

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-113T
Date Received: 10/27/1988
Receipt No: C004216
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

SOUTHERN STAR ACRES SUBDIVISION OWNERS ASSN INC Phone: (208)578-9878
190 LABRADOR LN
BELLEVUE ID 83313

2. Date of Priority: 07/10/1884

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	18E	36	SW NW	BLAINE	

5. Description of diverting works:

DISTRICT 45 CANAL, FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	4	

7. Total Quantity Appropriated is:
4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
01N	18E	1	NE	SE		IRRIGATION	19
			SE	SE		IRRIGATION	38
						Section Acres	57
01N	18E	12	NE	NE		IRRIGATION	39
						Section Acres	39
						Total Acres	96

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CONFORMED ATTORNEY MAILING ADDRESS DMS

15. Basis of Claim: Decreed



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

November 3, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

SOUTHERN STAR ACRES SUB OWNERS ASSN INC
190 LABRADOR LN
BELLEVUE ID 83313

Re: SRBA Claim(s) 37-113T and 37-480F

Dear Ms. Lamb :

Pursuant to the change in ownership request that was submitted to the Department, we have changed the record of current ownership as requested. Please find the enclosed copies of the computer record of the water right(s) noting the change in owner. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in black ink, appearing to read 'Trish Fawcett', with a long, sweeping horizontal line extending from the end of the signature.

Trish Fawcett
Technical Records Specialist

Enc.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

NOV 02 2006

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>37-00113F</u>	<u>A37-00113</u>	<u>F</u>	_____	_____	_____
<u>37-00480F</u>	<u>A37-00480</u>	<u>F</u>	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Northstar Ranches, LLC
P.O.Box 2060, Sun Valley, ID 83353
4. New Owner/Claimant(s) Southern Star Acres Subdivision Property Owners
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or Association, Inc.
- New Mailing Address 190 Labrador Lane
- City, State and ZIP Code Bellevue, ID 83313
- New Telephone Number (208) 578-9878
5. Date you acquired the property March 14, 2003

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) President, Southern Star Acres Subdivision
(include title if applicable) Property Owners' Association, Inc.

Sidue Lamb

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

QUITCLAIM DEED

For Value Received **Northstar Ranches, L.L.C., an Idaho limited liability company**

do hereby convey, release, remise and forever quit claim unto

Southern Star Acres Subdivision Owners Association

whose address is: **P.O. Box 412, Hailey, ID 83333**

Hereinafter called the Grantee, the following described premises situated in **Blaine** County, Idaho, to-wit:

NO		ST ID #	PRIORITY DATE	INCHES		CFS
45	NORTH STAR RANCHES, LLC	37-0113	07 / 10 / 1884	200.00	4.00	4.00
45	NORTH STAR RANCHES, LLC	37-0480	06 / 15 / 1891	155.00	3.10	7.10

together with its appurtenances.

Dated: March 14, 2003

Northstar Ranches, L.L.C., an Idaho limited liability company

By: Manookian Developers, Inc., an Idaho corporation, Managing Member

David Manookian
By: David Manookian, President

STATE OF Idaho

)ss.

COUNTY OF Blaine

Instrument # 480613

HAILEY, BLAINE, IDAHO

2003-03-20

02:30:00 No. of Pages: 1

Recorded for: FIRST AMERICAN TITLE

MARSHA RIEMANN

Fee: 3.00

Ex-Officio Recorder Deputy

Index to: WTYQCICORP DEED

On this 14th day of March, 2003, before me, the undersigned, personally appeared David Manookian, known or identified to me to be the president of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation which is the managing member of Northstar Ranches, L.L.C., and on behalf of the managing member subscribed said limited liability company's name to the foregoing instrument and acknowledged to me that such corporation executed the same.

Nancy A. Doldberg
Notary Public of Idaho
Residing at: Gasfield
Commission Expires: 9-7-05



THIS INSTRUMENT FILED FOR RECORD BY
FIRST AMERICAN TITLE CO. AS AN ACCOM-
MODATION. IT HAS NOT BEEN EXAMINED
AS TO ITS VALIDITY OR AS TO ITS EFFECT
UPON THE TITLE.

HAEMMERLE & HAEMMERLE, P.L.L.C.

Attorneys & Counselors at Law

Fritz X. Haemmerle
Jennifer L. K. Haemmerle

P. O. Box 1800
Hailey, ID 83333

400 South Main Street, Suite 102
Tel: (208) 578-0520
Fax: (208) 578-0564

October 31, 2006

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380

RECEIVED
OCT 31 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Re: Change of Ownership: 37-00113F and 37-00489F

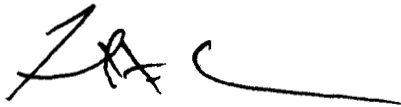
To Whom It May Concern:

Please find an enclosed a Change in Ownership Form for Southern Star Acres Subdivision Property Owners Association, Inc. I have also enclosed a copy of the Deed from the prior owners, specifically setting forth the water rights mentioned in the Change of Ownership.

If you require any further information of forms to be filed, please do not hesitate to call. Thank you.

Sincerely,

HAEMMERLE & HAEMMERLE, P.L.L.C.



Fritz X. Haemmerle

FXH: fxh
Encl.
cc: client

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-113T
Date Received: 10/27/1988
Receipt No: C004216
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

NORTHSTAR RANCHES LLC Phone: (208)622-5767
PO BOX 2060
SUN VALLEY ID 83353

2. Date of Priority: 07/10/1884

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	18E	36	SW NW	BLAINE	

5. Description of diverting works:

DISTRICT 45 CANAL, FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	4	

7. Total Quantity Appropriated is:
4 C.F.S.

8. Total consumptive use:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
 MAR 1 1997
 Department of Water Resources
 Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
37-0113		X			
37-0480		X			
	37-0113T				
	37-0480P				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Wood River Ranches c/o Charles T. Ferries
P.O. Box 2030, Sun Valley, ID 83358
4. New Owner/Claimant(s) Northstar Ranches, LLC
 Name Contact(s) (Check one: [] and, [] or, [] and/or)
- New Mailing Address P.O. Box 2060
- City, State and ZIP Code Sun Valley, ID 83353
- New Telephone Number 208 622-5767
5. Date you acquired the property 1987

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>37-0113</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>4.0 cfs</u>	<u>96</u>
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>37-0480</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>3.1 cfs</u>	<u>96</u>
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

David M. Mawohian
Mawohian

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by [Signature] Date 8/1/02 Receipt No. _____
 Processed by [Signature] AJ Date 8/1/02 WR _____ Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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<u>37-0113</u>	<u> </u>	<u>X</u>	<u> </u>	<u> </u>	<u> </u>
<u>37-0480</u>	<u> </u>	<u>X</u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u>37-0113T</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u>37-0480F</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>

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OR

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P.O. Box 2030, Sun Valley, ID 83358
4. New Owner/Claimant(s) Northstar Ranches, LLC
 Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address P.O. Box 2060
 City, State and ZIP Code Sun Valley, ID 83353
 New Telephone Number 208 622-5767
5. Date you acquired the property 1987

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>37-0113</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>4.0 cfs</u>	<u>96</u>
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>37-0480</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>3.1 cfs</u>	<u>96</u>
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

Order No. 22777

WARRANTY DEED

FOR VALUE RECEIVED

JERRY D. HORN, a married man, as his sole and separate property, as to an undivided 1/8 interest; MARSHA KAY HORN, an unmarried woman, as to an undivided 1/8 interest; J J Consulting, Inc., a Washington corporation, as to an undivided 1/2 interest and NORTH STAR FUNDING INC., a California corporation, as to an undivided 1/4 interest

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

NORTHSTAR RANCHES, L.L.C., a limited liability company

GRANTEE(s) whose address is: P.O. Box 2060, Sun Valley, ID 83353

the following described real property in Blaine County, Idaho, to wit:

TOWNSHIP 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 12: A parcel of land situated in the NE1/4 NE1/4 more particularly described as follows:

BEGINNING at the NE corner of said NE1/4 NE1/4, a 5/8" bar; thence S. 00° 23' 52" E., along the East boundary of said NE1/4 NE1/4 a distance of 1320.12 feet to the SE corner of said NE1/4 NE1/4, a 5/8" bar; thence S. 89° 09' 57" W., along the South boundary of said NE1/4 NE1/4 a distance of 1282.84 feet to a point on the East right of way line of Highway 75, a 5/8" bar; thence N. 00° 16' 32" W., along said right of way a distance of 1318.65 feet to a point on the North boundary of said NE1/4 NE1/4, a 5/8" bar; thence N. 89° 00' 33" E., along the North boundary of said NE1/4 NE1/4 a distance of 1280.06 feet to the POINT OF BEGINNING;

AND

SECTION 1: A parcel of land situated in the SE1/4 SE1/4 more particularly described as follows:

BEGINNING at the SE corner of said SE1/4 SE1/4, a 5/8" bar; thence S. 89° 00' 33" W., along the South boundary of said SE1/4 SE1/4 a distance of 1280.06 feet to a point on the East right of way line of Highway 75, a 5/8" bar; thence N. 00° 16' 32" W., along said right of way line a distance of 1313.12 feet to a point on the North boundary of said SE1/4 SE1/4, a 5/8" bar; thence N. 89° 14' 51" E., along the North boundary of said SE1/4 SE1/4 a distance of 1272.25 feet to the NE corner of said SE1/4 SE1/4, a 5/8" bar; thence S. 00° 36' 36" E., along the East boundary of said SE1/4 SE1/4 a distance of 1307.75 feet to the POINT OF BEGINNING;

AND

SECTION 1: A parcel of land situated in the NE1/4 SE1/4 more particularly described as follows:

BEGINNING at the SE corner of said NE1/4 SE1/4; thence S. 89° 14' 51" W., along the South boundary of said NE1/4 SE1/4 a distance of 1272.25 feet to the Easterly right of way line of Highway 75; thence N. 00° 16' 32" W., along said right of way line a distance of 64.56 feet; thence N. 01° 14' 16" E., a distance of 648.90 feet; thence N. 89° 18' 51" E., parallel to the South boundary of said NE1/4 SE1/4 a distance of 1073.24 feet to a point on the Westerly right of way line of Highway 23; thence S. 31° 09' 21" E., along said right of way line a distance of 345.64 feet to a point on the Easterly boundary of said NE1/4 SE1/4; thence S. 00° 37' 36" E., along the Easterly boundary of said NE1/4 SE1/4 a distance of 412.68 feet to the POINT OF BEGINNING.

This document may be executed simultaneously in one or more counterparts, each of which shall be deemed an original but all of which together shall constitute one and the same instrument.

