

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-115F
Date Received: 12/19/1988
Receipt No: C004042
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

THOMAS M O GARA FAMILY TRUST Phone: (208)726-3030
C/O BRIAN BARSOTTI
PO BOX 370
KETCHUM ID 83340

2. Date of Priority: 06/12/1886

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	18E	36	SW NW	BLAINE	

5. Description of diverting works:

DISTRICT 45 CANAL, CEMENT-LINED DITCH, 60 HP PUMP, WHEELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	1	

7. Total Quantity Appropriated is:
1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
01S	19E	5		1 IRRIGATION	20
				2 IRRIGATION	20
			NE SE	IRRIGATION	40

			SW	SE	IRRIGATION	40
			SE	SE	IRRIGATION	37
			NW	SE	IRRIGATION	40
					Section Acres	197
01S	19E	8	NE	NE	IRRIGATION	33
			NW	NE	IRRIGATION	38
					Section Acres	71
					Total Acres	268

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Decreed

Form 42-248/42-1409(6) July, 2000

RECEIVED

JAN 05 2007

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
SOUTHERN REGION
No Money

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No.(s)	Adjudication Claim No.(s)	Split	Water Right No.(s)	Adjudication Claim No. (s)	Split
<u>37-590B</u>	<u>37-590B</u>	☐	<u>37-2502</u>	<u>37-2502</u>	☐
<u>37-501B</u>	<u>37-501B</u>	☐	<u>37-12370</u>		☐
<u>37-501C</u>	<u>37-501C</u>	☐			☐
<u>37-597B</u>	<u>37-597B</u>	☐			☐
<u>37-115F</u>	<u>37-115F</u>	☐			☐

2. The following REQUIRED information must be submitted with this form:

- A. The appropriate FILING FEE. See instructions for fee amounts.
- B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): Syringa Ranch Trust - Victoria O'Gara Trustee
112 Price Lane, Bellevue, ID 83313
4. New Owner/Claimant(s): Thomas M O'Gara Family Trust
New Mailing Address: C/O Brian Barsotti
City, State, Zip Code: P.O. Box 370, Ketchum, ID 83340
New Telephone Number: (208) 726-3030
5. Date you acquired the property: 28 April 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in Item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number: _____

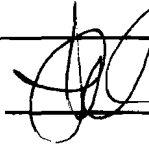
<u>Water Use</u>	<u>Diversion Rate or Volume</u> (cubic feet per second or acre-feet annum)	<u>Description</u> (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other: _____	_____	_____
TOTAL	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number: _____

<u>Water Use</u>	<u>Diversion Rate or Volume</u> (cubic feet per second or acre-feet annum)	<u>Description</u> (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other: _____	_____	_____
TOTAL	_____	_____

7. Signature of New Owner(s) or Claimant(s):
(include title, if applicable)



For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

FOR OFFICE USE ONLY

Received by: [Signature]
Received by: [Signature]
Processed by: _____ AJ

Date: 1/5/07
Date: 1/8/07
Date: _____

Fee: 25.00
Receipt No: 50 29183
WR: _____ Date: _____

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

Brian Barsotti
Attorney at Law
P O Box 370
Ketchum, Idaho 83340

Instrument # 536209

HAILEY, BLAINE, IDAHO
2006-06-09 01:45:00 No. of Pages: 4
Recorded for: BRIAN BARSOTTI
MARSHA RIEMANN Fee: 12.00
Ex-Officio Recorder Deputy
Index to: WTYICICORP DEED *mp*

(Space above this line for Recorder's use)

QUITCLAIM DEED

FOR VALUE RECEIVED, **SYRINGA RANCH TRUST UTAD JULY 1, 1999**,
Victoria O'Gara, Trustee, does hereby convey, remise, release and
forever quitclaim unto **THOMAS M. O'GARA, Trustee of the Thomas M.**
O'Gara Family Trust dated July 8, 1982, whose address is 112 Price
Lane, Bellevue, Idaho, 83313, all right, title and interest in and to
the real property situated in Blaine County, Idaho, described as
follows:

See Exhibit "A" attached to this Quitclaim Deed
and made a part hereof,

TOGETHER WITH all water rights appurtenant
thereto, as set forth in Exhibit "B" attached
hereto and made a part hereof,

to have and to hold said real property, with its improvements,
appurtenances, tenements and hereditaments unto **THOMAS M. O'GARA**,
Trustee of the Thomas M. O'Gara Family Trust dated July 8, 1982, and
to its successors and assigns forever.

DATED this 28 day of April, 2005.6

SYRINGA RANCH TRUST UTAD
JULY 1, 1999

By *Victoria O'Gara*
Victoria O'Gara, Trustee

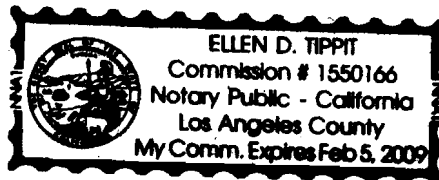
STATE OF California)
) ss.:
County of Los Angeles)

On this 28th day of April, 2005⁶, before me, the undersigned, a Notary Public in and for said state, personally appeared **VICTORIA O'GARA**, known or identified to me to be the person whose name is subscribed to the within instrument as **Trustee of the SYRINGA RANCH TRUST UTAD JULY 1, 1999**, and acknowledged to me that she executed the same as such Trustee.

WITNESS my hand and seal the day and year in this certificate first above written.

Ellen D. Tippit
Notary Public for California
Residing at 5723 Centinela Ave., N. Hollywood, CA
Commission expires: 2-5-09 - 91601

resleat\ogara.qod



Legal Description
Order No. 50319

Exhibit "A"

TOWNSHIP 1 SOUTH, RANGE 19 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 5: SE1/4, Lots 1 and 2.

SECTION 8: A portion of land within the N1/2NE1/4 of said Section 8 and as depicted within a Record of Survey Map recorded as Instrument No. 191510, records of Blaine County, Idaho, and said portion of land being more particularly described by metes and bounds as follows:

COMMENCING at the S1/4 Corner of said Section 8; thence
N. 00°08'47" E., 3,969.52 feet to the SW Corner of said N1/2 NE1/4; thence
N. 00°08'47" E., 37.80 feet to TRUE POINT OF BEGINNING; thence
N. 00°08'47" E., 1,275.92 feet to the N1/4 Corner of said Section 8; thence
N. 89°10'37" E., 2,655.03 feet to the NE Corner of said Section 8
S. 00°05'11" W., 1,289.38 feet along the Easterly boundary of said Section 8;
thence
S. 89°28'04" W., 2,656.19 feet to TRUE POINT OF BEGINNING.

TOGETHER WITH ALL WATER RIGHTS AS DESCRIBED IN THE ATTACHED SCHEDULE "B"

COPY

EXHIBIT "B"

Together with all water rights appurtenant thereto including, but not limited to, the following:

a. Fifty (50) inches of the Big Wood River, with priority of May 1, 1886, originally decreed to Lindsey Rogers on December 13, 1909 (Adj. Claims #A37-00590B);

b. One Hundred Twenty (120) inches of the Big Wood River, with priority of May 1, 1886, originally decreed to W.Y. Morgan on December 13, 1909 (Adj. Claims #A37-00501B and A37-00501C);

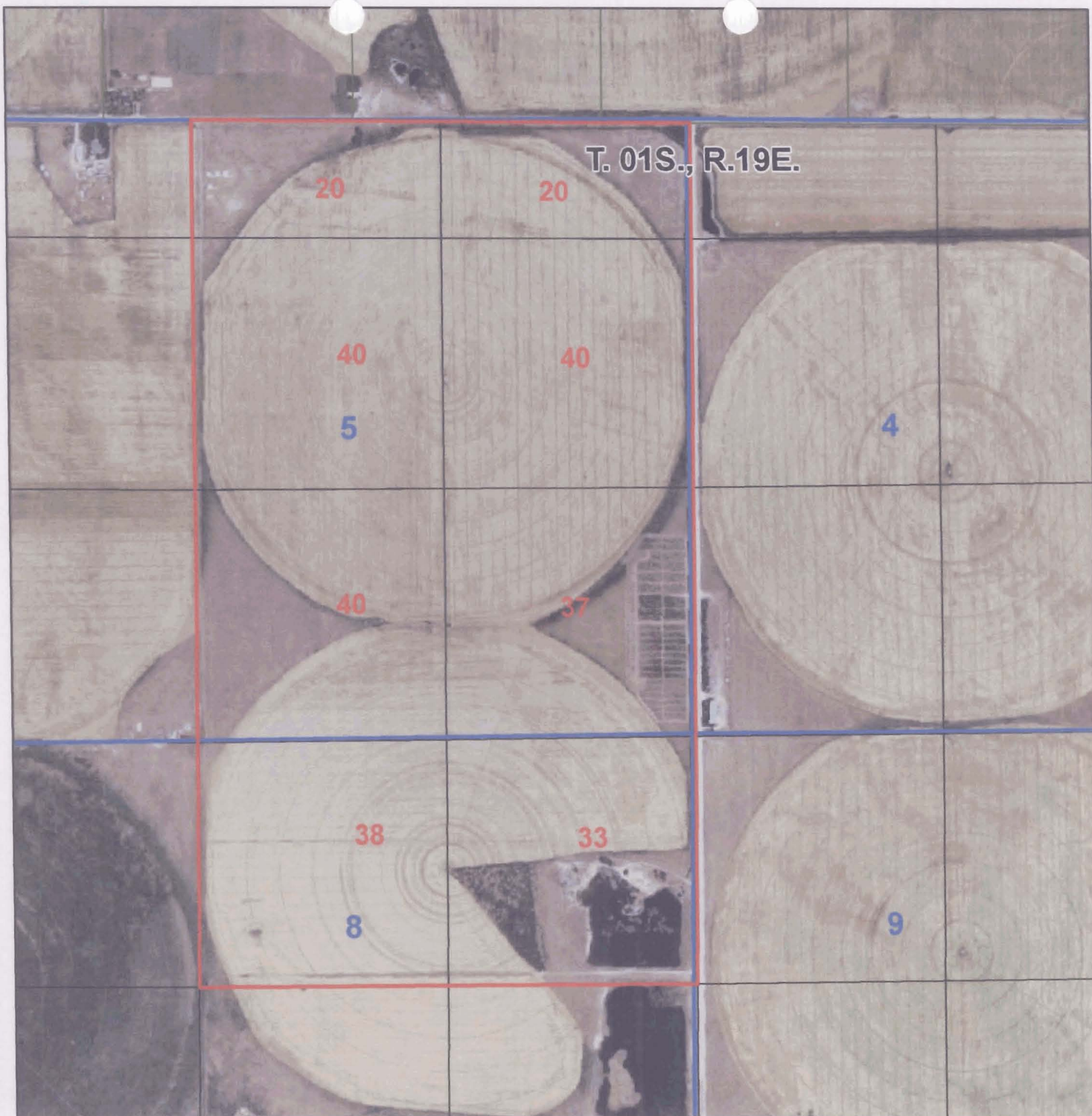
c. Thirty-Five (35) inches of the Big Wood River, with priority of May 1, 1886, originally decreed to A.H. Sams on December 13, 1909 (Adj. Claims #A37-00597B);

d. Fifty (50) inches of the Big Wood River, with priority of June 12, 1886, originally decreed to R.F. Buller and Rosa B. Buller on December 13, 1909 (Adj. Claims #A37-00115F);

e. All water from the irrigation well on the premises, original permit for same applied for by George Brewer and proof of same made by Burdette R. Stocking (Adj. Claims #A37-02502);

f. All water from beneficial well on the premises (Adj. Claims #A37-12370).

COPY



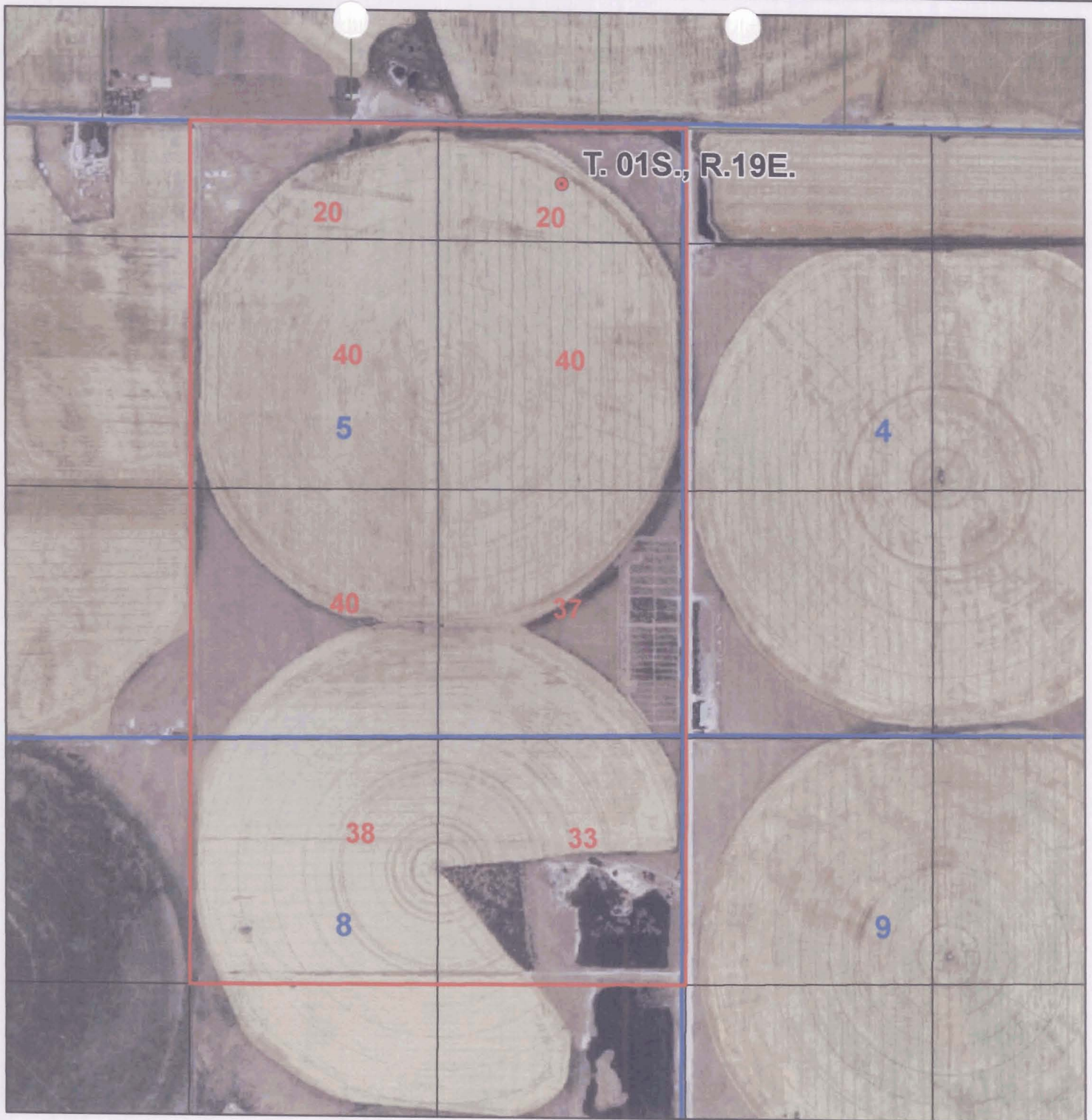
THOMAS M O'GARA FAMILY TRUST
 CLAIM # 37-590B, 37-501B, 37-501C, 37-597B, 37-115F
 NAIP 2006 Aerial

