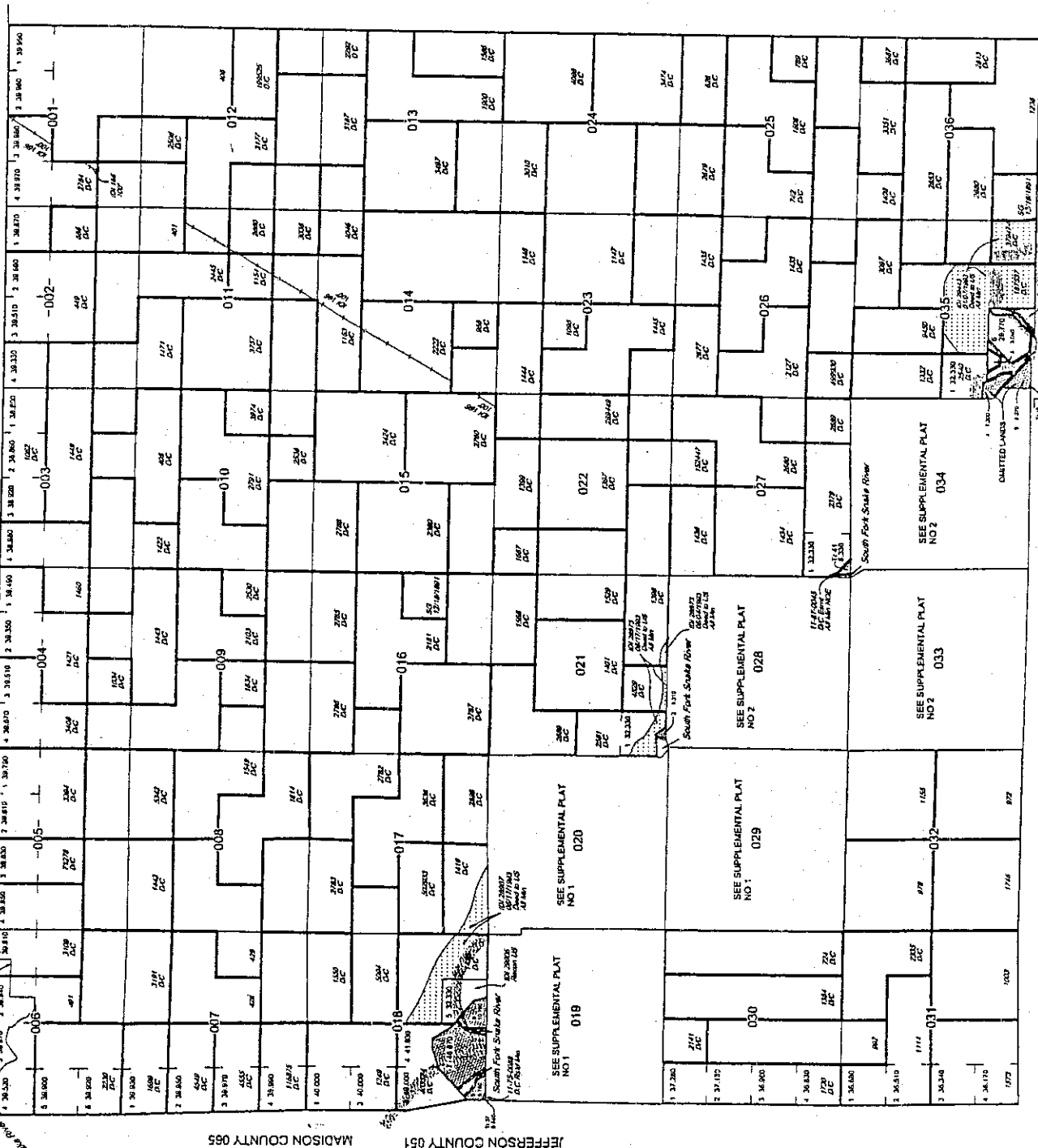
POSTED TO PUBLIC RECORDS  
PUBLIC LAND SURVEY SYSTEM (PLSS)  
OCT 06 2018

|                     |            |
|---------------------|------------|
| BIM GCM ACQUIRED:   | 03/10/2006 |
| USF'S CFF ACQUIRED: | N/A        |

|                             |              |          |
|-----------------------------|--------------|----------|
| PROJECTED COORDINATE SYSTEM | UTM ZONE 12N | NOV 1983 |
| NOTES:                      |              |          |

1

USE PLATE:



JEFFERSON COUNTY 051

• **අනුමාන කිරීම**

The plot is only a graphic display of the Bureau of Labor Management's (BLM) Record of the last township survey data. Recent harvest data is not included in the plot. The data is based on the results of the survey, which may have been affected by these movements of trees or clear-beds of water. Refer to individual surveys for official interpretation.

The notation shown on withdrawal's represents the last action taken, but may not be the effective date. See the "Notes" column for the date.



A horizontal scale bar with markings for 10, 20, 30, 40, and 50 feet. Below the bar, there are markings for 0, 10, 20, 30, 40, and 50 inches.