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 18, 1997

JERRY D. HORN

MARSHA KAY HORN

J J CONSULTING CORP., a Washington corporation

BY: C. JAMES JENSEN

NORTH STAR FUNDING, INC., a California corporation

BY: DOUGLAS J. PENNINGTON

State of California

County of RIVERSIDE

On this 22nd day of April in the year 1997 before me, the undersigned, personally appeared JERRY D. HORN known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Mari Lee Conrad
Notary Public
Commission Expires: 11-22-2000



State of California

County of

On this _____ day of April in the year 1997 before me, the undersigned, personally appeared MARSHA KAY HORN known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Notary Public
Commission Expires:

State of Nevada

County of

On this _____ day of April in the year 1997 before me, the undersigned, personally appeared C. JAMES JENSEN known or identified to me to be the president, or vice-president, or secretary or assistant secretary, of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

WITNESS my hand and official seal.

Notary Public
Commission Expires:

State of Texas

County of

On this _____ day of April in the year 1997 before me, the undersigned, personally appeared DOUGLAS J. PENNINGTON known or identified to me to be the president, or vice-president, or secretary or assistant secretary, of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

WITNESS my hand and official seal.

Notary Public
Commission Expires:

1/10/2000/10/2000

Dated: April 18, 1997

JERRY D. HORN

MARSHA KAY HORN

J J CONSULTING CORP., a Washington corporation

BY: C. JAMES JENSEN

NORTH STAR FUNDING, INC., a California corporation

BY: DOUGLAS J. PENNINGTON

State of California

County of

On this _____ day of April in the year 1997 before me, the undersigned, personally appeared JERRY D. HORN known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Notary Public

Commission Expires:

State of California

County of

On this _____ day of April in the year 1997 before me, the undersigned, personally appeared MARSHA KAY HORN known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Notary Public

Commission Expires:

State of Nevada

County of

On this _____ day of April in the year 1997 before me, the undersigned, personally appeared C. JAMES JENSEN known or identified to me to be the president, or vice-president, or secretary or assistant secretary, of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

WITNESS my hand and official seal.

Notary Public

Commission Expires:

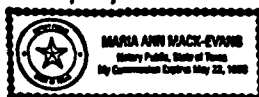
State of Texas

County of WILSON

On this 28th day of April in the year 1997 before me, the undersigned, personally appeared DOUGLAS J. PENNINGTON known or identified to me to be the president, or vice-president, or secretary or assistant secretary, of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

WITNESS my hand and official seal.

Maria Ann Mack-Evans
Notary Public
Commission Expires: 5/22/98



Dated: April 18, 1997

JERRY D. HORN

MARSHA KAY HORN

J J CONSULTING CORP., a Washington corporation

BY: C. JAMES JENSEN

NORTH STAR FUNDING, INC., a California corporation

BY: DOUGLAS J. PENNINGTON

State of California

County of

On this _____ day of April in the year 1997 before me, the undersigned, personally appeared JERRY D. HORN known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Notary Public

Commission Expires:

State of California

County of

On this _____ day of April in the year 1997 before me, the undersigned, personally appeared MARSHA KAY HORN known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Notary Public

Commission Expires:

State of Nevada

County of Clark

On this 22nd day of April in the year 1997 before me, the undersigned, personally appeared C. JAMES JENSEN known or identified to me to be the president, or vice-president, or secretary or assistant secretary, of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

WITNESS my hand and official seal.

Notary Public

Commission Expires:

State of Texas

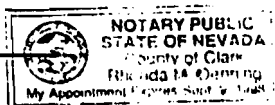
County of

On this _____ day of April in the year 1997 before me, the undersigned, personally appeared DOUGLAS J. PENNINGTON known or identified to me to be the president, or vice-president, or secretary or assistant secretary, of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

WITNESS my hand and official seal.

Notary Public

Commission Expires:



Dated: April 18, 1997

JERRY D. HORN

Marsha Kay Horn
MARSHA KAY HORN

J J CONSULTING CORP., a Washington corporation

BY: C. JAMES JENSEN

NORTH STAR FUNDING, INC., a California corporation

BY: DOUGLAS J. PENNINGTON

State of California)
) ss.
County of)

On this _____ day of April in the year 1997 before me, the undersigned, personally appeared JERRY D. HORN known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

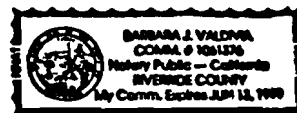
Notary Public
Commission Expires:

State of California)
) ss.
County of *Riverside*)

On this 21 day of April in the year 1997 before me, the undersigned, personally appeared MARSHA KAY HORN known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Barbara J. Valdivia
Notary Public
Commission Expires: *6-13-99*



State of Nevada)
) ss.
County of)

On this _____ day of April in the year 1997 before me, the undersigned, personally appeared C. JAMES JENSEN known or identified to me to be the president, or vice-president, or secretary or assistant secretary, of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

WITNESS my hand and official seal.

Notary Public
Commission Expires:

State of Texas)
) ss.
County of)

On this _____ day of April in the year 1997 before me, the undersigned, personally appeared DOUGLAS J. PENNINGTON known or identified to me to be the president, or vice-president, or secretary or assistant secretary, of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

WITNESS my hand and official seal.

Notary Public
Commission Expires:

Notary Public Seal

No. W 3749	Due no later than Mar 31, 2002 Annual Report Form		2. Registered Agent and Office NO PO BOX												
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	NORTHSTAR RANCHES, LLC BOX 2060 SUN VALLEY, ID 83353		DAVID MANOOKIAN 430 THISTLE HULEN MEADOWS KETCHUM, ID 83340												
NO FILING FEE IF RECEIVED BY DUE DATE		3. New Registered Agent Signature													
4. Limited Liability Companies: Enter Names and Addresses of Members. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>MANAGER</td> <td>DAVID MANOOKIAN</td> <td>BOX 2060</td> <td>SUN VALLEY</td> <td>ID</td> <td>83353</td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City	State	Zip	MANAGER	DAVID MANOOKIAN	BOX 2060	SUN VALLEY	ID	83353
Office held	Name	Street or P.O. Address	City	State	Zip										
MANAGER	DAVID MANOOKIAN	BOX 2060	SUN VALLEY	ID	83353										
5. Organized Under the Laws of: IDAHO W 3749	6. Signature <u>David Manookian</u> Date <u>1-12-02</u> Name <u>DAVID MANOOKIAN</u> Title <u>MANAGER</u>														

Issued 01/02/2002

Do Not Tape or Staple

1680

new portion

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00113T
Date Received: 10/27/1988
Receipt No: C004216
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WOOD RIVER RANCHES
Address: C/O CHARLES T. FERRIES
P.O. BOX 2030
SUN VALLEY, ID

83353

RECEIVED
208-726-4456

MAY 25 1990

Dept. of Land and Water Resources
Southern Region Office

2. Date of Priority: JUL 10, 1884

3. Source: BIG WOOD RIVER

Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	18E	36	SW	NW			BLAINE

5. Description of diverting works:
DISTRICT 45 CANAL, FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.000		

7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	18E	1	NE	SE		IRR	19.0
			SE	SE		IRR	38.0

A37-00113T

Page 1

Date: 05/22/90

MICROFILMED
FEB 22 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	57.0
		12	NE	NE	IRR	39.0
					Section Acres	39.0
					Total Acres	96.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
37-00480F

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00113S
Date Received: 10/27/1988
Receipt No: C004216
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WOOD RIVER RANCHES 208-726-4456
Address: C/O CHARLES T. FERRIES
P.O. BOX 2030
SUN VALLEY, ID 83353

2. Date of Priority: JUL 10, 1884

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	18E	36	SW	SW	NW		BLAINE

5. Description of diverting works:
DISTRICT 45 CANAL, FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.000		

7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 240.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01N	18E	1	NE	SE		IRR	19.0
			SE	SE		IRR	38.0
Section Acres							57.0

A37-00113S

Page 1

Date: 01/16/89

*NEEDS TO
BE
RE-NUMBERED
PART "

MICROFILMED
FEB 22 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	18E	12	NE	NE		IRR	39.0
Section Acres							39.0
Total Acres							96.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
37-00480F

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

Decree Plaintiff

vs

Decree Defendant

MICROFILMED
FEB 22 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____ Organization
document in the space below as _____ of
_____ Title
_____ and that the statements contained in the
_____ Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

17. Notice of Appearance:

Notice is hereby given that I, _____ will be
Print Name
acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356
Ident Number A37-001134 S *ret*
Date Received 10-27-88
Receipt Number DOC 1216

RECEIVED

OCT 27 1988

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Southern Region Office

1. Name of Claimant(s): Wood River Ranches
Phone: (208) 726-4456
Mailing Address: c/o Charles T. Ferries
P.O Box 2030
Sun Valley, ID 83353
2. Date of Priority: July 10, 1884
3. Source of water supply (a) Big Wood River
which is tributary to (b) Malad River
4. a. Location of point of diversion is:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
2N	18E	36		SW	NW		Blaine

Additional points of diversion if any: None.

- b. If instream flow, beginning point:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
-----------------	--------------	----------------	------------	------------	------------	------------	---------------

Ending point:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
-----------------	--------------	----------------	------------	------------	------------	------------	---------------

5. Description of existing diversion works: District 45 Canal; flood irrigation.

MICROFILMED
FEB 22 1993

6. Water is claimed for following purposes:

<u>Purpose</u>	<u>From</u>	<u>To</u>	<u>Amount</u>
Irrigation	April 1	November 1	4.0 cfs

7. Total Quantity Claimed: 4.0 cfs

8. Total consumptive use claimed is 240 acre feet per annum.

9. Non-irrigation uses: None.

10. Place of use:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>Use</u>	<u>Irrig. Acres</u>
1N	18E	1	NE	SE	I	19
1N	18E	1	SE	SE	I	38
1N	18E	12	NE	NE	I	39

Total number of irrigated acres: 96

11. Place of use is located in Blaine County.

12. Do you own the property listed above as place of use? Yes.

13. Describe any other water rights used at the same place and for the same purposes as described above? 37-0480.

14. Remarks: Claim is for the portion of 37-0113A owned by Claimant. Soil is Little Wood River series consisting of gravelly, sandy loam, and is extremely pourous. Entire amount of right required for flood irrigation.