Legend

- Place_of_Uses
- Sections
- 01n19e
- 01s19e

BROCKWAY ENGINEERING, PLLC.
 ALR - JAN. 2, 2007

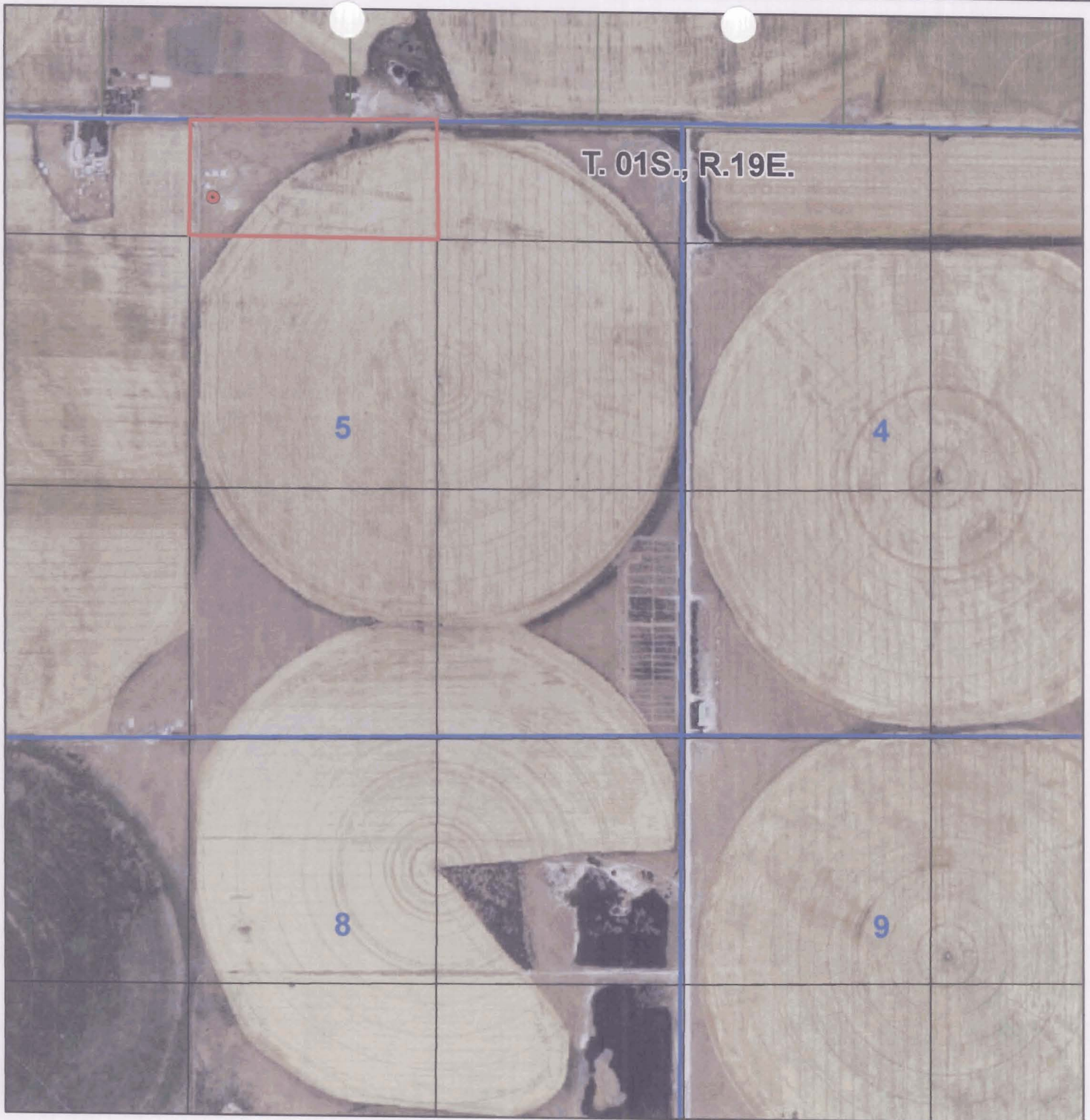
NOTE: Point of Diversion for all water rights listed is 02N 18E SEC 36 SWNW BIG WOOD RIVER



THOMAS M O'GARA FAMILY TRUST
CLAIM # 37-2502
NAIP 2006 Aerial

Legend

- 37, 2502,
- Place_of_Uses
- Sections
- t01n19e
- t01s19e

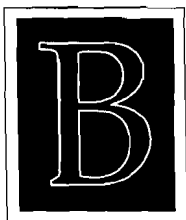


THOMAS M O'GARA FAMILY TRUST
WATER RIGHT # 37-12370
NAIP 2006 Aerial

BROCKWAY ENGINEERING, PLLC.
ALR - JAN. 2, 2007

Legend

-  Sections
-  T01N19E
-  T01S19E
-  Water Right 37-12370
-  POD 37-12370



BROCKWAY
ENGINEERING
P.L.L.C.

Hydraulics

Hydrology

Water Resources

RECEIVED

JAN 05 2007

DEPT. OF WATER RESOURCES
SOUTHERN REGION

January 5, 2007

Nathan Erickson
Idaho Department of Water Resources
1341 Fillmore St., Suite 200
Twin Falls, Idaho 83301-3380

Re: Notice of Change in Water Right Ownership

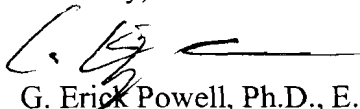
Dear Nathan,

Please find a notice of change in water right ownership enclosed with this letter. We spoke today regarding the ownership change. The notice has the warranty deed, aerial photos of the property, place of use of the water right, and adjudication water right claim enclosed.

The change in ownership is from Syringa Ranch Trust to Thomas M O'Gara Family Trust. This ownership change includes water right adjudication claim numbers 37-590B, 37-501B, 37-501C, 37-597B, 37-115F, 37-2502, and 37-12370.

If you have any questions, please feel free to contact me.

Sincerely,



G. Erick Powell, Ph.D., E.I.T.

CHARLES E.
BROCKWAY,
PH.D., P.E.

CHARLES G.
BROCKWAY,
PH.D., P.E.

enclosures: Notice of Change in Water Right Ownership – Syringa Ranch
Trust to O'Gara

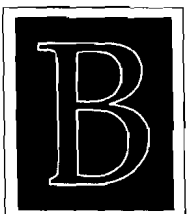
cc: Brian Barsotti

2016 NORTH
WASHINGTON
STREET • SUITE 4

TWIN FALLS,
IDAHO 83301

208•736•8543

FAX: 736•8506



BROCKWAY
ENGINEERING
P.L.L.C.

Hydraulics

Hydrology

Water Resources

RECEIVED

JAN 08 2007

DEPT. OF WATER RESOURCES
SOUTHERN REGION

January 8, 2007

Nathan Erickson
Idaho Department of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, Idaho 83301-3380

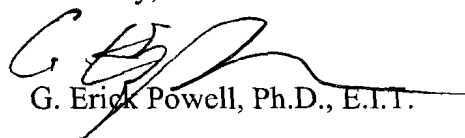
Re: Fee for Change in Water Right Ownership

Dear Nathan,

Please find enclosed with this letter the application filing fee required by IDWR for the change in water right ownership for 37-12370 that we discussed on Friday, January 5, 2007. Additional water rights included in this notice of ownership change do not require a filing fee. Per our discussion, the filing fee of \$25 is enclosed.

If you have any questions, please feel free to contact me.

Sincerely,



G. Erick Powell, Ph.D., E.I.T.

enclosures: Notice of Ownership Change Filing Fee of \$25.00

cc: Brian Barsotti

CHARLES E.
BROCKWAY,
PH.D., P.E.

CHARLES G.
BROCKWAY,
PH.D., P.E.

2016 NORTH
WASHINGTON
STREET • SUITE 4

TWIN FALLS,
IDAHO 83301

208•736•8543

FAX: 736•8506

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-115F
Date Received: 12/19/1988
Receipt No: C004042
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

SYRINGA RANCH TRUST UTAD JULY 1 1999 Phone: (208)788-6335
VICTORIA O GARA TRUSTEE
112 PRICE LN
BELLEVUE ID 83313

2. Date of Priority: 06/12/1886

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
02N	18E	36	SW	NW		BLAINE	

5. Description of diverting works:

DISTRICT 45 CANAL, CEMENT-LINED DITCH, 60 HP PUMP, WHEEL LINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	1	

7. Total Quantity Appropriated is:
1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01S	19E	5	NW	SE	IRRIGATION	40
					1 IRRIGATION	20
					2 IRRIGATION	20
			NE	SE	IRRIGATION	40
			SW	SE	IRRIGATION	40
			SE	SE	IRRIGATION	37
					Section Acres	197
01S	19E	8	NE	NE	IRRIGATION	33
			NW	NE	IRRIGATION	38
					Section Acres	71
					Total Acres	268

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Decreed



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

November 16, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

SYRINGA RANCH TRUST UTAD JULY 1, 1999
VICTORIA O'GARA TRUSTEE
112 PRICE LN
BELLEVUE ID 83313

Re: SRBA Claim(s) 37-115F, 37-501B, 37-501C, 37-590B, 37-597B,
37-2502
Decreed Water Right 37-12370

Dear Ms. O'Gara:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership as requested. Please find the enclosed copies of the computer records of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish Fawcett'.

Trish Fawcett
Technical Records Specialist

Enc.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**NOV 05 2001**

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>37-590 B</u>	<u>A37-590 B</u>	<u> </u>	<u>37-2502</u>	<u>A37-2502</u>	<u> </u>
<u>37-501 B</u>	<u>A37-501 B</u>	<u> </u>	<u>37-12370</u>	<u>A37-12370</u>	<u> </u>
<u>37-501 C</u>	<u>A37-501 C</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>37-597 B</u>	<u>A37-597 B</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>37-115 F</u>	<u>A37-115 F</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) STEPHEN F. + MARIE P. BIDDLE TRUST
4. New Owner/Claimant(s) P.O. Box 2359 KETCHUM, ID 83340
SYRINGA RANCH TRUST UTAD JULY 1, 1999
VICTORIA O'GARA, TRUSTEE
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 112 PRICE LANE
- City, State and ZIP Code BELLEVUE, ID 83313
- New Telephone Number (208) 788-6335
5. Date you acquired the property OCTOBER 2, 2001

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>Hawlett</u>	Date <u>11/6/01</u>	Fee <u>\$</u>	
Received by <u>Hawlett</u>	Date _____	Receipt No. _____	
Processed by <u>Hawlett</u>	Date <u>11/9/01</u>	WR _____	Date _____

Order No. 50319

WARRANTY DEED

FOR VALUE RECEIVED

STEPHEN F. BIDDLE AND MARIE P. BIDDLE, CO-TRUSTEES OF THE STEPHEN F. & MARIE P. BIDDLE TRUST DATED DECEMBER 1, 1987

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

THOMAS M. O'GARA, TRUSTEE OF THE THOMAS M. O'GARA FAMILY TRUST DATED JULY 8, 1982

GRANTEE(s) whose address is: ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX~~ 112 Price Lane, Bellevue ID 83313

the following described real property in Blaine County, Idaho, to wit:

SEE EXHIBIT "A" ATTACHED HERETO

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: September 28, 2001

THE STEPHEN F. & MARIE P. BIDDLE TRUST DATED DECEMBER 1, 1987

S. F. Biddle
BY: S. F. BIDDLE, CO-TRUSTEE

Marie P. Biddle
BY: MARIE P. BIDDLE, CO-TRUSTEE

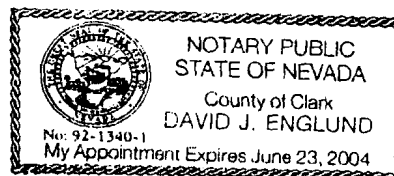
State of Nevada

County of Clark} ss.
}

On this 28 day of SEP 2001, in the year 2001, before me, the undersigned, personally appeared S. F. BIDDLE AND MARIE P. BIDDLE, known or identified to me to be the persons whose names are subscribed to the within instrument as trustees of the STEPHEN F. AND MARIE P. BIDDLE TRUST DATED DECEMBER 1, 1987, and acknowledged to me that they executed the same as such trustees.

WITNESS my hand and official seal.

David J. Englund
Notary Public
Commission Expires:



Legal Description
Order No. 50319

Exhibit "A"

TOWNSHIP 1 SOUTH, RANGE 19 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 5: SE1/4, Lots 1 and 2.

SECTION 8: A portion of land within the N1/2NE1/4 of said Section 8 and as depicted within a Record of Survey Map recorded as Instrument No. 191510, records of Blaine County, Idaho, and said portion of land being more particularly described by metes and bounds as follows:

COMMENCING at the S1/4 Corner of said Section 8; thence
N. 00°08'47" E., 3,969.52 feet to the SW Corner of said N1/2 NE1/4; thence
N. 00°08'47" E., 37.80 feet to TRUE POINT OF BEGINNING; thence
N. 00°08'47" E., 1,275.92 feet to the N1/4 Corner of said Section 8; thence
N. 89°10'37" E., 2,655.03 feet to the NE Corner of said Section 8
S. 00°05'11" W., 1,289.38 feet along the Easterly boundary of said Section 8;
thence
S. 89°28'04" W., 2,656.19 feet to TRUE POINT OF BEGINNING.

Order No. 50319

QUITCLAIM DEED

FOR VALUE RECEIVED

STEPHEN F. BIDDLE AND MARIE P. BIDDLE, CO-TRUSTEES OF THE STEPHEN F. BIDDLE & MARIE P. BIDDLE TRUST DATED DECEMBER 1, 1987

do hereby CONVEY, RELEASE, REMISE and FOREVER quit claim unto

THOMAS M. O'GARA, TRUSTEE OF THE THOMAS M. O'GARA FAMILY TRUST DATED JULY 8, 1982

whose address is: ~~Dept 0114, P.O. Box 1554, El Cajon, CA 92022-1505~~ 112 Price Lane, Bellevue, ID 83313

the following described premises situated in Blaine County, Idaho, to wit:

SEE EXHIBIT "A" ATTACHED HERETO

together with their appurtenances.

Dated: September 28, 2001

S. F. Biddle
S.F. BIDDLE, CO-TRUSTEE

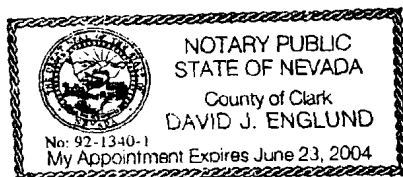
Marie P. Biddle
MARIE P. BIDDLE, CO-TRUSTEE

State of ~~Idaho~~ Nevada }
County of ~~Blaine~~ Clark } ss.

On this 28 day of September, in the year 2001, before me, the undersigned, personally appeared S.F. BIDDLE AND MARIE P. BIDDLE, known or identified to me to be the person(s) whose name is/are subscribed to the within instrument as trustee(s) of the STEPHEN F. AND MARIE P. BIDDLE TRUST DATED DECEMBER 1, 1987 and acknowledged to me that he/she/they executed the same as such trustee(s).