U.S. Bureau of Land Management - Idaho State Office  
1307 S. Vinnett Way, Boise, Idaho 83709  
(208) 373-1000

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STATUS OF PUBLIC DOMAIN  
LAND AND MINERAL TITLES  
AND ACQUIRED LANDS

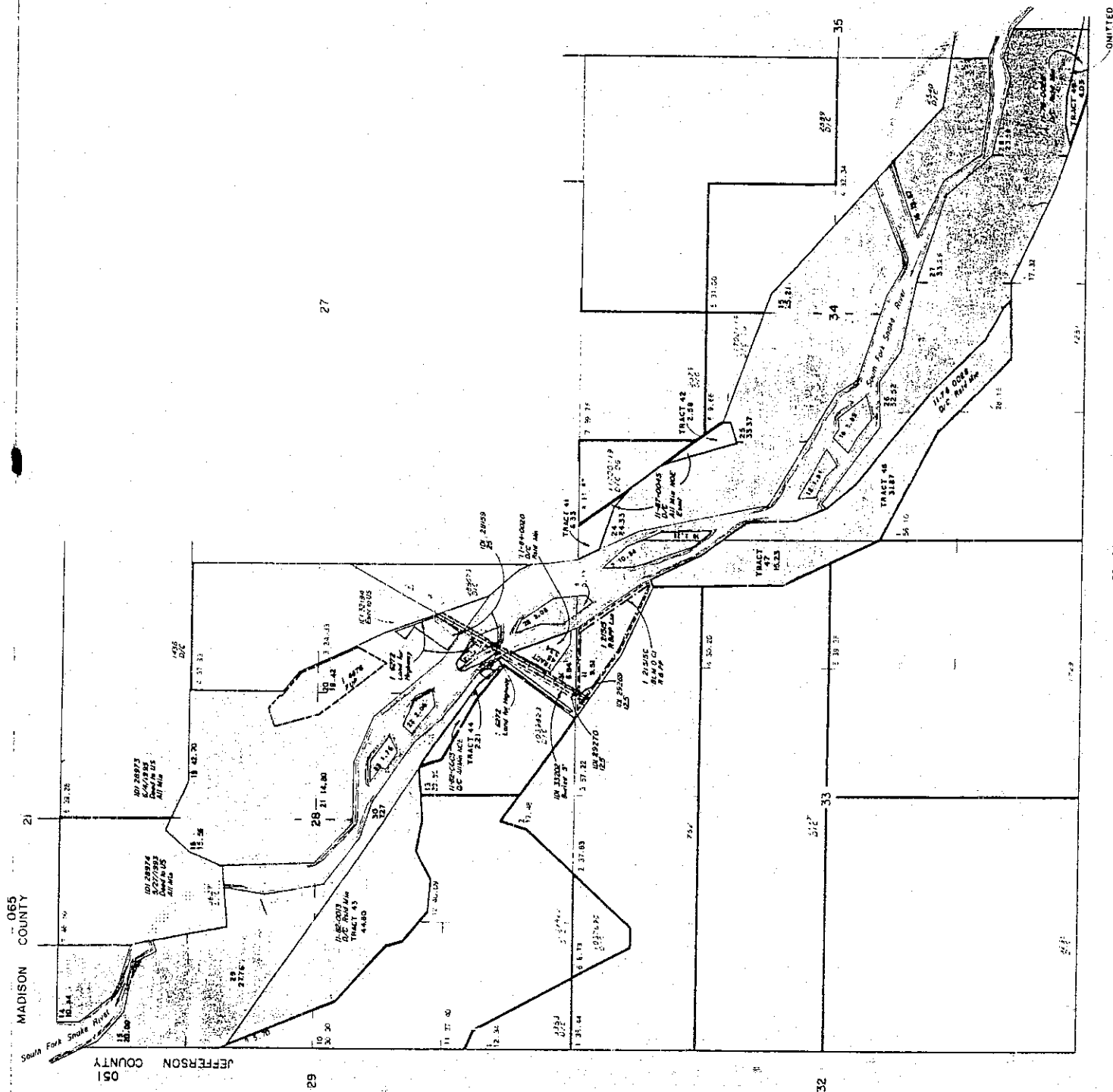
MTP  
AND ACQUIRED LANDS  
SUPPL Sec 28, 33, 34

| INDEX TO SEGREGATED TRACTS |                 |
|----------------------------|-----------------|
| RESIDENT                   | ORIGINAL SURVEY |
| TRACT NO                   | SUBDIVISION     |
| 1                          | 1               |
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13668 Offer of certified lands to Preference Rights  
Claimants pursuant to Act of Cong 5/31/1962  
Sec 28; Part Lots 16, 17, 24, 25, 26  
Sec 33; Part Lots 9, 10  
Sec 34; Part Lots 9, 11, 13, 14, 17, 19, 21  
ID: 32192 R/W Flood Control Levee  
Sec 28; Lots 29, 30

FOR ORDERS EFFECTING DISPOSAL OR USE OF  
UNIDENTIFIED LANDS REFER TO INDEX OF  
MISCELLANEOUS DOCUMENTS.

|             |            |
|-------------|------------|
| CURRENT TO  | CURRENT TO |
| MAY 07 2001 |            |
|             |            |
| USE PLATS   |            |



SCALE in Chains

UNLIMITED LANDS

Prince Mor