Last Name: Wood River Ranches

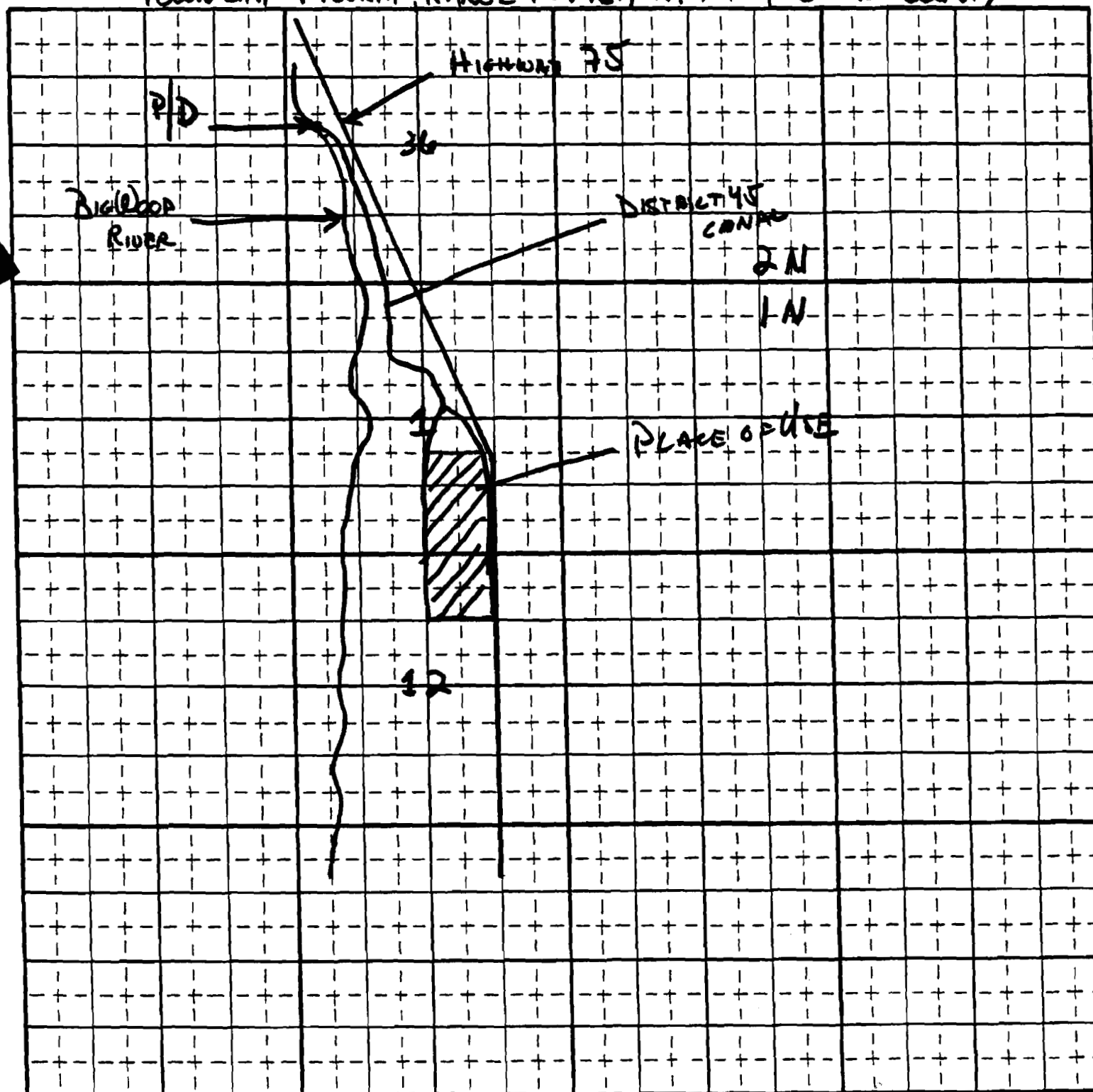
Ident No. _____

MICROFILMED
FEB 22 1993

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

TOWNSHIP 1 NORTH, RANGE 18 EAST, R. M., DRAINING COUNTY



Last Name WOODRIVER RANCHES Ident No. _____

Copies: White-State, Yellow-Clayport

MICROFILMED
FEB 22 1993

15. Basis of Claim: Decree
IDWR Water Right Number: 37-0113A
Court: Blaine County
Case Number:
Decree Date: November 19, 1929
Plaintiff v. Defendant:
Annie I. Harris v. Sewell H. Chapman, et al.

16. Signature(s)
(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet. Number of attachments - none.

[For Organizations] I do solemnly swear or affirm that I am a general partner of Wood River Ranches, that I have signed the foregoing document in the space below as a general partner of Wood River Ranches, and that the statements contained in the foregoing document are true and correct.

Signature of General Partner

Charles T. Ferries
Charles T. Ferries

Title of Organization: Wood River Ranches

Date 10-24-88

State of IDAHO)
County of BLAINE) ss.

Subscribed and sworn before me this 24th day of October, 1988.

Notary Public

Residing at

Commission Expires

17. Notice of Appearance:

Notice is hereby given that I, James P. Speck, will be acting as attorney at law of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to the address listed below.

Signature:

James P. Speck
James P. Speck
Hogue, Speck & Aanestad
P.O. Box 987
Ketchum, ID 83340

Date:

10/27/88

Last Name: Wood River Ranches
a:\ferries1.clm

Ident No.:

MICROFILMED
FEB 22 1993

12/02/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-113T

NAME AND ADDRESS: SOUTHERN STAR ACRES SUBDIVISION OWNERS ASSN INC
190 LABRADOR LN
BELLEVUE ID 83313

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 4.000 CFS

PRIORITY DATE: 07/10/1884

POINT OF DIVERSION:

T02N R18E S36 NESWNW Lot 3 Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	4.000 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T01N R18E S01	NESE	19.00	T01N R18E S01	SESE	38.00
T01N R18E S12	NENE	38.00			

95 ACRES TOTAL

Right Nos. 113T and 480F are limited to the irrigation of a combined total of 95 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

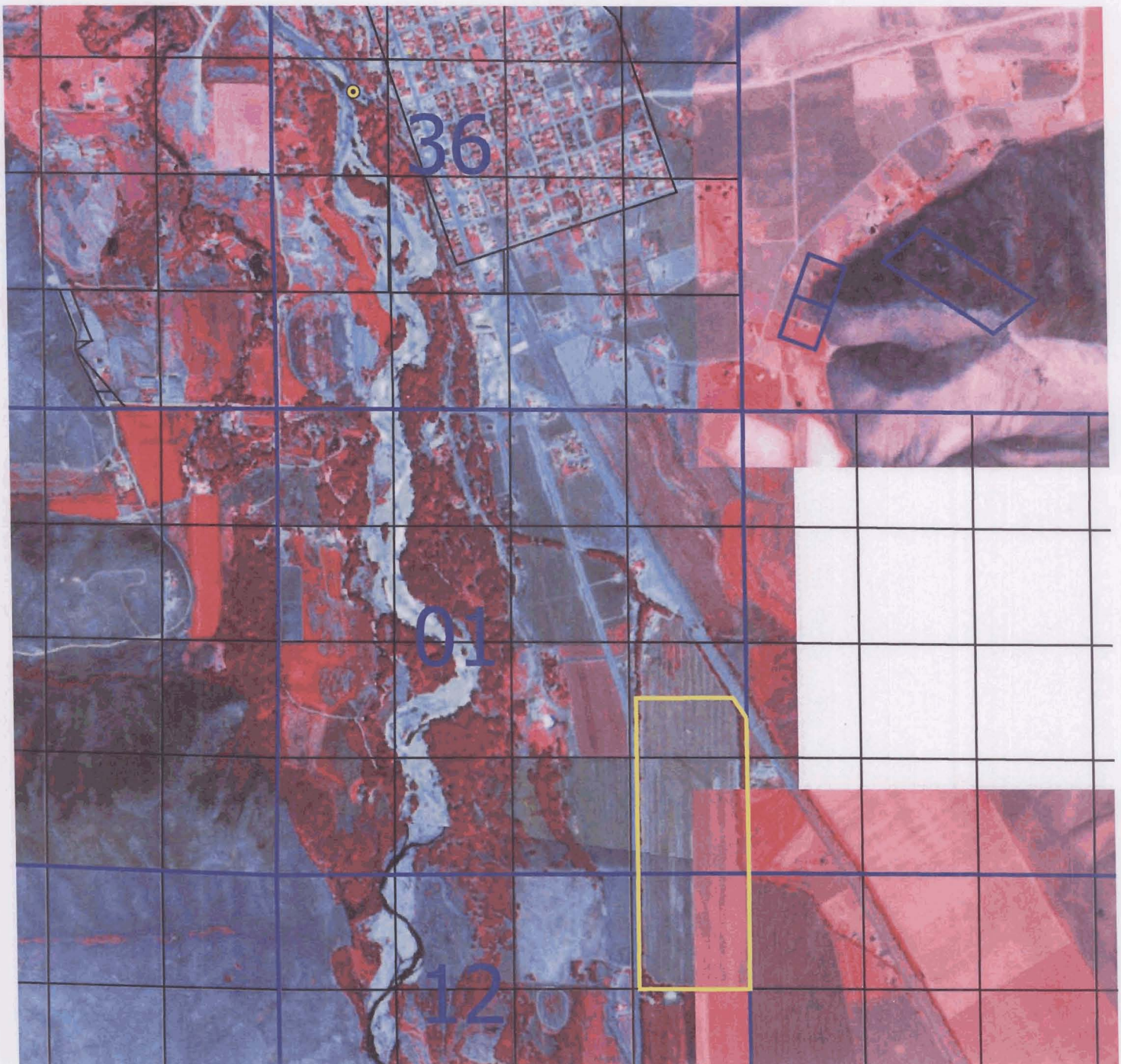
EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

W. master is dequering

Idaho Department of Water Resources

Right(s): 37-113T, 480F

Recommended Place of Use
TWP 01N RNG 19E S01,12
Prepared December 2, 2006



660 0 660 1320 Feet



Recommended Point of Diversion



Recommended Place of Use



Quarter Section Lines

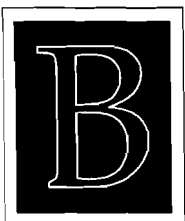


PLSS Section Lines



GIS Place of Use Presentation
1987 NAPP Aerial Photography

Prepared by Amanda Kriwox



BROCKWAY
ENGINEERING
P.L.L.C.