WITNESS my hand and official seal.

David J. Englund
Notary Public
Commission Expires:



Legal Description
Order No. 50319

Exhibit "A"

TOWNSHIP 1 SOUTH, RANGE 19 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

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N. 89°10'37" E., 2,655.03 feet to the NE Corner of said Section 8
S. 00°05'11" W., 1,289.38 feet along the Easterly boundary of said Section 8;
thence
S. 89°28'04" W., 2,656.19 feet to TRUE POINT OF BEGINNING.

TOGETHER WITH ALL WATER RIGHTS AS DESCRIBED IN THE ATTACHED SCHEDULE "B"

EXHIBIT "B"

Together with all water rights appurtenant thereto including, but not limited to, the following:

a. Fifty (50) inches of the Big Wood River, with priority of May 1, 1886, originally decreed to Lindsey Rogers on December 13, 1909 (Adj. Claims #A37-00590B);

b. One Hundred Twenty (120) inches of the Big Wood River, with priority of May 1, 1886, originally decreed to W.Y. Morgan on December 13, 1909 (Adj. Claims #A37-00501B and A37-00501C);

c. Thirty-Five (35) inches of the Big Wood River, with priority of May 1, 1886, originally decreed to A.H. Sams on December 13, 1909 (Adj. Claims #A37-00597B);

d. Fifty (50) inches of the Big Wood River, with priority of June 12, 1886, originally decreed to R.F. Buller and Rosa B. Buller on December 13, 1909 (Adj. Claims #A37-00115F);

e. All water from the irrigation well on the premises, original permit for same applied for by George Brewer and proof of same made by Burdette R. Stocking (Adj. Claims #A37-02502);

f. All water from beneficial well on the premises (Adj. Claims #A37-12370).

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

Brian Barsotti
Attorney at Law
P O Box 370
Ketchum, Idaho 83340

(Space above this line for Recorder's use)

QUITCLAIM DEED

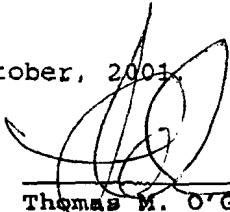
FOR VALUE RECEIVED, THOMAS M. O'GARA, Trustee of the Thomas M. O'Gara Family Trust dated July 8, 1982, does hereby convey, remise, release and forever quitclaim unto SYRINGA RANCH TRUST UTAD JULY 1, 1999, Victoria O'Gara, Trustee, whose address is ~~XXXXXXXXXXXXXXXXXXXX~~ 112 Price Lane, Bellevue, ID ~~XXXXXXXXXXXXXXXXXXXX~~, all right, title and interest in and to the real property situated in Blaine County, Idaho, described as follows:

See Exhibit "A" attached to this Quitclaim Deed
and made a part hereof,

TOGETHER WITH all water rights appurtenant thereof,

to have and to hold said real property, with its improvements, appurtenances, tenements and hereditaments unto SYRINGA RANCH TRUST UTAD JULY 1, 1999, Victoria O'Gara, Trustee, and to its successors and assigns forever.

DATED this 2nd day of October, 2001.


Thomas M. O'Gara, Trustee of the
Thomas M. O'Gara Family Trust
dated July 8, 1982

Legal Description
Order No. 50319

Exhibit "A"

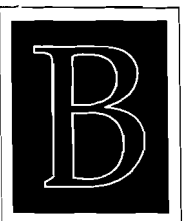
TOWNSHIP 1 SOUTH, RANGE 19 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 5: SE1/4, Lots 1 and 2.

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S. 00°05'11" W., 1,289.38 feet along the Easterly boundary of said Section 8;
thence
S. 89°28'04" W., 2,656.19 feet to TRUE POINT OF BEGINNING.

TOGETHER WITH ALL WATER RIGHTS AS DESCRIBED IN THE ATTACHED SCHEDULE "B"



BROCKWAY
ENGINEERING
P.L.L.C.

Hydraulics

Hydrology

Water Resources

November 5, 2001

Mr. Allen Merritt
Idaho Department of Water Resources
Southern Regional Office
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301

RECEIVED

NOV 05 2001

**Department of Water Resources
Southern Region**

Re: Change of Ownership – Biddle Water Rights

Dear Allen:

Enclosed is the change of ownership form and necessary documentation which requests the change of ownership of the water rights from the Stephen F. and Marie P. Biddle Trust to the Syringa Ranch Trust UTAD July 1, 1999, Victoria O'Gara, Trustee. The land was purchased from Mr. & Mrs. Biddle by Tom O'Gara and deeded to the Syringa Ranch Trust. The warranty deed from the original sale as well as the quitclaim deed to the trust is included with this documentation.

Since these water rights are still pending in the Snake River Basin Adjudication, no fee is required for this ownership change. Please review the enclosed request and contact our office if you have any questions or concerns with this change. Thank you and have a great day.

Sincerely,

Jeffrey S. Rau, P.E.

CHARLES E.
BROCKWAY,
PH.D., P.E.

CHARLES G.
BROCKWAY,
PH.D., P.E.

Attachment: IDWR Change of Ownership Form
Warranty Deed – Biddle to Tom O'Gara
Quitclaim Deed – Biddle to Tom O'Gara
Quitclaim Deed – Tom O'Gara to Syringa Ranch Trust
Aerial Photo with POU & POD(s)

Cc: Tom O'Gara
Brian Barsotti

2016 NORTH
WASHINGTON
STREET • SUITE 4

TWIN FALLS,
IDAHO 83301

208•736•8543

FAX: 736•8506

Ownership Change

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00115F
Date Received: 12/19/1988
Receipt No: C004042
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: STEPHEN F & MARIE P BIDDLE TRUST 208-622-3223
Address: PO BOX 2359
KETCHUM ID 83340

2. Date of Priority: JUN 12, 1886

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	18E	36		SW	NW		BLAINE

5. Description of diverting works:
DISTRICT 45 CANAL, CEMENT-LINED DITCH, 60 HP PUMP, WHEEL LINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 670.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	19E	5			1	IRR	20.0
					2	IRR	20.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	19E	5	SE	SE		IRR	37.0
						Section Acres	197.0
		8	NE	NE		IRR	33.0
			NW	NE		IRR	38.0
						Section Acres	71.0
						Total Acres	268.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

37-00501C, 37-00501B, 37-02502, 37-00590B, 37-00597B.

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

RECEIVED

JAN 19 1993

Department of Water Resources
Southern Region Office

If you have additional legal descriptions, please attach separate sheet.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Name and Address of Former Owner/Claimant(s)(Seller): 005410, 02302, 12370 (DOM.)

[] **New Owner/Claimant
(Purchaser):** Stephen F. and Marie P. Biddle, Trustees

[[New Mailing Address: P.O. Box 2359
Ketchum, Idaho 83340

[] New Telephone Number: (208) 622-3223

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached: Warranty Deeds showing the chain of title

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s) Jeff Kiddle, Treas Date 1/14/93
Marie P. Biddle Date 1/14/93

[] Signature of Former Owner/Claimant(s): _____ Date _____
 _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

Claim Numbers of Split, if any:

W. Deed & Chain of title paperwork in
A37-00115F file.

Original to be mailed to Idaho Department of Fish and Resources
Copies to Former Owner and New Owner

MAR 20 1993



NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type
(see instructions on back of page)

JAN 19 1993

DATE OF CLOSING: 1-15-93

Department of Water Resources
Southern Region Office

LEGAL DESCRIPTION OF PROPERTY: Township 1 South Range 19 East
Section _____, 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

POOR ORIGINAL

SEE LEGAL DESCRIPTION ATTACHED

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR: A37-00115F-00501B-00501C-00590E,
-00597B, -02502, -12370 (DOM.)

[] Name and Address of Former Owner/Claimant(s)(Seller): _____

[] New Owner/Claimant (Purchaser): Stephen F. and Marie P. Biddle, Trustees

[] New Mailing Address: P.O. Box 2359
Ketchum, Idaho 83340

[] New Telephone Number: (208) 622-3223

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached: Warranty Deeds showing the chain of title

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s) S F Biddle, Trust Date 1/14/93
Marie P. Biddle Date 1/14/93

[] Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:

Further Action Taken
Date: _____ By: _____

Final Review and Data-Entry
Date: 02-03-95 By: TH
Claim Numbers of Split, if any:

W. Deed & Chain of title paperwork in
A37-00115F file.

A37-12370

Original to be mailed to Idaho Department of W
Copies to Former Owner and New Owner

MICROFILMED
OCT 24 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00115F

Date Received: 10/25/1988

Receipt No: C004042

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROY LEVENTHAL 206-325-4439
Address: 302 LAKESIDE AVE., SOUTH
SEATTLE, WA 98144

AND

Name: PHYLLIS LEVENTHAL 206-325-4439
Address: 302 LAKESIDE AVE., SOUTH
SEATTLE, WA 98144

2. Date of Priority: JUN 12, 1886

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	18E	36	SW	NW			BLAINE

5. Description of diverting works:
DISTRICT 45 CANAL, CEMENT-LINED DITCH, 60 HP PUMP, WHEELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 670.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01S	19E	5		1	IRR	20.0
				2	IRR	20.0
			NE SE		IRR	40.0
			NW SE		IRR	40.0
			SW SE		IRR	40.0
			SE SE		IRR	37.0
					Section Acres	197.0
		8	NE NE		IRR	33.0
			NW NE		IRR	38.0
					Section Acres	71.0
					Total Acres	268.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

37-00501C, 37-00501B, 37-02502, 37-00590B, 37-00597B.

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

17. Notice of Appearance:

Notice is hereby given that I, _____ will be
_____ Print Name
acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____
Address _____
Date _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356
Ident Number A37-00115F
Date Received 10-25-88
Receipt Number C004042

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

OCT 25 1988

Donnerstag, 25. Oktober 1988
Sonntag, 25. Oktober 1988

1. Name of Claimant(s): Roy Leventhal &/or Phyllis Leventhal
Phone: (206) 325-4439
Mailing Address: 302 Lakeside Avenue South
Seattle, WA 98144

2. Date of Priority: June 12, 1886

3. Source of water supply (a) Big Wood River
which is tributary to (b) Malad River

4. a. Location of point of diversion is:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
2N	18E	36		SW	NW		Blaine

Additional points of diversion if any: None.

b. If instream flow, beginning point:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
-----------------	--------------	----------------	------------	------------	------------	------------	---------------

Ending point:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
-----------------	--------------	----------------	------------	------------	------------	------------	---------------

5. Description of existing diversion works: District 45 Canal to a cement-lined ditch and holding pond where 60 HP pump pressurizes the water for 10 wheelines.

MICROFILMED

MAR 20 1993

6. Water is claimed for following purposes:

<u>Purpose</u>	<u>From</u>	<u>To</u>	<u>Amount</u>
Irrigation	April 1	November 1	1.0 cfs

7. Total Quantity Claimed: 1.0 cfs

8. Total consumptive use claimed is 670 acre feet per annum.

9. Non-irrigation uses: None.

10. Place of use:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>¼</u> <u>¼</u>	<u>Use</u>	<u>Irrig. Acres</u>
1S	19E	5	Lot 1	I	20
1S	19E	5	Lot 2	I	20
1S	19E	5	NE SE	I	40
1S	19E	5	NW SE	I	40
1S	19E	5	SW SE	I	40
1S	19E	5	SE SE	I	37
1S	19E	8	NE NE	I	33
1S	19E	8	NW NE	I	38

Total number of irrigated acres: 268

11. Place of use is located in Blaine County.

12. Do you own the property listed above as place of use? Yes.

13. Describe any other water rights used at the same place and for the same purposes as described above? 37-2502, 37-0501B, 37-0501C, 37-0590B, 37-0597B.

14. Remarks: Originally decreed to R. F. and Rosa B. Buller in S.C. Frost et al. v. Alturus Water Co. et ux.. Split by decree of Federal Land Bank v. Union Central Life Insurance Co., dated November 14, 1932. Place of use claimed is the entire irrigated acreage of the ranch; the right claimed and the rights described in paragraph 13, above, are all used together to irrigate this land. The place of use is claimed pursuant to Idaho Code §42-1416(1) to the extent it differs from the decree.

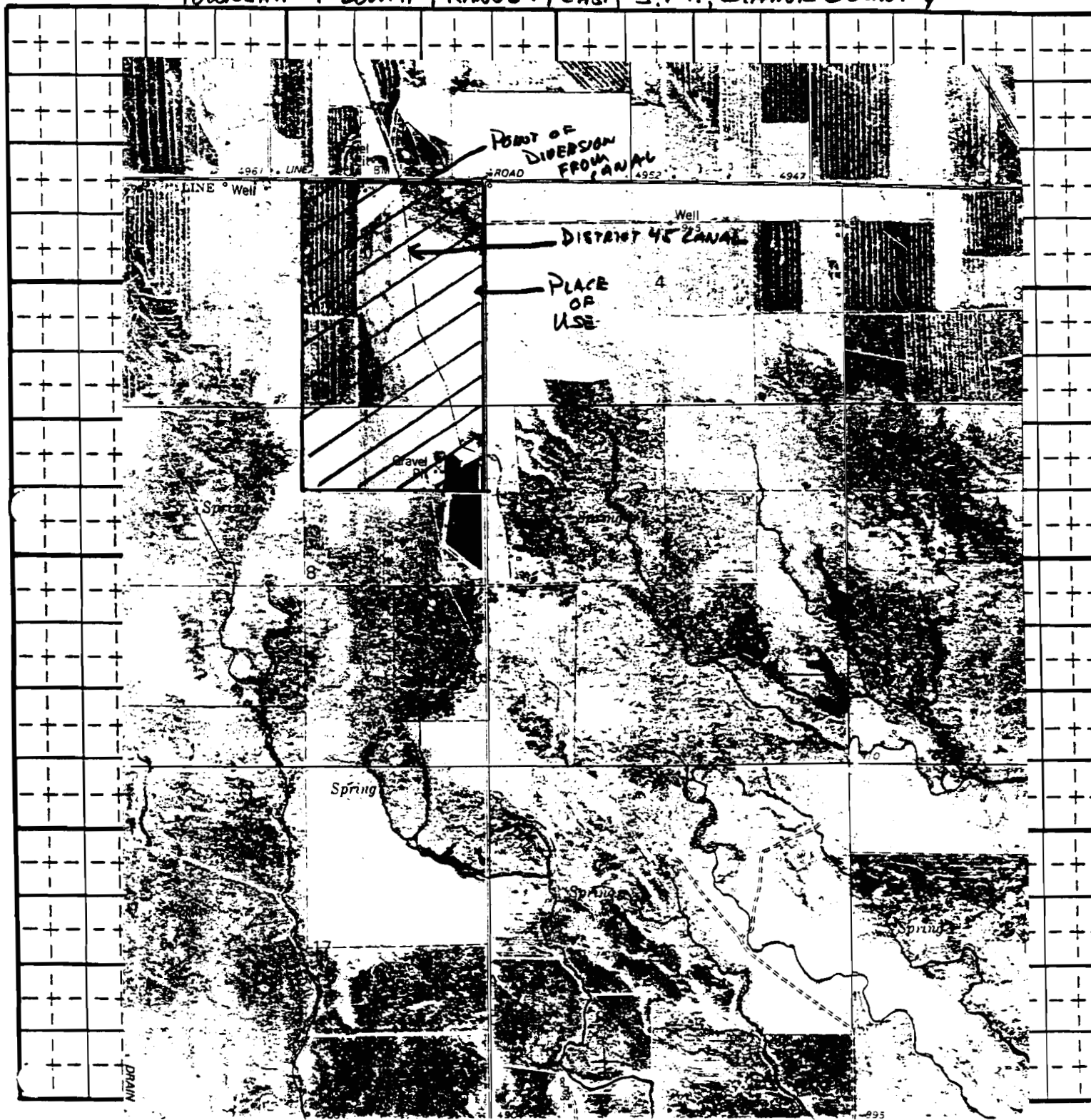
Last Name: Leventhal Ident No. _____

MICROFILMED
MAR 20 1993

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

TOWNSHIP 1 SOUTH, RANGE 19 EAST, B.M., BLAINE COUNTY



Last Name LEVENTHAL

Ident No. _____

MICROFILMED
Copies: White-State, Yellow-Claimant
MAR 20 1993

15. Basis of Claim: Decree
IDWR Water Right Number: 37-0115F
Court: Lincoln County
Case Number:
Decree Date: December 13, 1909
Plaintiff v. Defendant:
S. C. Frost et al. v. Alturus Water Co. et al.

16. Signature(s)
(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet. Number of attachments - none.

[For individuals] I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Roy D. Leventhal by Date 10/14/88
James P. Speck, his attorney Date _____
feet

State of Idaho)
County of Blaine) ss.

Subscribed and sworn before me this 14th day of October, 1988.

Notary Public Ruby Marie Vickel
Residing at Sun Valley
Commission Expires 7/17/93

17. Notice of Appearance:

Notice is hereby given that I, James P. Speck, will be acting as attorney at law of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to the address listed below.

Signature: James P. Speck
James P. Speck
Hogue, Speck & Aanestad
P.O. Box 987
Ketchum, ID 83340

Date: 10/14/88

Last Name: Leventhal
a:\lvnthl1.clm

Ident No.: _____

MICROFILMED

MAR 20 1993

01/05/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-115F

NAME AND ADDRESS: THOMAS M O GARA FAMILY TRUST
C/O BRIAN BARSOTTI
PO BOX 370
KETCHUM ID 83340

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 1.000 CFS

PRIORITY DATE: 06/12/1886

POINT OF DIVERSION:
T02N R18E S36 SWNW Within BLAINE County
Water diverted from Headgate #45 delivered through District Canal.

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/15 10/31	1.000 CFS
PLACE OF USE:	<u>IRRIGATION in BLAINE County</u>		
	T01S R19E S05 Lot 2 SWNE	19.00	T01S R19E S05 Lot 1 SENE 18.00
	T01S R19E S05 NESE	40.00	T01S R19E S05 NWSE 41.00
	T01S R19E S05 SWSE	41.00	T01S R19E S05 SESE 40.00
	T01S R19E S08 NENE	30.00	T01S R19E S08 NWNE 39.00

268 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 268 acres in a single irrigation season. Combined Right Nos.: 37-597B, 37-590B, 37-501C, 37-501B, 37-115F, 37-2502.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

12/11/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-115F

NAME AND ADDRESS: SYRINGA RANCH TRUST
VICTORIA O GARA TRUSTEE
112 PRICE LN
BELLEVUE ID 83313

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 1.000 CFS

PRIORITY DATE: 06/12/1886

POINT OF DIVERSION:

T02N R18E S36 SWNW Within BLAINE County

Water diverted from Headgate #45 delivered through District Canal.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	1.000 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T01S R19E S05 Lot 2 SWNE	19.00	T01S R19E S05 Lot 1 SENE	18.00
T01S R19E S05 NESE	40.00	T01S R19E S05 NWSE	41.00
T01S R19E S05 SWSE	41.00	T01S R19E S05 SESE	40.00
T01S R19E S08 NENE	30.00	T01S R19E S08 NWNE	39.00

268 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 268 acres in a single irrigation season. Combined Right Nos.: 37-597B, 37-590B, 37-501C, 37-501B, 37-115F, 37-2502.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed



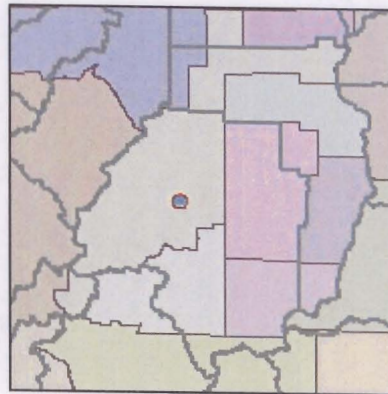
Idaho Department of Water Resources

SRBA Recommendation:

**37-597B, 37-590B
37-501C, 37-501B
37-115F, 37-2502**

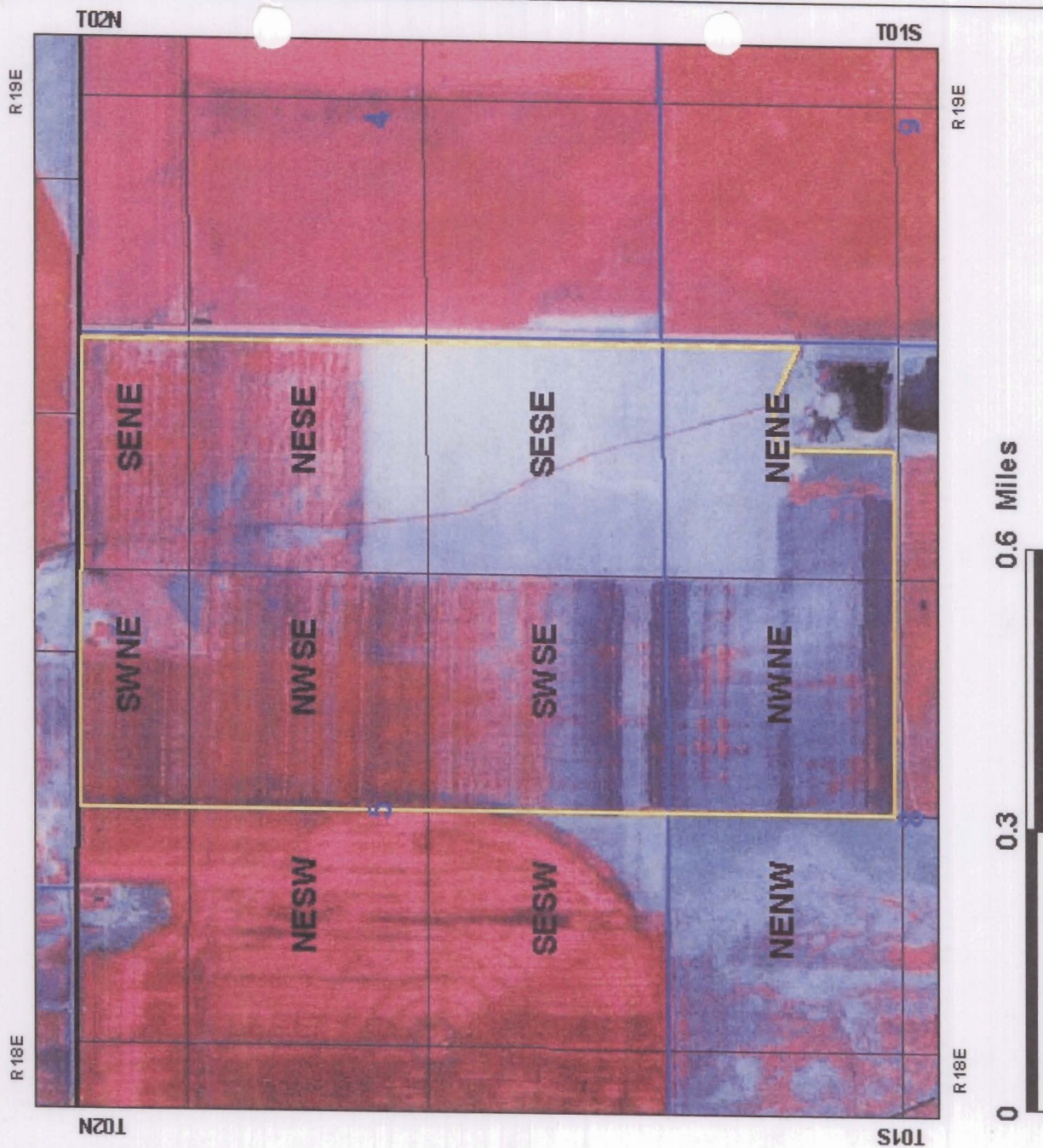
Legend

- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Blaine County
ID WR Basin 37

Prepared by N. Erickson
On Monday, December 11, 2006
1987/88 Aerial Photography





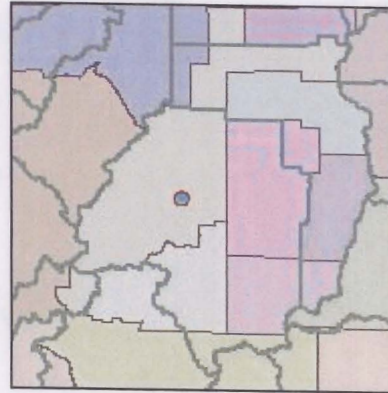
Idaho Department of Water Resources

SRBA Recommendation:

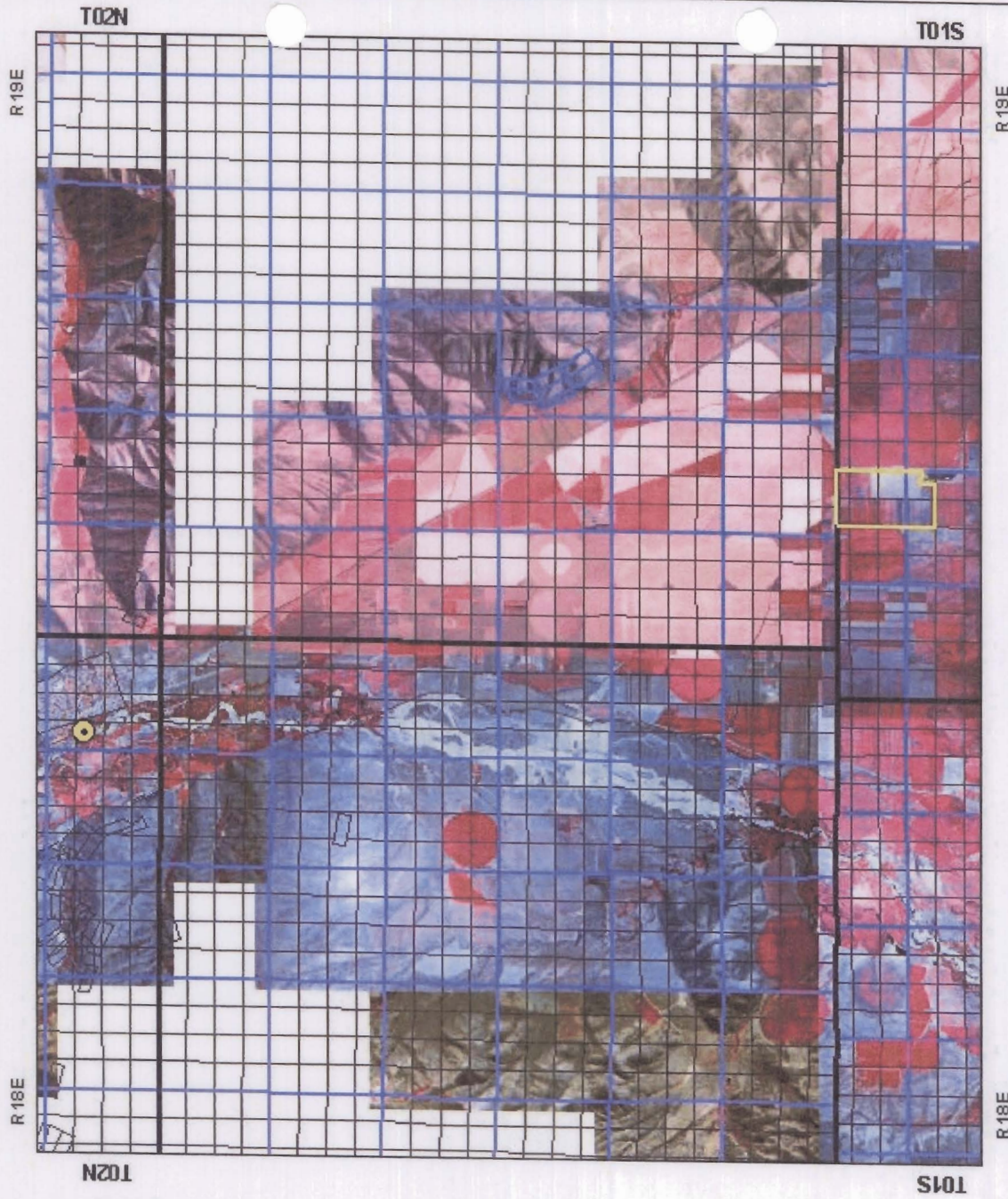
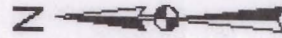
**37-597B, 37-590B
37-501C, 37-501B
37-115F**

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



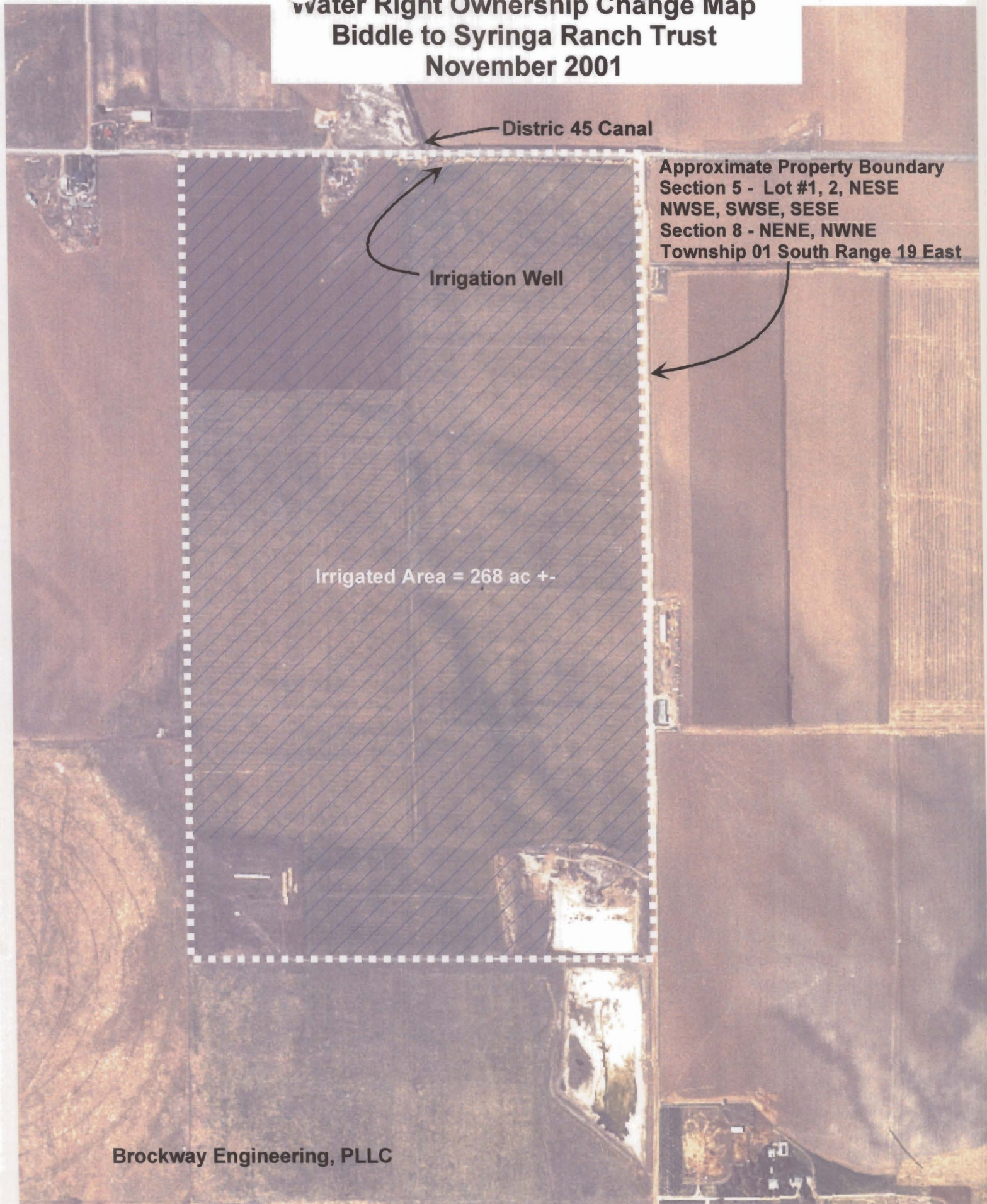
Blaine County
IDWR Basin 37



0 3 6 Miles

Prepared by N. Erickson
On Monday, December 11, 2006
1987/88 Aerial Photography

**Water Right Ownership Change Map
Biddle to Syringa Ranch Trust
November 2001**





DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. E., Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