Hydraulics

Hydrology

Water Resources

April 23, 2002

Mr. Corey Skinner
Idaho Department of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301

RECEIVED
APR 26 2002
Department of Water Resources
Southern Region

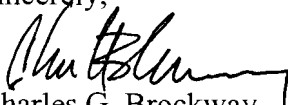
Re: Northstar Ranches (Southern Star Acres Subdivision)
Ownership chain

Dear Corey:

I am enclosing several warranty deeds that I obtained from the Watermaster of District 37, AmeriTitle, and Dave Manookian. The attached sheet summarizes the deeds. Hopefully this should clarify the chain of ownership from Wood River Ranches #2 to Northstar Ranches, LLC.

Please let me know if you need anything further.

Sincerely,


Charles G. Brockway

Enc:

cc: David Manookian

CHARLES E.
BROCKWAY,
PH.D., P.E.

CHARLES G.
BROCKWAY,
PH.D., P.E.

2016 NORTH
WASHINGTON
STREET • SUITE 4

TWIN FALLS,
IDAHO 83301

208•736•8543

FAX: 736•8506

file in
37-113T

Warranty Deed History for IDWR

Southern Star Acres / Northstar Ranches, LLC

April 23, 2002

Date	From	To	Property	Water rights listed
October ?, 1979 197959	Melvin W. Swanson and Elvira B. Swanson	Robert P. Beattie and John M. Beattie (1/4) Henri Moreault (1/4) Charles Ferries (1/4) Robert Smith (1/4)	38.78 acres NE ¼ NE ¼ Section 12	1.6 cfs 6/15/1891
April ?, 1981 214525	Melvin W. Swanson and Elvira B. Swanson	Robert P. Beattie and John M. Beattie (1/4) Henri Moreault (1/4) Charles Ferries (1/4) Robert Smith (1/4)	58.39 acres S ½ NE ¼ SE ¼ of Section 1 SE ¼ SE ¼ Section 1	4.0 cfs 7/10/1884 1.5 cfs 6/15/1891
January 17, 1986	Henri Moreault and Gail Moreault (1/4)	Charles T. Ferries (1/2)	97.2 acres (entire parcel)	4.0 cfs 7/10/1884 3.1 cfs 6/15/1891
April 23, 1990 319006	Robert P. Beattie and John M. Beattie (1/4) Charles Ferries (1/2) Robert Smith (1/4)	C. James Jensen and Douglas J. Pennington	97.2 acres (entire parcel)	All appurtenant, including but not limited to: 2.88 cfs 7/10/1884 1.20 cfs 6/15/1891
April 18, 1997 401576	C. James Jensen	J. J. Consulting Corp.	97.2 acres (entire parcel)	Appurtenances
April 18, 1997 401577	Douglas J. Pennington	Northstar Funding, Inc.	97.2 acres (entire parcel)	Appurtenances
April 18, 1997 401578	Jerry D. Horn (1/8) Marsha K. Horn (1/8) J. J. Consulting (1/2) North Star Funding, Inc. (1/4)	Northstar Ranches, LLC	97.2 acres (entire parcel)	Appurtenances

Notes:

1. Wood River Ranches #2 is Robert P. Beattie, John M. Beattie, Charles Ferries, and Robert Smith

RECEIVED
APR 26 2002
Department of Water Resources
Southern Star Acres

8770

WARRANTY DEED

For Value Received

MELVIN W. SWANSON and ELVERA B. SWANSON, husband and wife, the grantors, do hereby grant, bargain, sell and convey unto ROBERT P. BEATTIE and JOHN M. BEATTIE, tenants in common (1/4 interest), HENRI MOREAULT (1/4 interest), CHARLES FERRIES (1/4 interest) and ROBERT SMITH (1/4 interest) the grantee, whose current address is _____ the following described premises, in _____ Blaine _____ County Idaho, to-wit:

SEE ATTACHED DESCRIPTION

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee their heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee, that they the owner in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever

Dated: October _____, 1979

Melvin W. Swanson
Melvin W. Swanson

Elvera B. Swanson
Elvera B. Swanson

STATE OF IDAHO, COUNTY OF Blaine
On this 5th day of October, 1979,
before me, a Notary Public in and for the said State, personally appearing _____
MELVIN W. SWANSON and
ELVERA B. SWANSON

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Melvin W. Swanson
Notary Public
Residing at _____ Idaho
Comm. Expires 10/10/82

STATE OF IDAHO, COUNTY OF Blaine
I hereby certify that this instrument was filed for record at the request of _____
at _____ minutes past 3:00 o'clock P. M.
on the 5th day of October, 1979, in my office, and duly recorded in Book _____ of Deeds at Page _____

John P. Barker
Notary Public
Residing at _____ Idaho
Comm. Expires _____

INSTRUMENT No. 197959

RECEIVED
11-28-1990
88

TO BE ATTACHED TO WARRANTY DEED

This parcel is situated in the NE 1/4 NE 1/4, Section 12, Township 1 North, Range 18 East, Boise Meridian, and is more particularly described as follows:

BEGINNING AT THE NE corner of said NE 1/4 NE 1/4, a 5/8" bar;

Thence S 0°21'52"E along the east boundary of said NE 1/4 NE 1/4 a distance of 1320.12 feet to the SE corner of said NE 1/4 NE 1/4, a 5/8" bar;

Thence S89°09'57"W along the south boundary of said NE 1/4 NE 1/4 a distance of 1282.84 feet to a point on the east right of way line of highway 75, a 5/8" bar;

Thence N0°16'32"W along said right of way a distance of 1316.65 feet to a point on the north boundary of said NE 1/4 NE 1/4, a 5/8" bar;

Thence N89°00'33" E along the north boundary of said NE 1/4 NE 1/4 a distance of 1280.06 feet to the point of beginning;

This parcel contains 38.78 acres.

TOGETHER WITH 80 miners inches of the waters of the Big Wood River with date of priority of June 15, 1891, priority No. 86-A, delivered through Wood River Valley Irrigation District Canal #45.

9838

WARRANTY DEED

For Value Received

MELVIN W. SWANSON and ELVERA^{/B} SWANSON, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto ROBERT P. BEATTIE and JOHN M. BEATTIE, tenants in common (1/4 interest), Henri Moreault (1/4 interest), CHARLES FERRIES (1/4 interest) and ROBERT SMITH (1/4 interest) whose address is: P.O. Box 213 Sun Valley, Idaho 83353

Hereinafter called the Grantee, the following described premises situated in Blaine County, Idaho to-wit:

SEE ATTACHED DESCRIPTION

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April __, 1981.

Melvin W. Swanson
MELVIN W. SWANSON

Elvera B. Swanson
ELVERA SWANSON

STATE OF ID COUNTY OF BLAINE

On this 28th day of April, 1981, before me, a notary public in and for said State, personally appeared

MELVIN W. SWANSON and ELVERA SWANSON

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same

STATE OF ID COUNTY OF Blaine

I hereby certify that this instrument was filed for record at the request of *Ann Beth Selie Co* at _____ minutes past _____ o'clock P.M. this _____ day of _____ 19____ in _____ office, and duly recorded in Book _____ of Deeds to-wit:

MARIE IVE LILYA
Ex-Officio Recorder

Instrument No. 9838

EXHIBIT "A"

This parcel is situated in the SE 1/4 SE 1/4, Section 1, Township 1 North, Range 18 East, Boise Meridian, and is more particularly described as follows:

Beginning at the SE corner of said SE 1/4 SE 1/4, a 5/8" bar;

Thence S 89°00'33"W along the South boundary of said SE 1/4 SE 1/4 a distance of 1280.06 feet to a point on the East right of way line of highway 75, a 5/8" bar;

Thence N 0°15'32"W along said right of way line a distance of 1313.12 feet to a point on the North boundary of said SE 1/4 SE 1/4, a 5/8" bar;

Thence N 89°14'51" E along the North boundary of said SE 1/4 SE 1/4 a distance of 1272.25 feet to the NE corner of said SE 1/4 SE 1/4, a 5/8" bar;

Thence S 0°36'36"E along the East boundary of said SE 1/4 SE 1/4 a distance of 1307.75 feet to the point of BEGINNING.

This parcel contains 39.39 acres;
AND

This parcel is situated in the NE 1/4 SE 1/4 Section 1, Township 1 North, Range 18 East, Boise Meridian and is more particularly described as follows:

BEGINNING at the SE corner of said NE 1/4 SE 1/4;

Thence S 89°14'51"W along the South boundary of said NE 1/4 SE 1/4 a distance of 1272.25 feet to the Easterly right of way line of Highway 75;

Thence N 0°16'32"W along said right of way line a distance of 64.56 feet;

Thence N 1°14'16"E a distance of 646.90 feet;

Thence N 89°15'51"E parallel to the South boundary of said NE 1/4 SE 1/4 a distance of 1075.24 feet to a point on the Westerly right of way line of Highway 23;

Thence S 31°09'21"E along said right of way line a distance of 345.64 feet to a point on the Easterly boundary of said NE 1/4 SE 1/4;

Thence S 0°37'36"E along the Easterly boundary of said NE 1/4 SE 1/4 a distance of 412.65 feet to the point of BEGINNING;

This parcel contains 20.00 acres.

TOGETHER WITH 200 miners inches of the waters of the Big Wood River with date of priority of July 10, 1884, priority No. 40-D, and 75 miners inches of the waters of the Big Wood River with date of priority of June 15, 1891, priority No. 86-A, all delivered through Wood River Valley Irrigation District Canal #45.

Said delivery of aforementioned parcels to be the responsibility of the grantees.

KNEELAND, LAGGIE
AGRS COLLEGE
6 BENJAMIN
AN AVENUE OF LAW
P.O. BOX 238
EAST CHURCH
IDAHO 83340
TEL. 22-28311

58 35 Range
88 91
200 75

W. M. Sullivan

By A. J. A. 12

Order No. 13375

County of SAWTOOTH TITLE CO. 10

WARRANTY DEED

For Value Received

HENRI MOREAULT and GAIL MOREAULT, husband and wife

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto
 CHARLES T. FERRIES, a single man

whose address is: P. O. Box 2030, Sun Valley, Idaho 83353

Hereinafter called the grantee, the following described premises, in BLAINE County, Idaho,

to-wit:
 AN UNDIVIDED ONE-QUARTER INTEREST, BEING ALL OF THE GRANTORS INTEREST, IN THE
 FOLLOWING DESCRIBED PROPERTY:

Township 1 North, Range 18 East, Boise Meridian, Blaine County, Idaho, Section 12:
 a parcel of land in the NE1/4 more particularly described as follows:
 BEGINNING AT THE NE Corner of said NE1/4, a 5/8" bar;
 Thence S 0°23'52" E., along the east boundary of said NE1/4 a distance of 1920.12
 feet to the SE corner of said NE1/4, a 5/8" bar;
 Thence S 89°09'57" W along the south boundary of said NE1/4 a distance of 1282.84
 feet to a point on the east right of way line of Highway 75, a 5/8" bar;
 Thence N 0°16'32" W along said right of way a distance of 1316.65 feet to a point
 on the north boundary of said NE1/4, a 5/8" bar;
 Thence N 89°00'33" E along the north boundary of said NE1/4 a distance of 1280.06
 feet to the point of beginning.

AND

SEE EXHIBIT "A" ATTACHED FOR FURTHER DESCRIPTIONS

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee
 and to the Grantee's heirs and assigns forever. And the said Grantor does hereby
 covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises;
 that they are free from all incumbrances except as described above and that Grantor will warrant
 and defend the same from all lawful claims whatsoever.

Dated. January 17, 1986

Henri Moreault
 HENRI MOREAULT
Gail Moreault
 GAIL MOREAULT

STATE OF IDAHO - COUNTY OF Blaine
 On this day of January, 1986,
 before me, a notary public in and for said State, personally appeared

Henri Moreault and Gail Moreault,
 husband and wife

known to me to be the persons whose names are
 subscribed to the within instrument, and acknowledged to
 me that they executed the same.

Richard D. Davis
 Notary Public
 Residing at
 Comm. Expires March 21, 1991

STATE OF IDAHO, COUNTY OF BLAINE
 I hereby certify that this instrument was filed for record at
 the request of FIRST AMERICAN TITLE CO.

at 6 minutes past 3 o'clock p.m.
 this 25 day of July
 1986, in my office, and duly recorded in Book
 of Deeds at page

Mary Green

Deputy

By *R. D. Davis*
 Notary Public
 Fee \$ 5.00
 Mr. S. W.

307887

EXHIBIT "A" Legal Description continued

Township 1 North, Range 18 East, Boise Meridian, Section 12: a parcel of land in the SE1/4SE1 more particularly described as follows:

Beginning at the SE corner of said SE1/4SE1, a 5/8" bar;
Thence S 89°00'33" W along the south boundary of said SE1/4SE1 a distance of 1280.06 feet to a point on the east right of way line of Highway 75, a 5/8" bar;
Thence N 0°16'32" W along said right of way line a distance of 1713.12 feet to a point on the north boundary of said SE1/4SE1, a 5/8" bar;
Thence N 89°14'51" E along the north boundary of said SE1/4SE1 a distance of 1272.25 feet to the NE corner of said SE1/4SE1, a 5/8" bar;
Thence S 0°36'36" E along the east boundary of said SE1/4SE1 a distance of 1307.75 feet to the point of Beginning.

AND ALSO

Township 1 North, Range 18 East, Boise Meridian, Section 12: a parcel of land in the NE1/4SE1 more particularly described as follows:

Beginning at the SE corner of said NE1/4SE1;
Thence S 89°14'51" W along the south boundary of said NE1/4SE1 a distance of 1272.25 feet to the Easterly right of way line of Highway 75;
Thence N 0°16'32" W along said right of way line a distance of 64.56 feet;
Thence N 1°14'16" E a distance of 646.93 feet;
Thence N 89°15'51" E parallel to the south boundary of said NE1/4SE1 a distance of 1075.24 feet to a point on the Westerly right of way line of Highway 75;
Thence S 21°09'21" E along said right of way line a distance of 345.66 feet to a point on the Easterly boundary of said NE1/4SE1;
Thence S 0°37'36" E along the Easterly boundary of said NE1/4SE1 a distance of 412.65 feet to the point of Beginning.

TOGETHER WITH 80 miners inches of the water of the Big Wood River with date of priority of June 15, 1891, priority No. 86-A, delivered through Wood River Valley Irrigation District Canal #45. AND

TOGETHER WITH 200 miners inches of the waters of the Big Wood River with date of priority of July 10, 1894, priority No. 40-B, and 75 miners inches of the waters of the Big Wood River with date of priority of June 15 1891, priority No. 86-A, all delivered through Wood River Valley Irrigation District Canal #45.

DATE: January 17, 1986

Henri Moreault
HENRI MOREAULT
Gail Moreault
GAIL MOREAULT

STATE OF IDAHO - COUNTY OF BLAINE
On this day of January, 1986,
before me, a notary public in and for said state, personally appeared
Henri Moreault and Gail Moreault,
husband and wife.
Known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.
Notary Public
Building at
Comm. Expires March 31, 1991

STATE OF IDAHO, COUNTY OF BLAINE
I hereby certify that this instrument was filed for record at the request of FIRST AMERICAN TITLE CO.
on the 25 day of July 1986.
in my office, and duly recorded in Book
of Deeds of said County.
Notary Public
Deputy.
307887

WARRANTY DEED

For Value Received

Robert P. Beattie and John M. Beattie, Single Men, as to an undivided 1/4 interest; Charles Ferries, a married man as his sole and separate property, as to an undivided 1/2 interest;*

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

C. James Jensen, a married man as his sole and separate property; and Douglas M. Pennington, a married man as his sole and separate property. whose address is: 1756 114th Ave. S.E., Seattle, WA 98004

Hereinafter called the Grantee, the following described premises situated in Blaine County, Idaho, to-wit:

See EXHIBIT "A" Attached hereto and made a part hereof

Together with all water rights appurtenant thereto, including but not limited to

144" July 10, 1884 decree A37-00113R
60" June 15, 1891 Decree A37-00480E

* and Robert Smith a Single man, at to an undivided 1/4 interest

Douglas Pennington *Phone # 619-360-4408*

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 23, 1990

Robert P. Beattie by Charles Ferries
John M. Beattie by Charles Ferries

Robert P. Beattie Diane L. Beattie

John M. Beattie by Charles Ferries
attorneys at law

John M. Beattie

Charles Ferries

Robert Smith by Charles Ferries attornys at law
Robert Smith

STATE OF Idaho COUNTY OF Blaine

On this 27 day of April, 1990, before me, a notary public in and for said State, personally appeared

Robert P. Beattie, John M. Beattie, Charles Ferries and Robert Smith

proved to me on the basis of satisfactory evidence or known to me, to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Notary Public

Residing at *Hailey*
Commission Expires *10/9/93*

RECEIVED REQUEST

DEED

90 APR 30 PM 1 24

555 9700

319006

Instrument 20

Order No. 13595
Legal Description

Exhibit "A"

TOWNSHIP 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY,
IDAHO.

Section 12: A parcel of land situated in the NE 1/4 NE 1/4 more
particularly described as follows:

BEGINNING at the NE corner of said NE 1/4 NE 1/4, a 5/8" bar;
thence
S. 0° 23' 52" E., along the East boundary of said NE 1/4 NE 1/4 a
distance of 1320.12 feet to the SE corner of said NE 1/4 NE 1/4,
a 5/8" bar; thence
S. 89° 09' 57" W., along the South boundary of said NE 1/4 NE 1/4
a distance of 1282.84 feet to a point on the East right of way
line of Highway 75, a 5/8" bar; thence
N. 0° 16' 32" W., along said right of way a distance of 1316.65
feet to a point on the North boundary of said NE 1/4 NE 1/4, a
5/8" bar; thence
N. 89° 00' 33" E., along the North boundary of said NE 1/4 NE 1/4
a distance of 1280.06 feet to the POINT OF BEGINNING;

AND

Section 1: A parcel of land situated in the SE 1/4 SE 1/4 more
particularly described as follows:

BEGINNING at the SE corner of said SE 1/4 SE 1/4, a 5/8" bar;
thence
S. 89° 00' 33" W., along the South boundary of said SE 1/4 SE 1/4
a distance of 1280.06 feet to a point on the East right of way
line of Highway 75, a 5/8" bar; thence
N. 0° 16' 32" W., along said right of way line a distance of
1313.12 feet to a point on the North boundary of said SE 1/4 SE
1/4, a 5/8" bar; thence
N. 89° 14' 51" E., along the North boundary of said SE 1/4 SE 1/4
a distance of 1272.25 feet to the NE corner of said SE 1/4 SE
1/4, a 5/8" bar; thence
S. 0° 36' 36" E., along the East boundary of said SE 1/4 SE 1/4 a
distance of 1307.75 feet to the POINT OF BEGINNING;

AND

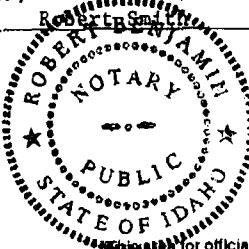
Section 1: A Parcel of land situated in the NE 1/4 SE 1/4 more
particularly described as follows:

BEGINNING at the SE corner of said NE 1/4 SE 1/4; thence
S. 89° 14' 51" W., along the South boundary of said NE 1/4 SE 1/4
a distance of 1272.25 feet to the Easterly right of way line of
Highway 75; thence
N. 0° 16' 32" W., along said right of way line a distance of
64.56 feet; thence
N. 1° 14' 16" E., a distance of 646.90 feet; thence
N. 89° 15' 51" E., parallel to the South boundary of said NE 1/4

SE 1/4 a distance of 1075.24 feet to a point on the Westerly right of way line of Highway 23; thence S. 31° 09' 21" E., along said right of way line a distance of 345.64 feet to a point on the Easterly boundary of said NE 1/4 SE 1/4; thence S. 0° 37' 36" E., along the Easterly boundary of said NE 1/4 SE 1/4 a distance of 412.65 feet to the POINT OF BEGINNING.