03-Feb-1993 09:36

Stephen F. & Marie P. Biddle Trust
PO Box 2359
Ketchum, ID 83340

RE: SRBA Claims A37-00115F, A37-00501B, A37-00501C, A37-00590B
A37-00597B, A37-02502 & A37-12370

Dear Claimant:

Pursuant to the notification that you presently own the property in which the above referenced adjudication claims are appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed copies of the computer records of the claims noting the change in claimant. Please review the records and if you have any corrections please contact this office.

Sincerely,

A handwritten signature in cursive script, reading 'Francis G. Hitchcock', is written over the typed name.

Francis G. Hitchcock
Senior Water Rights Agent

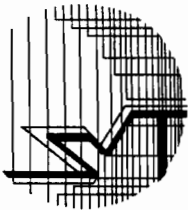
Encl:

MICROFILMED

MAR 20 1993

SUN VALLEY TITLE

COMPANY



PROFESSIONAL SERVICE

RECEIVED

JAN 19 1993

Department of Water Resources
Southern Region Office

TO: IDAHO DEPARTMENT OF WATER RESOURCES
222 SHOSHONE ST., EAST
TWIN FALLS ID 83301

January 15, 1993

RE: Our Order No. 22-11533
BRISCOE/BIDDLE

Enclosed please find the following documents relative to the
above referenced order number:

- * COPIES OF DEEDS IN THE CHAIN OF TITLE
- * NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT
OWNERSHIP

Sincerely,
SUN VALLEY TITLE COMPANY

Sandy Hall
Title Manager

For your convenience we now have a toll free number

1 - 800 - 488 - 9341

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MAR 20 1993

271 1ST AVENUE NORTH

POST OFFICE BOX 2365

KETCHUM, IDAHO 83340

[208] 726-9341

FAX [208] 726-7495

The United States of America

80 acres

Desert lands.

Hulda C. Kingsbury.

Dated Aug. 18, 1890.

Recorded at request of

H. B. Kingsbury, Dec. 25,

1890, at 5 P. M.

W. B. George,

County Recorder

To all to whom these presents
shall come, Greeting.

Whereas, Hulda C. Kingsbury of
Adams County, Idaho Territory,
has deposited in the General
Land Office of the United States
a Certificate of the Register of the
Land Office at Healey, Idaho
Territory, whereby it appears
that full payment has been

made by the said Hulda C. Kingsbury according to
the provisions of the act of Congress of the 24th of
April, 1820, entitled 'an act making further provision
for the sale of the Public Lands,' and the acts sup-
plemental thereto, for the

North Half of the Northeast Quarter of Section
Eight, in Township One South of Range Nineteen
East of Boise Meridian, in Idaho Territory, con-
taining eighty acres,

according to the official plat of the Survey of the
said Lands, returned to the General Land Office by
the Surveyor General, which said tract has been
purchased by the said Hulda C. Kingsbury.

Now Know Ye, That the United States of America
in consideration of the premises, and in conform-
ity with the several acts of Congress in such
case made and provided, have given and granted,
and by these presents do give and grant unto
the said Hulda C. Kingsbury, and to her heirs,
the said tract above described:

To Have and To Hold, the same, together
with all the rights, privileges, immunities, and ap-
purtenances, of whatsoever nature thereunto belong-
ing, unto the said Hulda C. Kingsbury, and to her
heirs and assigns forever, subject to any vested
and accrued water rights for mining, agricul-
tural, manufacturing, or other purposes, and
rights to ditches and reservoirs used in connection
with such water rights, as may be required.

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MAR 20 1993

mined and acknowledged by the local customs, laws and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law.

In Testimony Whereof, I, Benjamin Harrison, President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the Eighteenth day of August, in the year of Our Lord, one thousand eight hundred and ninety, and of the Independence of the United States the one hundred and fifteenth.

By the President, Benjamin Harrison.

By M. McKean, Secretary.

J. M. Townsend,

Recorder of the General Land Office.

Recorded Vol 1, Page 471

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MAR 20 1993

United States To Selden B. Kingsbury.

Abstract of Land

(11-4407)

Certified) The United States of America

No 20) To all to whom these presents come, Greeting:

Whereas Selden B. Kingsbury of Alturas County Idaho Territory, has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Hailey Idaho Territory, and whereby it appears that full payment has been made by the said Selden B. Kingsbury according to the provisions of the Act of Congress of the 21st of April, 1820, entitled "The Act making further provision for the sale of the Public Lands," and the acts supplemental thereto, for the South West Quarter and the South Half of the East East Quarter of Section Thirty Two, in Township One North and all of Fractional Section Three in Township One North of Range Nineteen East, of Base Meridian in Idaho Territory, containing One Hundred and Thirty Three Acres, and Forty Four Hundredths of an acre according to the Official Plat of the Survey of the said Lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said Selden B. Kingsbury. Now Know ye, That the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant, unto the said Selden B. Kingsbury and to his heirs, the said tract above described: To Have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatever nature thereunto belonging, unto the said Selden B. Kingsbury and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law.

In Testimony Whereof, I Grover Cleveland, President of the United States of America have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed. Given under my hand, at the City of Washington, the twenty fourth day of October, in the year of our Lord one thousand eight hundred and eighty eighth, and of the Independence of the

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1 PAT'S

United States the one hundred and Thirtieth,
By the President: Grover Cleveland.

Recorded, Vol 1, Page 197
(13444-25th) 6-313.

By, M. McKean Secretary
W. Tyler Recorder of the General
and interim Land Office

Recorded at Request of O. B. Kingsbury at
10 o'clock A.M., Nov 7th 1888.

By O. M. Garrett Deputy

John M. Canady
County Recorder

Elisha Hammer.

Final Receiver's Receipt, No 64.

Amended.

Final Receiver's Receipt.

Application, No 312
Receiver's Office, Hailey Idaho
Oct 15, 1887

Received of Elisha Hammer the sum of Six Dollars xx cents
being the balance of payment required by law for the entry of
D. E. 1/4 of Section 6 in Township 1. S. of Range 15. E. Containing
160 acres, under Section 2291 of the Revised Statutes of the United
States

\$6.00

[9467-50 m]

Recorded at Request of O. D. Berne at 12 o'clock
M., Nov 15, 1888

J. D. Haters
Received
John M. Canady
County Recorder

MICROFILMED

Charles S. Myers.
No. 269.

Receiver's Office at Hailey Idaho Nov 15, 1888

Receiver's MAR 20 1893

Filed for record at the request of A. C. Hendrickson at 1:45 o'clock P. M.
June 9, 1927.

B. P. Thamm, County Recorder.

No. 61152

SHERIFF'S DEED

MARTIN ALBRETHSEN ET AL. BY L. E. OUTZS, SHERIFF

TO THE FEDERAL LAND BANK OF

SPOKANE

THIS INDENTURE, made the 26th day of May, in the year of our Lord one thousand nine hundred and twenty seven,

BETWEEN L. E. Outzs, Sheriff of the County of Blaine, State of Idaho, the party of the first part, and The Federal Land Bank of Spokane (Washington) a corporation, the party of the second part, WITNESSETH:

WHEREAS, in and by a certain Judgment or Decree, made and entered by the District Court, in and for the County of Blaine State of Idaho, on the 29th day of March, 1926, in a certain action then pending in said Court, wherein The Federal Land Bank of Spokane, a corporation, was plaintiff, and Martin Albrethsen and Carolina Albrethsen, husband and wife, C. J. Franklin, Idaho Development and Exploitation Company, a corporation, Holger Albrethsen, and Gannett National Farm Loan Ass'n, a corporation were defendants, it was among other things ordered, adjudged and decreed, that all and

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singular the mortgage mises described in the complaint in said action, and specifically described in said judgment or decree, should be sold at public auction by the Sheriff of the said County of Blaine, State of Idaho, in the manner required by law, and according to the course and practice of said Court; that such sale be made in the said County of Blaine, between the hours of nine o'clock in the forenoon and five o'clock in the afternoon on such day as the said Sheriff should appoint, that any of the parties to said action might become the purchaser at such sale; and that said Sheriff should execute the usual certificate and deeds to the purchaser or purchasers as required by law.

AND WHEREAS, the said Sheriff did at the hour of two o'clock P. M. on the eighth day of May, 1926, after due public notice had been given, as required by the laws of this State, and the course and practice of said Court, duly sell at public auction in the said County of Blaine, agreeably to the said judgment or decree, and the provisions of law, the premises in the said decree or judgment mentioned, at which sale the whole premises in said judgment or decree, and hereinafter described, were fairly struck off to the said party hereunto of the second part The Federal Land Bank of Spokane, a corporation, for the sum of Nine thousand five hundred (\$9,500.00) DOLLARS, it being the highest bidder and that being the highest sum bid for the same;

AND WHEREAS, the said party of the second part thereunto paid to the said Sheriff the said sum of money, so bid by it,

AND WHEREAS, the said Sheriff thereupon made and issued the usual certificate in duplicate of the sale in due form of law, and delivered one thereof to the said purchaser and caused the other to be filed in the office of the County Recorder of said County of Blaine, State of Idaho,

AND WHEREAS, more than one year has elapsed since the date of said sale, and no redemption has been made of the premises so sold as aforesaid, by or on behalf of the said judgment debtors the said defendants aforesaid or by, or on behalf of any other person.

AND WHEREAS said second party has tendered said sheriff's certificate of sale to the undersigned, who is the successor in office of the sheriff who conducted the sale aforesaid, and said second part has demanded a sheriff's deed under said certificate of sale,

NOW THIS INDENTURE WITNESSETH, that the said party of the first part, the said Sheriff, in order to carry into effect the sale so made as aforesaid, in pursuance of said judgment or decree, and in conformity to the Statute in such case made and provided, and also, in consideration of the premises and of the said sum of Nine thousand five hundred (\$9,500.00) DOLLARS, lawful money so bid and paid his predecessor in office by the said purchaser the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto the said party of the second part, and to its successors and assigns, forever, all the certain lots pieces or parcels of land situate, lying and being in the said County of Blaine, State of Idaho, and bounded and particularly described as follows, to-wit:

North half of the Northeast quarter of section eight, and the East half of the East half of fractional section five, all in township one South Range nineteen East of the Boise Meridian,

Together with all water and water rights used upon or appurtenant to the said lands and however evidenced.

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MAR 20 1993

...TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

...TO HAVE AND TO HOLD, all and singular the said premises hereby conveyed, or intended so to be, together with the appurtenances, unto the said party of the second part its successors and assigns forever.

IN WITNESS WHEREOF, the said party of the first part to these presents has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in the
Presence of

L. E. Outzs (Seal)

Sheriff of the County of Blaine
State of Idaho.

J. J. McFadden

STATE OF IDAHO,)
) ss.
COUNTY OF BLAINE.)

On this 26th day of May, nineteen hundred and 27, personally appeared before me, J. J. McFadden, a Notary Public the within named L. E. Outzs Sheriff of the County of Blaine, State of Idaho, known to me to be the person whose name is subscribed to the within instrument, and he he acknowledged to me that he, as such Sheriff of said Blaine County, executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notary Seal at my office in the County of Blaine State of Idaho, the day and year in this certificate first above written.

(Seal)

J. J. McFadden, Notary Public
Residence: Hailey, Idaho.

Filed for record at the request of A. L. Fletcher, June 10, 1927, at 1:30

P. M.

B. F. Phamm, Recorder.

No. 61156

WARRANTY DEED

HAZEL GRANT ET AL. TO MAUDE LOUISE BAUGH

THIS INDENTURE, Made this fifth day of May, in the year of our Lord, one thousand nine hundred and twenty-seven between Hazel Grant and George Grant, of Lincoln County, State of Idaho, the parties of the first part and Maude Louise Baugh of Shoshone,

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MAR 20 1993

By: Ruby O. Burrell, Deputy.

County Recorder.

No. 76541

TRANSFER OF WATER RIGHT.

STATE OF IDAHO to FEDERAL LAND BANK.

STATE OF IDAHO DEPARTMENT OF RECLAMATION.

In the matter of the application of
THE FEDERAL LAND BANK OF SPOKANE
For a Transfer of Water Right, in
Water District No. 11-AB, County of
Lincoln.

ORDER GRANTING TRANSFER.

WHEREAS, On the 1st day of August, 1936, at the Department of Reclamation of the State of Idaho, at Boise, Idaho, this matter of an application of THE FEDERAL LAND BANK OF SPOKANE, for a Transfer of Water Right came on regularly for hearing, pursuant to the published notice, in the due and statutory form; and

WHEREAS, No protest has been filed against the application and the evidence filed by the applicant, with the application, shows that a greater duty of water would result by reason of the Transfer, and that no one would be injured thereby;

NOW THEREFORE, IT IS HEREBY Ordered that the said application be and the same is HEREBY GRANTED, and that a Certificate of Transfer be issued the applicant herein, as provided by the laws of the State of Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the seal of the Department of Reclamation of the State of Idaho to be affixed, at Boise, Idaho, this 3rd day of August, 1936.

(DEPARTMENT OF RECLAMATION)
(SEAL)

R. W. Faris,
Commissioner of Reclamation
Frederick E. Drager,
Director of Water Resources

STATE OF IDAHO DEPARTMENT OF RECLAMATION

Certificate of Water Right Transferred Right No. 568.