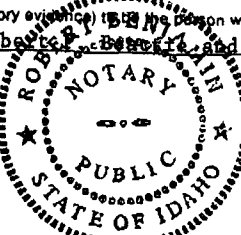
2004 (6/82) (Attorney in fact) First American Title Company

STATE OF ~~CALIFORNIA~~ IDAHO
COUNTY OF ~~BLAINE~~ BLAINE
On April 27, 1990 before me, the undersigned, a Notary Public in and for said State, personally appeared Charles Ferries
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument as the Attorney in fact of Robert Smith
and acknowledged to me that he/she subscribed the name(s) of Robert Smith
thereto as principal(s), and his/her own name as Attorney in fact
WITNESS my hand and official seal
Signature [Signature]
My Commission Expires 10/9/93



2004 (6/82) (Attorney in fact) First American Title Company

STATE OF ~~CALIFORNIA~~ IDAHO
COUNTY OF ~~BLAINE~~ BLAINE
On April 27, 1990 before me, the undersigned, a Notary Public in and for said State, personally appeared Charles Ferries
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument as the Attorney in fact of Robert P. Beattie and John M. Beattie and Diane L. Beattie
and acknowledged to me that he/she subscribed the name(s) of Robert P. Beattie and John M. Beattie and Diane L. Beattie
thereto as principal(s), and his/her own name as Attorney in fact
WITNESS my hand and official seal
Signature [Signature]
My Commission Expires 10/9/93



(This area for official notarial seal)

Order No. 22777A

QUITCLAIM DEED

FOR VALUE RECEIVED

Douglas J. Pennington, a married man, as his sole and separate property do hereby CONVEY, RELEASE, REMISE and FOREVER quit claim unto Northstar Funding, Inc., a California corporation whose address is Rt. 1 Box 126D, La Vernia, TX 78121 the following described premises situated in Blaine County, Idaho, to wit:

TOWNSHIP 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 12: A parcel of land situated in the NE1/4 NE1/4 more particularly described as follows:

BEGINNING at the NE corner of said NE1/4 NE1/4, a 5/8" bar; thence S. 00° 23' 52" E., along the East boundary of said NE1/4 NE1/4 a distance of 1320.12 feet to the SE corner of said NE1/4 NE1/4, a 5/8" bar; thence S. 89° 09' 57" W., along the South boundary of said NE1/4 NE1/4 a distance of 1282.84 feet to a point on the East right of way line of Highway 75, a 5/8" bar; thence N. 00° 16' 32" W., along said right of way line a distance of 1316.65 feet to a point on the North boundary of said NE1/4 NE1/4, a 5/8" bar; thence N. 89° 00' 33" E., along the North boundary of said NE1/4 NE1/4 a distance of 1280.06 feet to the POINT OF BEGINNING;

AND

SECTION 1: A parcel of land situated in the SE1/4 SE1/4 more particularly described as follows:

BEGINNING at the SE corner of said SE1/4 SE1/4, a 5/8" bar; thence S. 89° 00' 33" W., along the South boundary of said SE1/4 SE1/4 a distance of 1280.06 feet to a point on the East right of way line of Highway 75, a 5/8" bar; thence N. 00° 16' 32" W., along said right of way line a distance of 1313.12 feet to a point on the North boundary of said SE1/4 SE1/4, a 5/8" bar; thence N. 89° 14' 51" E., along the North boundary of said SE1/4 SE1/4 a distance of 1272.25 feet to the NE corner of said SE1/4 SE1/4, a 5/8" bar; thence S. 00° 38' 36" E., along the East boundary of said SE1/4 SE1/4 a distance of 1307.75 feet to the POINT OF BEGINNING;

AND

SECTION 1: A parcel of land situated in the NE1/4 SE1/4 more particularly described as follows:

BEGINNING at the SE corner of said NE1/4 SE1/4; thence S. 89° 14' 51" W., along the South boundary of said NE1/4 SE1/4 a distance of 1272.25 feet to the Easterly right of way line of Highway 75; thence N. 00° 16' 32" W., along said right of way line a distance of 64.56 feet; thence N. 01° 14' 16" E., a distance of 848.90 feet; thence N. 89° 16' 51" E., parallel to the South boundary of said NE1/4 SE1/4 a distance of 1076.24 feet to a point on the Westerly right of way line of Highway 23; thence S. 31° 09' 21" E., along said right of way line a distance of 345.64 feet to a point on the Easterly boundary of said NE1/4 SE1/4; thence S. 00° 37' 36" E., along the Easterly boundary of said NE1/4 SE1/4 a distance of 412.65 feet to the POINT OF BEGINNING.

together with their appurtenances.

Dated: April 18, 1997

Douglas J. Pennington

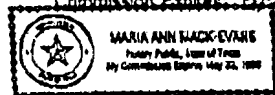
State of Texas

County of WILSON

On this 28th day of April in the year 1997 before me, the undersigned, personally appeared Douglas J. Pennington, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same

WITNESS my hand and official seal.

Maria Ann Mack-Evers
Notary Public
Commission Expires 5/22/98



401577
BLAINE CO. REQUEST
OF SAVIDOR
MAY 2 2 PM 2 35
FEE \$ 3.00

Order No 22777A

QUITCLAIM DEED

FOR VALUE RECEIVED

C. James Jensen, a married man, as his sole and separate property do hereby CONVEY, RELEASE, REMISE and FOREVER quit claim unto J J Consulting Corp., a Washington corporation whose address is: 7901 Rio Rico Drive, Las Vegas, NV 89113 the following described premises situated in Blaine County, Idaho, to wit

TOWNSHIP 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 12: A parcel of land situated in the NE1/4 NE1/4 more particularly described as follows:

BEGINNING at the NE corner of said NE1/4 NE1/4, a 5/8" bar; thence S. 00° 23' 52" E., along the East boundary of said NE1/4 NE1/4 a distance of 1320.12 feet to the SE corner of said NE1/4 NE1/4, a 5/8" bar; thence S. 89° 09' 57" W., along the South boundary of said NE1/4 NE1/4 a distance of 1282.84 feet to a point on the East right of way line of Highway 75, a 5/8" bar; thence N. 00° 16' 32" W., along said right of way a distance of 1316.65 feet to a point on the North boundary of said NE1/4 NE1/4, a 5/8" bar; thence N. 89° 00' 33" E., along the North boundary of said NE1/4 NE1/4 a distance of 1280.06 feet to the POINT OF BEGINNING;

AND

SECTION 1: A parcel of land situated in the SE1/4 SE1/4 more particularly described as follows:

BEGINNING at the SE corner of said SE1/4 SE1/4, a 5/8" bar; thence S. 89° 00' 33" W., along the South boundary of said SE1/4 SE1/4 a distance of 1280.06 feet to a point on the East right of way line of Highway 75, a 5/8" bar; thence N. 00° 16' 32" W., along said right of way line a distance of 1313.12 feet to a point on the North boundary of said SE1/4 SE1/4, a 5/8" bar; thence N. 89° 14' 51" E., along the North boundary of said SE1/4 SE1/4 a distance of 1272.25 feet to the NE corner of said SE1/4 SE1/4, a 5/8" bar; thence S. 00° 36' 36" E., along the East boundary of said SE1/4 SE1/4 a distance of 1307.75 feet to the POINT OF BEGINNING;

AND

SECTION 1: A parcel of land situated in the NE1/4 SE1/4 more particularly described as follows:

BEGINNING at the SE corner of said NE1/4 SE1/4; thence S. 89° 14' 51" W., along the South boundary of said NE1/4 SE1/4 a distance of 1272.25 feet to the Easterly right of way line of Highway 75; thence N. 00° 16' 32" W., along said right of way line a distance of 64.56 feet; thence N. 01° 14' 16" E., a distance of 648.90 feet; thence N. 89° 16' 51" E., parallel to the South boundary of said NE1/4 SE1/4 a distance of 1075.24 feet to a point on the Westerly right of way line of Highway 23; thence S. 31° 08' 21" E., along said right of way line a distance of 345.64 feet to a point on the Easterly boundary of said NE1/4 SE1/4; thence S. 00° 37' 36" E., along the Easterly boundary of said NE1/4 SE1/4 a distance of 412.65 feet to the POINT OF BEGINNING.

together with their appurtenances

Dated April 18, 1997

C. James Jensen

State of Nevada

County of Blaine

On this 22nd day of April, in the year 1997 before me, the undersigned, personally appeared C. James Jensen, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal

Notary Public

Commission Expires: Sept 3, 1998



NOTARY PUBLIC
STATE OF NEVADA
COMMISSION EXPIRES
SEPTEMBER 3, 1998

My Appointment Expires September 3, 1998

401578
BLAINE CO. REQUEST
of SAMPSON TITLE
JUN 2 1997 PM 2 04
FEE \$ 3.00

Order No. 22777

WARRANTY DEED

FOR VALUE RECEIVED

JERRY D. HORN, a married man, as his sole and separte property, as to an undivided 1/8 interest; MARSHA KAY HORN, an unmarried woman, as to an undivided 1/8 interest; J J Consulting, Inc., a Washington corporation, as to an undivided 1/2 interest and NORTH STAR FUNDING INC., a California corporation, as to an undivided 1/4 interest

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

NORTHSTAR RANCHES, L.L.C., a limited liability company

GRANTEE(s) whose address is: P.O. Box 2060, Sun Valley, ID 83353

the following described real property in Blaine County, Idaho, to wit:

TOWNSHIP 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 12: A parcel of land situated in the NE1/4 NE1/4 more particularly described as follows:

BEGINNING at the NE corner of said NE1/4 NE1/4, a 5/8" bar; thence
S. 00° 23' 52" E., along the East boundary of said NE1/4 NE1/4 a distance of 1320.12 feet to the SE corner of said NE1/4 NE1/4, a 5/8" bar; thence
S. 89° 09' 57" W., along the South boundary of said NE1/4 NE1/4 a distance of 1282.84 feet to a point on the East right of way line of Highway 75, a 5/8" bar; thence
N. 00° 16' 32" W., along said right of way a distance of 1316.65 feet to a point on the North boundary of said NE1/4 NE1/4, a 5/8" bar; thence
N. 89° 00' 33" E., along the North boundary of said NE1/4 NE1/4 a distance of 1280.06 feet to the POINT OF BEGINNING;

AND

SECTION 1: A parcel of land situated in the SE1/4 SE1/4 more particularly described as follows:

BEGINNING at the SE corner of said SE1/4 SE1/4, a 5/8" bar; thence
S. 89° 00' 33" W., along the South boundary of said SE1/4 SE1/4 a distance of 1280.06 feet to a point on the East right of way line of Highway 75, a 5/8" bar; thence
N. 00° 16' 32" W., along said right of way line a distance of 1313.12 feet to a point on the North boundary of said SE1/4 SE1/4, a 5/8" bar; thence
N. 89° 14' 51" E., along the North boundary of said SE1/4 SE1/4 a distance of 1272.25 feet to the NE corner of said SE1/4 SE1/4, a 5/8" bar; thence
S. 00° 36' 36" E., along the East boundary of said SE1/4 SE1/4 a distance of 1307.75 feet to the POINT OF BEGINNING;

AND

SECTION 1: A parcel of land situated in the NE1/4 SE1/4 more particularly described as follows:

BEGINNING at the SE corner of said NE1/4 SE1/4; thence
S. 89° 14' 51" W., along the South boundary of said NE1/4 SE1/4 a distance of 1272.25 feet to the Easterly right of way line of Highway 75; thence
N. 00° 16' 32" W., along said right of way line a distance of 64.56 feet; thence
N. 01° 14' 16" E., a distance of 646.90 feet; thence
N. 89° 15' 51" E., parallel to the South boundary of said NE1/4 SE1/4 a distance of 1075.24 feet to a point on the Westerly right of way line of Highway 23; thence
S. 31° 09' 21" E., along said right of way line a distance of 345.64 feet to a point on the Easterly boundary of said NE1/4 SE1/4; thence
S. 00° 37' 36" E., along the Easterly boundary of said NE1/4 SE1/4 a distance of 412.65 feet to the POINT OF BEGINNING.

This document may be executed simultaneously in one or more counterparts, each of which shall be deemed an original but all of which together shall constitute one and the same instrument.

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

FEES \$ 15.00

JERRY GREEN, CLERK

7 MAY 2 PM 2 35

BLAINE CO. REQUEST

401578

Base

RECEIVED

JUL 14 1997

Shoshone Water Master

PRIORITY BOOK
ANNUAL REPORT
ROLEDEX

DBASE ADDRESS

DECREE BOOK
DATABASE
LOTUS COST REPORT

CMS ADDRESS 209

Date: April 18, 1997



JERRY D. HORN

J J CONSULTING CORP., a Washington corpora

MARSHA KAY HORN

J J CONSULTING CORP., a Washington corporation

BY: C. JAMES JENSEN

NORTH STAR FUNDING, INC., a California corporation

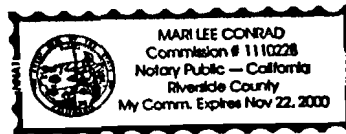
BY: DOUGLAS J. PENNINGTON

State of California)
County of Riverside) ss.

On this 22nd day of April in the year 1997 before me, the undersigned, personally appeared **JERRY D. HORN** known or identified to me to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument, and acknowledged to me that he/~~she~~/they executed the same.

WITNESS my hand and official seal.

Notary Public
Commission Expires: 11-22-2000



State of California)
)ss.
County of)

On this _____ day of April in the year 1997 before me, the undersigned, personally appeared **MARSHA KAY HORN** known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Notary Public
Commission Expires:

State of Nevada)
)ss.
County of)

On this _____ day of April in the year 1997 before me, the undersigned, personally appeared C. JAMES JENSEN known or identified to me to be the president, or vice-president, or secretary or assistant secretary, of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

WITNESS my hand and official seal.

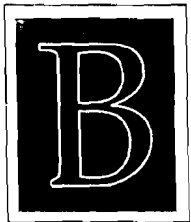
Notary Public
Commission Expires:

State of Texas)
)ss.
County of)

On this _____ day of April in the year 1997 before me, the undersigned, personally appeared **DOUGLAS J. PENNINGTON** known or identified to me to be the president, or vice-president, or secretary or assistant secretary, of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

WITNESS my hand and official seal.

Notary Public
Commission Expires:



BROCKWAY
ENGINEERING
P.L.L.C.

Hydraulics

Hydrology

Water Resources

CHARLES E.
BROCKWAY,
PH.D., P.E.

CHARLES G.
BROCKWAY,
PH.D., P.E.

2016 NORTH
WASHINGTON
STREET • SUITE 4

TWIN FALLS,
IDAHO 83301

208•736•8543

FAX: 736•8506

CHANGE IN OWNERSHIP
NEEDS CHAIN OF TITLE
NOTIFIED CHUCK JR.
2/22/2002
PS.

March 19, 2002

Mr. Allen Merritt
Idaho Department of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301

Re: Northstar Ranches / David Manookian
Project No. 238-03-2002

RECEIVED

MAR 21 2002

Department of Water Resources
Southern Region

Dear Allen:

Enclosed are two Applications for Extension of Time for water rights 37-0113T and 37-0480F, which are fully overlapping on property owned by Northstar Ranches, LLC. The property is located south of Bellevue, Idaho in the E1/2 SE1/4 Section 1, and the NE1/4 NE1/4 Section 12, T. 1 N., R. 18 E. Water is delivered to the land from the Big Wood River via the District Canal No. 45.

The property has been irrigated fully through the 1999 season. Greg Mann, a neighbor to the south, farmed the land during 1996 and 1997 and harvested a crop of alfalfa. Delbert McMurdo farmed the land during 1999 and also harvested alfalfa. The attached letter from Mr. McMurdo documents this fact. Since 1999, development plans for a residential subdivision have been ongoing and the land has not been irrigated. Construction of the subdivision in 2000 and 2001 physically prevented irrigation from occurring.

I am enclosing aerial photo workups for 1997 and 2001. The 1997 photo shows the irrigation occurring that year. The 2001 photo shows the completed Southern Star Acres subdivision. If you desire, I can also supply a 1996 photo that more clearly shows the crop being harvested.

In conjunction with the development, a new diversion structure from the District Canal was constructed, and a community irrigation system was installed. During a site visit I made last fall, I verified that all components of this system have been constructed. The two water rights will remain with the property and will be held by a homeowners' association for distribution to the lot owners. As of now, 5 of the 18 lots have been sold. A portion of the water rights will be used hereafter as individual lot owners begin irrigating, but it is not practical to fully use the rights on the remainder of the unsold lots.

For these reasons, the owner wishes to obtain an Extension of Time to Avoid Forfeiture for a period of five (5) years, or until June 1, 2007.

I am also enclosing a change of ownership form for these two rights along with a deed showing ownership and a copy of the subdivision plat.

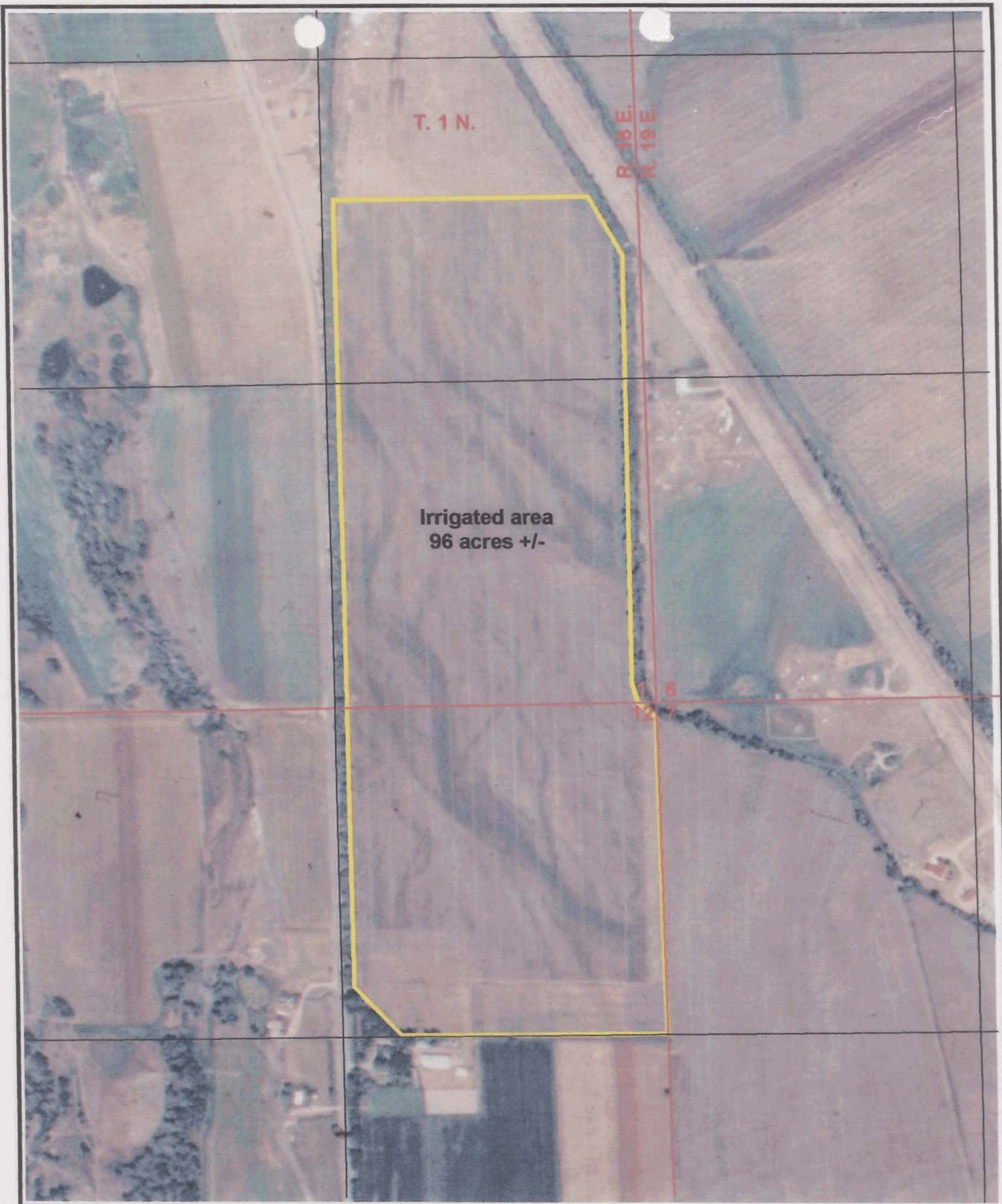
Please let me know if you need any additional information.

Sincerely,


Charles G. Brockway, P.E.

Enc: Request for Extension of Time to Avoid Forfeiture (2)
Aerial photograph analysis – 1997 and 2001
Change of ownership form for 37-0113 and 37-0480
Waranty deed – conveyance to Northstar Ranches
Subdivision plat map
Letter from Delbert McMurdo

cc: David Manookian, Northstar Ranches LLC



1997 FSA PHOTO SHOWING IRRIGATED AREA
NORTHSTAR RANCHES, LLC
WATER RIGHTS 37-0113T AND 37-0480F

May 22, 1990

RECEIVED

MAY 23 1990

Department of Water Resources
Southern Region Office

Mr. James P. Speck
P.O. Box 987
Ketchum, ID 83340

RE: Notice of Claim to a Water Right A37-00113S
in the name of Wood River Ranches

Dear Mr. Speck:

The identification number assigned to the above referenced claim was previously used. Therefore, we have renumbered the claim from A37-00113S to A37-00113T and modified Receipt No. C004216 to reflect this change.

The enclosed form is an exact duplicate of the original notice but with the new identification number. Please return this notice for your records and future reference.

Please do not hesitate to contact this office if you have any questions.