THIS IS TO Certify that THE FEDERAL LAND BANK OF SPOKANE, is the owner of and using a certain water right, bearing date of priority of May, 1886, for 2.1 cubic feet per second of the waters of the BIG WOOD RIVER, in the County of Blaine, State of Idaho, said water being decreed as follows:

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MAR 20 1993

... cubic feet per second to Lindsay R. Rogers
7 cubic feet per second to A. H. Sams
4 cubic feet per second to W. Y. Morgan

by decree of Judge Budge of the Fourth Judicial District of the State of Idaho, in and for the County of Lincoln, in the case of S. C. FROST, et al vs. ALTURAS WATER COMPANY, et al, said decree bearing date of December 13, 1909, for the purpose of irrigating the following described lands, to-wit:

N $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 8, and the E $\frac{1}{2}$ E $\frac{1}{2}$ of fractional section 5, Township 1 South, Range 19 East, Boise Meridian;

THAT THE SAID Decree has been entered in the records of the Department of Reclamation of the State of Idaho, in Book 3 of Decrees, at Page 811.

THAT THE SAID Applicant has become the owner of the said land and water right by foreclosure of mortgage.

THAT NOW, UPON THE Application of the said FEDERAL LAND BANK for a Certificate of Transfer of Water Right, made before the Commissioner of Reclamation of the State of Idaho, and the said application having been granted, the right to the use of 0.1 cubic feet per second of the waters of BIG WOOD RIVER, upon the lands above described, is HEREBY ABANDONED, and the lands to be irrigated under such right and to which the water right hereby confirmed shall become appurtenant, by this Certificate, for irrigation and domestic purposes, are described as follows:

N $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 8, Township 1 South, Range 19 East, Boise Meridian,

situate, lying and being in the County of Blaine, State of Idaho, and said water to be limited at any time to an amount actually needed and beneficially used for such purposes, and shall not exceed the following amount, to-wit:

2.1 cubic feet per second of the waters of Big Wood River, with priority of May 1, 1886.

THAT THE WATER RIGHT, Hereby transferred has been diverted from the said BIG WOOD RIVER at a point in the

SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 36, Township 2 North, Range 18 East, Boise Meridian,

and conducted to the first above described lands through the "District" Canal, and will hereafter be diverted from the same stream, in the place mentioned above and will be conducted to the new place of use through the same canal.

THAT THE LAST Above described lands have appurtenant to them no other water rights, except certain flood waters.

THAT THE RIGHT To the use of the water aforesaid, hereby confirmed, is restricted to the lands or place of use last above described, as provided by the Laws of the State of Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the seal of the Department of Reclamation of the State of Idaho, to be affixed at Boise, Idaho, this 3rd day of August, 1936.

(DEPARTMENT OF RECLAMATION)
 (SEAL)

R. W. Farris,
 Commissioner of Reclamation
 Frederick E. Drager,
 Director of Water Resources

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 MAR 20 1993

January 15

No. 76660

complied w/

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February 1

No. 76739

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MISCELLANEOUS RECORD No. 136, BLAINE COUNTY, IDAHO

427

Filed for record at the request of Federal Land Bank at 1:30 o'clock P. M.,
January 15, 1938.

B. P. Thamm,
County Recorder.

No. 76660

CERTIFICATE TO DO BUSINESS.

STATE OF IDAHO to AMERICAN BONDING CO., of BALTIMORE.

STATE OF IDAHO

BUREAU OF INSURANCE

BOISE

February 19, 1938

TO THE CLERK OF THE DISTRICT COURT, EX-OFFICIO AUDITOR AND RECORDER,

THIS IS TO CERTIFY, That, the AMERICAN BONDING COMPANY OF BALTIMORE, MARYLAND

complied with the laws of this state as found in Chapter 21, Title 40, I. C. A. and was on

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MAR 20 1993

County executed the same.

GIVEN UNDER MY HAND and official seal the day and year last above written.

(SEAL)

W. A. Brodhead,
Notary Public residing at Hailey, Idaho.

Filed for record at the request of Hassell Blankenship at 3:00 o'clock P. M., October 31, 1941.

B. P. Thamm, Ex-officio Recorder.

No. 83584

DEED

FEDERAL LAND BANK TO MICHAEL A. ARKOOSH

16534-16537-16536 F12-h

THIS INDENTURE, Made this 25th day of September, 1941, between THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the Federal Farm Loan Act, approved July 17, 1916, with its principal place of business in the City of Spokane, County of Spokane, State of Washington, the party of

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MAR 20 1993

the first part, and MICHAEL A. ARKOCSE, party of the second part,

WITNESSETH: That the party of the first part, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, receipt of which is hereby acknowledged, does by these presents Grant, Bargain, Sell, Convey and Warrant to the party of the second part, and to his heirs and assigns forever, the following described real estate, situate in the County of Blaine, State of Idaho, to-wit:

The North Half of the Northeast Quarter, of Section 5; the West Half of the East Half, of Section 5; in Township 1 South, Range 19, East of the Boise Meridian. The Southwest Quarter of Section 32, Township 1 North, Range 19, East of the Boise Meridian;

(§3.30 I.R.S.)
(AFFIXED AND)
(CANCELLED)

Together with all the tenements, hereditaments, rights, privileges and appurtenances thereunto belonging, and all waters and water rights, and all watering and irrigation apparatus and fixtures which are appurtenant to or incident to the ownership of said premises; but nothing herein contained shall be construed as a warranty of any water right.

To Have and To Hold said premises unto the party of the second part, his heirs and assigns forever, subject to the following:

1. Unpaid taxes, assessments, water charges including those levied or imposed by the United States Reclamation or Indian Service or by any water or irrigation company, and all other unpaid charges, liens or assessments imposed by law on the above described property becoming due subsequent to the year 1941.
2. Any lien imposed by law by reason of the outstanding indebtedness of any drainage, irrigation or other special improvement district and any lien or encumbrance revived or placed on said property by, through or under the party of the second part.
3. Any and all easements, rights of way for railroads, roads or highways or other servitudes, and the exceptions, provisions and reservations contained in patents or deeds from the United States of America, or the state in which said land is situate, or in deeds from railway companies.
4. Subject to a lease to Melvin Peterson, dated February 8, 1941, and to a lease to Carl Peterson, dated February 8, 1941, which said leases expire November 1, 1941.

The party of the first part hereby covenants that, except as hereinabove stated, it will forever Warrant and Defend the title to said premises and the quiet and peaceable possession thereof unto the party of the second part, or his assigns, against all and every person and persons whosoever lawfully claiming or to claim the same.

IN WITNESS WHEREOF, the party of the first part has caused its corporate name to be hereunto subscribed and its corporate seal to be affixed by its proper and duly authorized officers.

Attest:

(CORPORATE SEAL)

THE FEDERAL LAND BANK OF SPOKANE
By S. C. Fish, Vice President.

Frank J. Reff,
Assistant Secretary.

STATE OF WASHINGTON,)
(SS.
COUNTY OF SPOKANE,)

On this 3rd day of October, 1941, before me (a notary public in and for the above named state) personally appeared S. C. Fish to me known to be the Vice-President of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and that it executed the same, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year

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No. 83585

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THIS INDENTURE, Made the 5th day of January, A. D. 1942, between A. W. Ensign, Jr., County Treasurer and ex-Officio Tax Collector of Blaine County, State of Idaho, hereinafter generally referred to as "Tax Collector", the party of the first part, and Blaine County, State of Idaho, the party of the second part:

WITNESSETH, WHEREAS, The County Treasurer and ex-Officio Tax Collector of said County, pursuant to law, did on or before the first Monday of January, 1938, carry over and enter delinquent taxes and penalties thereon, in the proper columns provided therefor in the real property assessment roll, against the property hereinafter described, which property was entered on the assessment roll and upon which taxes had not been paid; which delinquency entry, under the provisions of Section 61-1009, I.C.A., operated as a tax sale of said property to said tax collector as grantee in trust for the County;

WHEREAS, As shown by said delinquency entry, said property was duly and regularly assessed in the name of Federal Land Bank for taxes levied for the year 1937, which taxes were and are a lien upon said property and were and are now unpaid and delinquent;

WHEREAS, The provisions of Chapter 147, S.L. 1937, have not been complied with;

WHEREAS, The amount of the said delinquent taxes, being the taxes of all taxing units for said year which the said County is authorized to collect upon said property, together with penalty, is the sum of One Hundred Nine and 48/100 Dollars;

WHEREAS, The said delinquency entry stated all matters and things required by law to be stated therein;

WHEREAS, The said property was subject to taxes for the said year, and was assessed and equalized, as required by law; the taxes so levied on said property were levied and the penalties added according to law; the taxes on any personal property included in said delinquency entry were payable by the owner of the real estate in said delinquency entry and hereinafter described; the said taxes were extended upon the real property assessment roll at the proper time and place and by the proper officer, the delinquency entry was made as proscribed by law, and said taxes have not been paid and the property has not been redeemed therefrom;

WHEREAS, The Tax Collector did heretofore, at the time prescribed by law, issue a notice, partly written and partly printed, stating when the delinquency entry was made, in whose name the property was assessed, the description of said property, for what year taxed or assessed, and that a deed would issue to the County on the 5th day of January, 1942; and did serve the said notice on the 17th day of August, 1941, as required by Section 61-1027, I.C.A., as amended by Chapter 32, S.L. 1935, upon the record title owner thereof,

Federal Land Bank

Loan #16537

by Registered Mail

and the said Tax Collector did, at the same time, send a similar notice by registered mail to the following named mortgagees or other holders of recorded liens against said property who had previously filed in his office a written request for such notice, to-wit: XXXXX

WHEREAS, The said Tax Collector did file for record in the office of the County Auditor in said County a record of such service,

WHEREAS, Said property has never been redeemed and the time for redemption has expired;

NOW, THEREFORE, The Tax Collector, pursuant to law and in consideration of the premises and of the sum of One Hundred Nine and 48/100

DOLLARS

to him paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold, conveyed and confirmed, and by these presents does grant, bargain, sell, convey, and confirm unto the said County of Blaine, State of Idaho, and to its successors and assigns forever, all and singular the following described property situated in said Blaine County, State of Idaho, to-wit:

Lot 1, E1/2 Sec. 5, Twp. 1 S., Rge. 12 E., B.M.

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, possession, and claim, as well in law as in equity, of the said Tax Collector and of the said County as a taxing unit and Collector for other taxing units, and all owners and claimants thereof, and all owners or claimants of any interest therein, or any lien upon, in and to the above described property and every part and parcel thereof, except as provided in Section 61-1032, I.C.A., reserving therefrom any and all right, title, and interest in and to any and all subsequent tax certificates, delinquent taxes, and taxes levied and assessed against said property constituting a lien upon the above described property at the date hereof.

TO HAVE AND TO HOLD, All and singular the above last mentioned and described property, together with the appurtenances thereof, unto the said party of the second part, and its successors and assigns forever.

IN WITNESS WHEREOF, A. W. Ensign, Jr., the duly authorized County Treasurer and ex-Officio Tax Collector of Blaine County, Idaho, has hereunto set his hand and affixed the seal of his office at Hailey, in said County of Blaine, State of Idaho, the day and year first above written.

(SEAL)

A. W. Ensign, Jr.,
County Treasurer and ex-Officio Tax Collector of Blaine County,
State of Idaho.

STATE OF IDAHO, }
COUNTY OF BLAINE, } ss.

On this 7th day of February, A. D. 1942, before me, B. P. Thamm, Clerk of the District Court in and for said County of Blaine, in the State of Idaho, personally appeared A. W. Ensign, Jr., known to me to be the County Treasurer and ex-Officio Tax Collector of said Blaine County, and who executed the within instrument as such and acknowledged to me that he executed the same as such officer.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate above written.

B. P. Thamm,
Clerk of the District Court.

(SEAL)
STATE OF IDAHO, }
COUNTY OF BLAINE, } ss.

I hereby certify that this instrument was filed for record at the request of A. W. Ensign, Jr., as 4:55 minutes past 11 o'clock A. M., this 7th day of February, 1942, in my office, and duly recorded in Book 144 of Tax Deeds at page 417.

B. P. Thamm,
By R. G. Price, Jr.,
Deputy.

Fees, \$ No Fee

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Filed for record at the request of Russell Blankenship at 4:41 clock P. M., May 21, 1942.

B. P. Thamm, Ex-officio Recorder.

No. 84242

QUIT CLAIM DEED

BLAINE COUNTY TO MICHAEL A. ARKOOSH

THIS INDENTURE, Made the 7th day of April in the year of Our Lord, One Thousand Nine Hundred and forty two, between BLAINE COUNTY, a corporate subdivision of the State of Idaho, party of the first part, and Michael A. Arkoosh party of the second part, WITNESSETH:

THAT WHEREAS, The said County of Blaine is the owner by tax deed of the real estate hereinafter described, and the Board of County Commissioners of said County did on the 10th day of February, 1942, make and enter an order directing the Clerk of the Board of County Commissioners to offer the said real estate for sale at public auction to the highest bidder;

AND WHEREAS, Pursuant to said order, the said Clerk of the Board of County Commissioners gave notice of said sale by advertising the same in The Hailey Times, a newspaper published weekly at Hailey, Idaho, for five consecutive issues, commencing on March 5, 1942, and ending on April 2, 1942.

AND WHEREAS, Pursuant to said notice, the said Clerk did, on the 7th day of April, 1942, at 2:00 o'clock P. M., at the front door of the Courthouse in Hailey, Blaine County, Idaho, offer the said property for sale to the highest bidder, at which sale the said Michael A. Arkoosh bid the sum of One hundred twenty five & No/100 Dollars, (\$125.00), which was the highest bid made for said property.

AND WHEREAS, The Board of County Commissioners of said County did, on the 7th day of April, 1942, approve and confirm the said sale and authorized the Chairman to execute the necessary conveyance conveying said property from the said Blaine County to the said Michael A. Arkoosh.

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NOW, THEREFORE, In consideration of the sum of One hundred twenty five and No/100 Dollars (\$125.00), lawful money of the United States, the receipt whereof is hereby acknowledged, the said party of the first part has released and forever quit claimed, and by these presents does release and forever quit claim unto the said party of the second part, and to his heirs and assigns the following described real estate situate in the County of Blaine, State of Idaho, to wit:

Lot 1, E. SE $\frac{1}{4}$ Sec. 5, Twp. 1 S., Rge. 19 E., B.M.

Sold subject to any existing rights of way thereon and there is also reserved from the above described land a right of way for the construction of the proposed state highway from Gannett west to U. S. Highway No. 93 if and when the same is constructed.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF, The said party of the first part has caused these presents to be executed by its Chairman of its Board of County Commissioners, and attested by its Clerk, and its corporate seal affixed, the day and year first above written.

(COMMISSIONERS SEAL)

BLAINE COUNTY,

Attest:

E. P. Thamm,
Clerk Board of County Commissioners.

By Hassell Blankenship
Chairman Board of County Commissioners.

ACKNOWLEDGMENT

STATE OF IDAHO,)
(SS.
COUNTY OF BLAINE,)

On this 14 day of April, 1942, before me, Gibson Condie, a notary public in and for the State of Idaho, personally appeared Hassell Blankenship, Chairman of the Board of County Commissioners of Blaine County, Idaho, who executed the foregoing instrument in behalf of said County, and acknowledged to me that said County executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate last above written.