Sincerely,

Helen Harrington-Thornton
Senior Water Rights Agent

HHT

Notice of Claim (A37-00113T)-copy
Receipt No. C004216- copy

MICROFILMED
FEB 22 1993

From: DWR60::CLELLAND 21-MAY-1990 16:55:44.22
To: DWR03::HARRINGTON
CC: CLELLAND
Subj: RE: And yet again, Wood River Ranches, A37-00113S

YES... YES... I DO HAVE A COPY OF A37-00113S NAMED KATHRYN MC MAHAN,
IT IS A VALID CLAIM ON FILE HERE. I ALSO HAVE THE ORIGINAL FILING MADE
BY WOOD RIVER RANCHES PER MR. JAMES P. SPECK. MY NOTES SHOW IT WILL
SOON (?) BE NUMBERED A37-00113T. HAVE A NICE DAY!

PATIENTLY YOUR TRULY,
STEVE

3

5/22 - renumbered to A37-00113T
letter to Speck, w/ copy of corrected claim
and corrected receipt
deleted A37-00113S (@ Region)

MICROFILMED
FEB 22 1993

From: DWR03::HARRINGTON 18-MAY-1990 16:48:03.06
To: DWR60::CLELLAND
CC: HARRINGTON
Subj: And yet again, Wood River Ranches, A37-00113S

Please check your files to confirm that you have an original of A37-00113S in the name of Kathryn McMahan. When I confirm that, I will (finally) solve my regional problem with the Wood River Ranches portion.

I will check the parent split right to find a portion (so ... I hope it is correct!). Helen

Thanks .. and I'm sorry this has drag (SP) on so long.

MICROFILMED
FEB 22 1993

From: DWR60::CLELLAND 11-JAN-1990 15:42:05.65
To: DWR03::HARRINGTON
CC: CLELLAND
Subj: A37-00113S

HI HELEN!!

YOUR REQUEST FOR ACTION ON THIS CLAIM WAS PASSED AROUND THE OFFICE
AND I GOT THE SHORT STICK... SO HERE I AM.

I TRIED TO REACH AT MOBILE (A TRICK I LEARNED FROM FRANK!) BUT COULD
NEVER GET THROUGH.

HERE'S MY IDEA ON THE SOLUTION: COPY THE WOOD RIVER RANCHES -113S
VERSION AT YOUR REGION. USE AJ3 TO CREATE THE COPY AS A37-00113T.
AFTER THE COPY IS MADE... DELETE A37-00113S (WOOD RIVER R.)...CHANGE
THE RECEIPT...ADD REMARKS IN THE NEW VERSION A37-00113T AND EXPLAIN
THE RE-NUMBERING. FINALLY, SEND LETTER TO CLAIMANT FOR HIS INFORMATION.

THEN WHO EVER HAS THE SIGNED ORIGINAL COPY CAN PRINT A HARD COPY FOR
ATTACHMENT TO THE FILE AFTER IT UPDATES TO THE HOST.
IS IT ON FILE HERE? I HAVEN'T LOOKED YET.

NET RESULT:
A37-00113S TO KATHRYN MC MAHAN
A37-00113T TO WOOD RIVER RANCHES

DOESN'T THAT SOUND SIMPLE? LET ME KNOW WHAT YOU DECIDE.

STEVE

MICROFILMED
FEB 22 1993

MICROFILMED
 FEB 22 1993
 +

Water Right Number - A37-00113S Adj. Flag Translation: Adjudication Temporary Work Area Old (D) Number -

+ - - - - Last Name - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MC MAHAN

KATHRYN 1 - P.O. BOX 595
2 -
3 -
City- BELLEVUE State- ID Zip- 83313
Phone - 208-788-2621

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
07/10/1884 17 D - DECREED

+ - - Source - - - - - + + - - - - Tributary - - - - - + + - - - - MALAD RIVER

BIG WOOD RIVER

+ - - - - - - - - - - - - - Point of Diversion - - - - - - - - - - - - - - - - +
Twn Rng Sec Tract Lot Rflg County Stream Index (Blank if no Index Code)

02N 18E 16 NW SE (13) BLAINE

+ - - - - - - - - - - - - - Water Use - - - - - - - - - - - - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 11/01 0.100

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.100 0.100 13.0

+ - - - - - - - - - - - - - Place of Use - - - - - - - - - - - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

01N 18E 1 NW NE 2 5.0 01 IRRIGATION (13) BLAINE

Total Acres: 5.0

+ - - Diversion Means - HEADGATE #45, COVE CANAL.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - A37-11383

+ - - - - - - - - - - - - - Remarks - - - - - - - - - - - - - - - +
P/U IS LOT 1, DRIFTWOOD RANCH SUBDV.
DWR NOTE
THIS CLAIM WAS ORIGINALLY FILED AS A37-00113N BUT THAT NUMBER WAS
DUPLICATED SO THIS CLAIM IS RE-NUMBERED A37-00113S AND THE
RECEIPT HAS ALSO BEEN CHANGED.

+ - - - - - - - - - - - - - Old Water Right Numbers - - - - - - - - - - +
No Old Water Right Numbers found.

MICROFILMED
FEB 22 1993

MICROFILMED
FEB 22 1993

Water Right Number - 37-00113A Adj. Flag Translation: Standard Water Right Number Old (D) Number -
+ - - - - Last Name - - - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HARRIS

ANNIE I.

1 -
2 -
3 -
City- State- Zip-
Phone -
1 -
2 -
3 -
City- State- Zip-
Phone -

NORTHWESTERN & PACIFIC HYPOTHEKBANK

*** O - ORIGINAL OWNER ***
BULLER

R. F.

BULLER

ROSA B.

1 -
2 -
3 -
City- State- Zip-
Phone -
1 -
2 -
3 -
City- State- Zip-
Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - Stage - - - + + - - Status - - - +
07/10/1884 17 D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
BIG WOOD RIVER MALAD RIVER

+ - - - - - - - - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code) - - - - - +
Twn Rng Sec Tract Lot Rflg County

02N 18E 16 NW SE (13) BLAINE

+ - - - - Description - - - - - Period From Period To - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - - +
Code

01 - IRRIGATION

8.000

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - + + - - Total Consumptive Use - + + - - KW Usage - + +
8.000

+ - - - - - - - - - - - Place of Use - - - - - Description - - - - - County - - - - - +
Twn Rng Sec Tract Lot Acres Code

| | | | | | | | | | |
|-----|-----|---|-------|---|--|----|------------|------|--------|
| 01N | 18E | 1 | NW NE | 2 | | 01 | IRRIGATION | (13) | BLAINE |
| 01N | 18E | 1 | SW NE | | | 01 | IRRIGATION | (13) | BLAINE |
| 01N | 18E | 1 | SE NE | | | 01 | IRRIGATION | (13) | BLAINE |
| 01N | 18E | 1 | NE NW | 3 | | 01 | IRRIGATION | (13) | BLAINE |
| 01N | 18E | 1 | SE NW | | | 01 | IRRIGATION | (13) | BLAINE |
| 01N | 18E | 1 | NE SW | | | 01 | IRRIGATION | (13) | BLAINE |

MAILED
FEB 22 1993

Water right number - 37-00113A

Total Acres:

+ - - Other Rights for Same Use -

| | Remarks | |
|--|--|--|
| | LANDS ARE WEST OF RAILROAD RIGHT OF WAY. | |

+ - - - - - +
- Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - Decree Date - +
11/19/1929

05/28/88 CONVERT

[illegible]

MICROFILMED
 FEB 22 1993

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

positive

CLAIMANT'S NAME Wood River Ranches CLAIM ENT. NO. A37-00113

DATE RECEIVED 10-27-88 CK # C004216 AMOUNT \$ _____

1. Is the name and address complete with zip code? YES ☒ NO ☐
2. Is a priority date entered? YES ☒ NO ☐

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS. ☒

3. (a) Is a source entered? ☒ ☐
- (b) Is a tributary to entered? (if required) N/A ☒ ☐

4. Is the legal description of the p.d. sufficient? ☒ ☐

5. Is there a description of the diverting works? ☒ ☐

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ ☐

Is the period of use included? ☒ ☐

Is a quantity claimed for each use? ☒ ☐

7. Is a total quantity claimed entered? ☒ ☐

8. If required is a consumptive use entered? N/A ☒ ☐

Is the consumptive use correct? N/A ☒ ☐

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ☒ ☐

10. Is (are) the place(s) of use and purpose(s) indicated? ☒ ☐

11. Is (are) the county(ies) entered? ☒ ☐

12. Is the ownership of p.u. checked? ☒ ☐

13. Are other water rights listed or "none" indicated? ☒ ☐

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒ ☐

15. Is the basis of the claim indicated? ☒ ☐

16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) ☒ ☐

Has the claim been signed, sealed, and dated by a notary? ☒ ☐

Has this claim filed on time, or was an extension granted? ☒ ☐

Is the fee enclosed correct? Exempt ☒ ☐

If this claim is based on an existing water right, has the identification number been entered? N/A ☒ ☐

Should this claim be receipted and data entered? ☒ ☐

Claim checked by: hob

MICROFILMED
FEB 22 1993

Comments: _____



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

May 22, 1990

Mr. James P. Speck
P.O. Box 987
Ketchum, ID 83340

RE: Notice of Claim to a Water Right A37-00113S
in the name of Wood River Ranches

Dear Mr. Speck:

BLAINE

The identification number assigned to the above referenced claim was previously used. Therefore, we have renumbered the claim from A37-00113S to A37-00113T and modified Receipt No. C004216 to reflect this change.

The enclosed form is an exact duplicate of the original notice but with the new identification number. Please return this notice for your records and future reference.

Please do not hesitate to contact this office if you have any questions.

Sincerely,

Helen Harrington-Thornton
Helen Harrington-Thornton
Senior Water Rights Agent

HHT

Notice of Claim (A37-00113T)-copy
Receipt No. C004216- copy

MICROFILMED
FEB 22 1993

C004216

01/31/89
10:09:47

HOGUE, SPECK & AANESTAD

ADJUDICATION FEE FERRIES, CHARLES T. 0410162 9337 6490 \$221.00

\$221.00

CHECK 8669

WR/NO: A37-00113S A37-00480F A37-12389

Idaho Department of Water Resources

Region: STATE

Signature: _____

MICROFILMED
FEB 22 1993

1/31/1989

HOGUE, SPECK & AANESTAD

| | | |
|--------------------------------------|------------------|--------|
| ADJUDICATION FEE FERRIES, CHARLES T. | 410162 9337 6490 | 221.00 |
|--------------------------------------|------------------|--------|

| | | |
|-------|------|----------|
| CHECK | 8669 | \$221.00 |
|-------|------|----------|

| | | |
|------------|---------------------|---------------|
| | Water Right Numbers | |
| A37-00113T | A37-00480F | A37-12389 - - |

Region: STATE

Signature: _____

MICROFILMED
FEB 22 1993