(SEAL)

Gibson Condie
Notary Public for State of Idaho.
Residence: Hailley, Idaho.

Filed for record at the request of Hassell Blankenship at 10:00 o'clock A. M., May 22, 1942.

E. P. Thamm, Ex-officio Recorder.

No. 84258

QUIT CLAIM DEED

J. W. NEWMAN ET UX TO EMMA ROWLEY

THIS INDENTURE, Made the 6th day of March, in the year of our Lord One Thousand Nine Hundred and forty one, between J. W. Newman and Rachel Newman, husband and wife, parties of the first part, and Emma Rowley, the party of the second part:

WITNESSETH, That the said parties of the first part for and in consideration of the sum of

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No. 84303

QUIT CLAIM DEED

FEDERAL LAND BANK TO MICHAEL A. ARKOOSH

16537 - F12-h

THIS INDENTURE, made this 2nd day of October, 1941, between THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the Federal Farm Loan Act, approved July 17, 1916, with its principal place of business in the City of Spokane, County of Spokane, State of Washington, the party of the first part, and MICHAEL A. ARKOOSH, of Gooding, Idaho, the party of the second part,

WITNESSETH: That the party of the first part, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, receipt of which is hereby acknowledged, does by these presents remise, release, convey and quitclaim unto said party of the second part, his heirs and assigns, all interest of the party of the first part in and to the following described real estate, situate in the County of Blaine, State of Idaho, to-wit:

The East Half of the East Half of Section 5, in Township 1 South, Range 19, East of the Boise Meridian;

together with all the tenements, hereditaments, rights, privileges and appurtenances thereunto belonging, and all waters and water rights, and all watering and irrigating apparatus and fixtures which are appurtenant to or incident to the ownership of said premises;

TO HAVE AND TO HOLD said premises unto the party of the second part, his heirs and assigns forever, subject to any and all easements, rights of way for railroads, roads or highways or other servitudes, and the exceptions, provisions and reservations contained in patents or deeds from the United States of America, or the state in which said land is situate, or in deeds from railway companies.

Subject to a certain lease to Carl Nissén, dated February 8, 1941, which said lease expires November 1, 1941.

IN WITNESS WHEREOF, the party of the first part has caused its corporate name to be hereunto subscribed and its corporate seal to be affixed by its proper and duly authorized officers.

(CORPORATE SEAL)

THE FEDERAL LAND BANK OF SPOKANE
By S. C. Fish

Attest: Frank J. Reff

STATE OF WASHINGTON)
) SS.
 COUNTY OF SPOKANE)

On this 3rd day of October, 1941, before me, a Notary Public for the State of Washington, personally appeared S. C. Fish, to me known to be the Vice President of the corporation that executed the within and foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)
 My commission expires Dec. 13, 1943.

Jabk D. Freeman.
 Notary Public in and for the State of Washington,
 residing at Spokane.

Filed for record at the request of J. E. Arkoosh at 4:00 o'clock P. M., June 12, 1942.

B. P. Thamm, Ex-officio Recorder.

No. 84317

QUIT CLAIM DEED

JOHN COBB ET UX TO J. E. WILKINS.

THIS INSTRUMENT, Made this 25th day of February, 1942, between John Cobb and Francis Cobb, husband and wife, of the County of Blaine, State of Idaho, hereinafter designated as the parties of the first part, and J. E. Wilkins of the County of Elmore, State of Idaho, hereinafter designated as the party of the second part;

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of \$1.00, lawful money of the United States of America, and for other good and valuable consideration to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged,

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filed for record at the request of Nellie Peterson at 1:10 o'clock P.M. May 3, 1942.

George F. McCoy, Ex-Officio Recorder

By Irene E. Price, Deputy

No. 97158

CORRECTION QUITCLAIM DEED

BLAINE COUNTY, A CORPORATE SUBDIVISION OF THE STATE OF IDAHO

AND MICHAEL A. ARKOOSH

THIS INDENTURE, Made the 8th day of May in the year of our Lord, One Thousand Nine Hundred and Fifty, between BLAINE COUNTY, a corporate subdivision of the State of Idaho, party of the first part, and MICHAEL A. ARKOOSH, party of the second part, WITNESSETH;

THAT WHEREAS, The said County of Blaine was the owner by tax deed of the real estate hereinafter described, and the Board of County Commissioners of said County did on the 10th day of February, 1942, make and enter an order directing the Clerk of the Board of County Commissioners to offer the said real estate for sale at public auction to the highest bidder;

AND WHEREAS, Pursuant to said order, the said Clerk of the Board of County Commissioners gave notice of said sale by advertising the same in The Hailey Times, a newspaper published at Hailey, Idaho, for five consecutive issues, commencing on March 5, 1942, and ending on April 2, 1942.

AND WHEREAS, Pursuant to said notice, the said Clerk did, on the 7th day of April, 1942, at 2:00 o'clock P.M., at the front door of the Courthouse in Hailey, Blaine County, Idaho, offer the said property for sale to the highest bidder, at which sale the said Michael A. Arkoosh bid the sum of One Hundred Twenty five & No/100 Dollars, (\$125.00), which was the highest bid made for said property.

AND WHEREAS, The Board of County Commissioners of said County did, on the 7th day of April, 1942, approved and confirm the said sale and authorized the Chairman to execute the necessary conveyance conveying said property from the said Blaine County to the said Michael A. Arkoosh.

NOW, THEREFORE, In consideration of the sum of One and No/100 Dollars, lawful money of the United States, the receipt whereof is hereby acknowledged, the said party of the first part has released and forever quit claimed, and by these presents does release and forever quitclaim unto the said party of the second part, and to his heirs and assigns the following described real estate situate in the County of Blaine, State of Idaho, to wit:

Lot 1, E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 5, Township 1 South, Range 19 East, Boise Meridian.

Subject to any existing rights of way thereon.

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Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

This Deed is given as a Correction Deed to correct the description in that certain Deed between Blaine County and Michael A. Arkoosh, dated April 7, 1942 which is recorded in Book 148 of Deeds at Page 89 of records in Blaine County, Idaho.

In witness whereof, the said party of the first part has caused these presents to be executed by its Chairman of its Board of County Commissioners, and attested by its Clerk, and its corporate seal affixed, the day and year first above written.

(SEAL)

BLAINE COUNTY,

By Hassell Blankenship
Chairman, Board of County Commissioners.

ATTEST: George F. McCoy
Clerk, Board of County Commissioners

ACKNOWLEDGEMENT

STATE OF IDAHO,)
 : SS.
COUNTY OF BLAINE.)

On this 8th day of May, 1950, before me, Joseph McFadden, a Notary Public in and for said State of Idaho, personally appeared Hassell Blankenship, Chairman of the Board of County Commissioners of Blaine County, Idaho, who executed the foregoing instrument in behalf of said County, and acknowledged to me that said County executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, the day and year in this certificate above written.

(SEAL)

Joseph McFadden

Notary Public for State of Idaho.
Residence: Hailey, Idaho.

Filed for record at the request of Hassell Blankenship at 1:30 o'clock P.M. May 8, A.D. 1950.

George F. McCoy, Ex-Officio Recorder

By Irene E. Price, Deputy

No. 97165

DEED

CLAUDE L. BESS, ACTING ADMINISTRATOR OF THE ESTATE OF JACOB M. BESS, DECEASED

MICROFILMED

MAR 20 1993

No. 96490 . . .

WARRANTY DEED

MICHAEL A. ARKOOSH TO MERLIN GLEED

THIS INDENTURE, made this - - - day of June in the year of our Lord, one thousand nine hundred and forty-five, between Michael A. Arkoosh, a bachelor of - - , County of - - -, State of - - - the party of the first part, and Merlin Gleed of Salt Lake City, County of Salt Lake, State of Idaho the party of the second part:

WITNESSETH, That the said party of the first part, for and in consideration of the sum of Ten Thousand - - - (\$10,000.00) - - DOLLARS lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all the following described real estate situate in Blaine County, State of Idaho, to-wit:

The North Half of the Northeast Quarter ($N\frac{1}{2} NE\frac{1}{4}$) of Section 8 The East Half ($E\frac{1}{2}$) of Section 5, Both in Township 1 South, Range 19 E.B.M. and The Southwest Quarter ($SW\frac{1}{4}$) of Section 32, Township 1 North, Range 19 E.B.M.

This conveyance is made subject to the 1945 taxes and the 1945 water assessments.

(\$11.00 I.R.S.)

(Affixed and)

(Cancelled)

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, rights, title and interest in and to the said property, as well in law as in equity, of said party of the first part:

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said party of the first part, and his heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said party of the first part, and his heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOFF, the said party of the first part has hereunto set his hand and seal, the day and year first above written.

Michael A. Arkoosh

(SEAL)

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STATE OF CALIFORNIA }
 County of Los Angeles } ss.

On this 22nd day of June, in the year 1945 before me the undersigned, a Notary Public in and for said county personally appeared Michael A. Arkoosh known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

My commission expires June 4, 1947

(SEAL)

Phil S. Burns
 Notary Public in and for County of Los Angeles
 the State of California residing at San
 Fernando

Filed for record at the request of Merlin Gleed at 10:30 o'clock A.M. November 29 A.D. 1949.

George F. McCoy, Ex-Officio Recorder

By Irene E. Price, Deputy

No. 96492

WARRANTY DEED

MERLIN L. GLEED, ET UX TO V. L. SHAFFER

THIS INDENTURE, Made this 27th day of July, in the year of our Lord one thousand nine hundred and forty six, between Merlin L. Gleed and Carmen Gleed, husband and wife, of Gannett, Idaho the parties of the first part, and V. L. Shaffer, of the same place the party of the second part:

WITNESSETH, That the said parties of the first part, Merlin L. Gleed and Carmen Gleed, do hereby

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MERLIN GLEED ET UX TO RALPH FINDLAY, ET UX

THIS INDENTURE made this 25th day of July, 1956, by and between MERLIN GLEED and CARMEN I. GLEED, his wife, of Bellevue, Blaine County, State of Idaho, Parties of the First Part, and RALPH FINDLAY and LILLIAN FINDLAY, his wife, of Bloomington City, Bear Lake County, State of Idaho, Parties of the Second Part,

W I T N E S S E T H:

That the said Parties of the First Part, for and in consideration of the sum of TEN DOLLARS AND NO/100 (\$10.00) and other good and valuable considerations, in hand paid by the said Parties of the Second Part, the receipt of which is hereby acknowledged, have granted, bargained, and sold and by these presents do grant, bargain, sell, convey and confirm unto the said Parties of the Second Part and to their heirs and assigns forever, all of the following described real estate situated in the County of Blaine, State of Idaho, to-wit:

Lot One, the East one-half of the Southeast Quarter of Section Five, 97.7 acres; Lot Two, the West one-half of the Southeast Quarter of Section Five, 98.11 acres; the North one-half of the Northeast Quarter of Section Eight, 80 acres; all located in Township One South, Range Nineteen, East Boise Meridian, a total of 275.81 acres, together with irrigation pump, motor and transformer.

Together with all water rights appurtenant to or in any manner connected with the above described real estate.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said Parties of the First Part, to have and to hold all and singular the above mentioned and described premises, together with appurtenances unto the Parties of the Second Part, and to their heirs and assigns forever, and the said Parties of the First Part and their heirs, the said premises in the quiet and peaceful possession of the said Parties of the Second Part, their heirs and assigns, against the said Parties of the First Part and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever

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defend.

IN WITNESS WHEREOF, the said Parties of the First Part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered
in the presence of: Merlin Gleed
C. E. Anderson Carmen I. Gleed

STATE OF UTAH)
COUNTY OF SALT LAKE) ss.

On this 25th day of July, 1956 before me, Cyril H. Curtis personally appeared Merlin Gleed and Carmen I. Gleed, his wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

Cyril H. Curtis
Notary Public
Residing at Salt Lake City, Utah

My Commission Expires: Dec. 7, 1957.

Filed for record at the request of Holt Realty & Investment Co. at 11:25 o'clock A. M.
October 23, 1956.

George F. McCoy, Ex-Officio Recorder
By Marie Ivie, Deputy.

No. 108527

WARRANTY DEED

RALPH FINDLAY ET UX TO GORDON C. HOLT ET UX

THIS INDENTURE made this 19th day of October, 1956, by and between RALPH FINDLAY and LILLIAN FINDLAY, his Wife, of Bellevue, Blaine County, State of Idaho, Parties of the First Part, and GORDON C. HOLT, and JUNE M. HOLT, his Wife, of Salt Lake City, Salt Lake County, State of Utah, Parties of the Second

MICROFILMED

MAR 20 1993

No. 108527

WARRANTY DEED

RALPH FINDLAY ET UX TO GORDON C. HOLT ET UX

THIS INDENTURE made this 19th day of October, 1956, by and between RALPH FINDLAY and LILLIAN FINDLAY, his Wife, of Bellevue, Blaine County, State of Idaho, Parties of the First Part, and GORDON C. HOLT, and JUNE M. HOLT, his Wife, of Salt Lake City, Salt Lake County, State of Utah, Parties of the Second Part,

W I T N E S S E T H:

That the said Parties of the First Part, for and in consideration of the sum of TEN DOLLARS AND NO/100 (\$10.00) and other good and valuable considerations, in hand paid by the said Parties of the Second Part, the receipt of which is hereby acknowledged, have granted, bargained, and sold and by these presents do grant, bargain, sell, convey and confirm unto the said Parties of the Second Part and to their heirs and assigns forever, all of the following described real estate situated in the County of Blaine, State of Idaho, to-wit:

Lot One, the East one-half of the Southeast Quarter of Section Five, 97.7 acres; Lot Two, the West one-half of the Southeast Quarter of Section Five, 98.11 acres; the North one-half of the Northeast Quarter of Section Eight, 80 acres; all located in Township One South, Range Nineteen, East Boise Meridian, a total of 275.81 acres, together with irrigation pump, motor and transformer.

Together with all water rights appurtenant to or in any manner connected with the above described real estate.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said Parties of the First Part, to have and to hold all and singular the above mentioned and described premises, together with appurtenances unto the Parties of the Second Part, and to their heirs and assigns forever, and the said Parties of the First Part and their heirs, the said premises in the quiet and peaceful possession of the said Parties of the Second Part, their heirs and assigns, against the said

MICROFILMED

MAR 20 1993

Parties of the First Part and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said Parties of the First Part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered
in the presence of:

Ralph Findlay

Robert F. Barnes

Lillian Findlay

STATE OF UTAH)
COUNTY OF SALT LAKE) ss.

On this 19th day of October, 1956 before me, ROBERT F. BARNES personally appeared RALPH FINDLAY and LILLIAN FINDLAY, his Wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

Robert F. Barnes
Notary Public

My Commission Expires: October 30, 1958

Residing at Salt Lake City, Utah.

Filed for record at the request of Holt Realty & Investment Co. at 11:35 o'clock A. M., Oct. 23, 1956.

George F. McCoy, Ex-Officio Recorder
By Marie Ivie, Deputy.

No. 108545

CORRECTION WARRANTY DEED

OLIVER ELDREDGE ET UX TO THE STATE OF IDAHO DEPARTMENT OF FISH & GAME

THIS INDENTURE, Made this 24th day of October, in the year of our Lord one thousand nine hundred and fifty-six, between OLIVER ELDREDGE and VIRGINIA ELDREDGE, husband and wife now and all times since acquiring property hereinafter described, the parties of the first part, and THE STATE OF IDAHO for the use and benefit of the Department of Fish and Game, the party of the second part:

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of FIFTEEN THOUSAND AND NO/100 (\$15,000.00) DOLLARS, lawful money of the United States of America, to them in

MICROFILMED

MAR 20 1993

No. 108927

MERLIN GLEED ET UX AO BURDETTE R. STOCKING . UX

WARRANTY DEED

THIS INDENTURE, Made this _____ day of October,
 in the year of our Lord one thousand nine hundred and fifty-one
 between
 Merlin Gleed and Carmen I. Gleed, his wife,
 of Bellevue, County of Blaine, State of Idaho,
 the parties of the first part, and
 Burdette R. Stocking and M. Frances Stocking, husband and wife,
 of Burley, County of Cassia, State of Idaho,
 the parties of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of
 Fifty-one Thousand Five Hundred and No/100
 lawful money of the United States of America, DOLLARS,
 to them in hand paid by the said
 part ies of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents
 do grant, bargain, sell, convey and confirm unto the said part ies of the second part, and to their heirs and assigns,
 forever, all of the following described real estate, situated in _____ County of
 Blaine, State of Idaho, to-wit:

Lot One, the East one-half of the Southeast Quarter of Section Five, 97.7 acres; Lot Two, the
 West one-half of the Southeast Quarter of Section Five, 98.11 acres; The North one-half of the Northeast Quarter
 of Section Eight, 80 acres; all located in Township One South, Range Nineteen, East Boise Meridian.

Together with all water rights appurtenant to or in any manner connected with the above described
 real estate.

(\$56.65 I. R. S.)

(Affixed and)

(Cancelled)

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise apper-
 taining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and in-
 terest in and to the said property, as well in law as in equity, of the said part ies of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances,
 unto the parties of the second part, and to their heirs and assigns forever, and the said part ies of the first part, and
 their heirs, the said premises in the quiet and peaceable possession of the said part ies of the first part, and
 their heirs and assigns, against the said part ies of the first part, and their heirs, and against all and every person and
 persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and
 year first above written.

Signed, Sealed and Delivered in Presence of

Merlin I. Gleed [SEAL]
 Carmen I. Gleed [SEAL]
 [SEAL]
 [SEAL]

STATE OF IDAHO,

County of Blaine

On this 19th day of October,

in the year 19 51, before me
 a Notary Public

and for said State, personally appeared Merlin Gleed and Carmen I. Gleed, his wife,
 the undersigned

known to me to be the person s whose name s are subscribed to the within instrument, and
 acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above
 written.

My commission expires:
 (SEAL) July 21, 1952

J. Garth Brown
 Notary Public for the State of Idaho,

Residing at _____, Idaho.

STATE OF IDAHO,
 County of Blaine,

I hereby certify that this instrument was filed for record at the request of R. H. McCoy
 at 05 (11) minutes past 11:00 o'clock P. M., this 30 day of January, A.D. 19 57,
 in my office, and duly recorded in Book 165 of Deeds at page 412.

George F. McCoy

Ex-Officio Recorder.

By Goldie Rayborn

MICROFILMED

MAR 20 1998

No. 108931

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By Helvie Rydberg, Deputy.

No. 108926

QUITCLAIM DEED

GORDON C. HOLT ET UX TO BURDETTE R. STOCKING ET UX

THIS INDENTURE, Made this 20th day of December, 1956 in the year of our Lord one thousand nine hundred and fifty-six between GORDON C. HOLT and JUNE M. HOLT, husband and wife of Salt Lake City County of Salt Lake State of Utah, the parties of the first part, and BURDETTE R. STOCKING and M. FRANCES STOCKING, husband and wife of Gannett County of Blaine State of Idaho, the parties of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Ten Dollars and other good and valuable considerations DOLLARS, lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents remise, release and forever QUITCLAIM, unto the said parties of the second part, and to their heirs and assigns, all that certain lot, piece or parcel of land, situate, lying and being in - -, County of Blaine, State of Idaho, bounded and particularly described as follows, to-wit:

Lot One, the East one-half of the Southeast Quarter of Section Five, 97.7 acres; Lot Two, the West one-half of the Southeast Quarter of Section Five, 98.11 acres; The North one-half of the Northeast Quarter

MICROFILMED
MAR 20 1993

54

THIS INDENTURE, made this 17th day of January, 1957, at Carey, County of Blaine, State of Idaho, by and between Vera Davis, for and on her own behalf, and Vera Davis, the duly appointed, qualified and acting administratrix of the estate of Fredrick W. Davis, also known as F. W. Davis, also known as Fredrick William Davis, deceased, pursuant to appointment by the Probate Court of Blaine County, State of Idaho, the party of the first part, and the State of Idaho, for the use and benefit of the Department of the

MAR 20 1993

Residing at Twin Falls, Idaho.

Filed for record at the request of Bencit & Bencit at 1:10 o'clock P.M., February 1, 1957.

George F. McCoy, Ex-Officio Recorder

By Goldie Rayborn, Deputy

No. 108947

QUIT CLAIM DEED

FIRST SECURITY BANK OF IDAHO N.A. TO BURDETTE R. STOCKING ET UX

QUIT CLAIM DEED

The grantor, First Security Bank of Idaho National Association, an Idaho Corporation, Hailey Office, for and in consideration of the sum of One and no/100 Dollars and other valuable consideration in hand paid, do remise, release, and quit claim unto Burdette R. Stocking and M. Frances Stocking, husband and wife, grantees the following described real estate situated in Blaine County, Idaho:

Lot One, the East One-half of the Southeast Quarter of Section Five, 97.7 acres; Lot Two, the West One-half of the Southeast Quarter of Section Five, 98.11 acres; The North One-half of the North-east Quarter of Section Eight, 80 acres; all located in Township One South, Range Nineteen, East Boise Meridian, a total of 275.81 acres, together with irrigation pump, motor and transformer. Together with all water rights appurtenant to or in any manner connected with the above described real estate.

Consideration less than \$100.00 OJC

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF the said grantor has hereunto set his hand and seal this 1st day of February, A. D. 1957.

Signed in the Presence of

First Security Bank of Idaho National Association.

Attest: C. D. Rankin

OJC

By Ralph J. Comstock
President

(SEAL)

CORPORATION ACKNOWLEDGMENT:

STATE OF IDAHO)
COUNTY OF ADA) ss.

On this 1st day of February in the year 1957, before me the undersigned, a notary public in and for said State of Idaho, personally appeared Ralph J. Comstock known to me to be the President of First Security Bank of Idaho Nat'l Ass'n the corporation that executed the within instrument, and acknowledged to me that such corporation executed the same.

DEEDS

58

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

Margaret C. Eastman
Notary Public for Idaho.

My Commission expires:

Residing at Boise
in ADA County, Idaho

January 30, 1959

Filed for record at the request of First Security Bank of Idaho, NA, at 11:35 o'clock A.M.
February 5, 1957.

George F. McCoy, Ex-Officio Recorder
By Goldie Rayborn, Deputy

No. 108950

QUITCLAIM DEED AND ASSIGNMENT

DOROTHY K. HEDRICK ET MAR TO ROGER E. DEAN

THIS INDENTURE, made this 15th day of January, 1957, between DOROTHY K. HEDRICK and ELWOOD HEDRICK, her husband, of Rupert, Minidoka County, Idaho, the Parties of the First Part and Assignors herein, and ROGER E. DEAN, a married man, of Rupert, Minidoka County, Idaho, the Party of the Second Part

MICROFILMED

MAR 20 1993

THIS INDENTURE, Made this 24th day of April
in the year of our Lord one thousand nine hundred and sixty-four, between
BURDETTE R. STOCKING and M. FRANCES STOCKING, husband and wife,
of Gannett County of Blaine, State of Idaho
the parties of the first part and
IRWIN GENE DRUSSEL and RUTH D. DRUSSEL, husband and wife,
of Gannett County of Blaine, State of Idaho
the parties of the second part.

WITNESSETH That the said parties of the first part, for and in consideration of the sum of
FIFTY THOUSAND and 00/100 (\$50,000.00) ----- DOLLARS,
lawful money of the United States of America,

to them in hand paid by the said
parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained
and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said parties
of the second part, and to their heirs and assigns forever, all of the following described real estate,
situated in the County of Blaine, State of Idaho, to-wit:

Lot One (1), the East one-half of the Southeast Quarter of
Section Five (5), 97.7 acres; Lot Two (2), the West one-
half of the Southeast Quarter of Section Five (5), 98.11
acres; the North one-half of the Northeast Quarter of
Section Eight (8), 80 acres; All located in Township One
(1) South, Range Nineteen (19) East Boise Meridian, A
total of 275.81 acres, together with irrigation pump,
motor and transformer, together with all water rights
appurtenant to or in any manner connected with the above
described real estate. Recorded in the Office of the
County Recorder Book 17 of Deed Records at Page 53.

Together with the following water from Big Wood River,
210 inches with priority of May 10, 1886, 50 inches
with priority of June 12, 1886, and also all water
from the irrigation well located upon said premises,
original permit for same being applied for by GEORGE
BREWER and the proof of same having been made by the
above named BURDETTE R. STOCKING.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto
belonging in anywise appertaining, the reversion and reversions, remainder and remainders, rents,
issues and profits thereof, and all and singular the rights and interest in and to the said property, as well
in law and in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, unto the said parties of the second part, and to their heirs and assigns forever,
with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever,
and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable
possession of the said parties of the second part, their heirs and assigns, against the said parties
of the first part and their heirs, and against all and every person and persons whomsoever, lawfully
claiming or claiming to claim, and by these presents forever DEFEND.

Excepting taxes and water assessments for 1964 and excepting
Equitable Life Insurance Mortgage on said premises.

IN WITNESS WHEREOF, The said part (as of the first part have hereunto set their hand
and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF

Burdette R. Stocking [Seal]

Mr. Frances Stocking [Seal]

[Seal]

[Seal]

STATE OF IDAHO

County of Blaine

On this 22nd day of May, 1964, in the year 1964, before me

the undersigned, a Notary Public

in and for said State, personally appeared

BURDETTE R. STOCKING and FRANCES STOCKING, husband and wife,

known to me to be the persons whose names are subscribed to the within instrument, and
acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and
year in the certificate first above written.

Notary Public for the State of Idaho,
Residing at Hailey, Idaho

WARRANTY DEED

STATE OF IDAHO

RECORDED & INDEXED BY CLERK OF DISTRICT COURT

57 7/53

WARRANTY DEED

FOR VALUE RECEIVED, IRWIN G. DRUSSEL and RUTH D. DRUSSEL, husband and wife, of P. O. Box 650, Bellevue, Idaho, 83313, ("Grantors"), hereby grant, bargain, sell and convey unto LAURENS W. LEFFINGWELL and BARBARA F. LEFFINGWELL, husband and wife, of Bensenville, Illinois, 60106, ("Grantees"), the following described real property, situated in Blaine County, Idaho:

A parcel situated in Township 1 South, Range 19, East Boise Meridian, more particularly described as follows:

SE 1/4 of Section 5 and Government
Lots 1 and 2 of Section 5 and
N 1/2 NE 1/4 of Section 8;

Containing 281.39 Acres;

Together with all buildings thereon and improvements thereto, including an irrigation well, pump, motor and transformer; and

Together with all water rights appurtenant thereto, including, but not limited to, the following:

a. Fifty (50) inches of the Big Wood River, with priority of May 1, 1886, originally decreed to Lindsey Rogers on December 13, 1909;

b. One Hundred Twenty (120) inches of the Big Wood River, with priority of May 1, 1886, originally decreed to W. Y. Morgan on December 13, 1909;

c. Thirty-Five (35) inches of the Big Wood River, with priority of May 1, 1886, originally decreed to A. H. Sams on December 13, 1909;

d. Fifty (50) inches of the Big Wood River, with priority of June 12, 1886, originally decreed to R. F. Buller and Rosa B. Buller on December 13, 1909;

e. All water from the irrigation well on the premises, original permit for same applied for by George Brewer and proof of same made by Burdette R. Stocking.

TO HAVE AND TO HOLD, the said real property, with its appurtenances unto the said Grantees and to the Grantees' heirs and assigns forever. And the Grantors do hereby covenant to and with the said Grantees, that the Grantors

are the owners in fee simple of said real property, that said real property is free from all encumbrances, and that the Grantors will warrant and defend the same from all lawful claims whatsoever.

DATED this 15th day of January, 1979.

Irwin G. Drussel
IRWIN G. DRUSSEL

Ruth D. Drussel
RUTH D. DRUSSEL

STATE OF IDAHO)
) ss.
COUNTY OF BLAINE)

On this 15th day of January, 1979, before me, the undersigned, a Notary Public in and for said State, personally appeared IRWIN G. DRUSSEL and RUTH D. DRUSSEL, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto affixed my official seal the day and year in this certificate first above written.



Alvin F. Pearson
Notary Public for Idaho
Residing at: Ketchikan
My Commission expires: Nov 15, 1980

RECORDER'S CERTIFICATE

STATE OF IDAHO)
) ss.
COUNTY OF BLAINE)

I hereby certify that this instrument was filed for record at the request of _____ at _____ o'clock _____ M., this _____ day of _____, in my office, and duly recorded as Instrument No. _____, Deeds in the Office of the County Recorder for Blaine County, Idaho.

MARIE IVIE LILYA, Recorder

By _____
Deputy

MAIL DEED TO:

Laurens W. Leffingwell
1001 Industrial Drive
Bensenville, Illinois 60106

MICROFILMED

MAR 20 1993

No 190941



STATE OF IDAHO
COUNTY OF _____
FILED _____
NOTARY PUBLIC
MY COM. EXPIRES _____

Sawtooth title

3:20

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Jan 31

79

Deed

MARIE IVIE LILYA

By *Mary Green*

DEPUTY

FEES \$ *2.00*

ENTERED ✓ INDEXED ON MAR 10 1979
BY _____
CLERK OF DISTRICT COURT

EXHIBIT "A"

Township 1 South, Range 19 E., B.M., Blaine County, Idaho

Section 5: SE $\frac{1}{4}$, Lots 1 and 2

Section 8: N $\frac{1}{2}$ NE $\frac{1}{4}$, EXCEPT the following parcel:

BEGINNING at the SW Corner of said N $\frac{1}{2}$ NE $\frac{1}{4}$, a 5/8" bar with a cap;
THENCE N 0°08'47" E., along the west boundary of said N $\frac{1}{2}$ NE $\frac{1}{4}$, a distance of 37.80 feet to a fence;
THENCE N.89°28'04" E. along said fence a distance of 2656.19 feet to a point on the east boundary of said N $\frac{1}{2}$ NE $\frac{1}{4}$;
THENCE S.0°05'11" W. along the east boundary of said N $\frac{1}{2}$ NE $\frac{1}{4}$, a distance of 38.80 feet to the SE corner of said N $\frac{1}{2}$ NE $\frac{1}{4}$, which there is a witness corner 25.00 feet west of corner, a 5/8 bar with cap;
THENCE S.89°29'22" W. along the south boundary of said N $\frac{1}{2}$ NE $\frac{1}{4}$ a distance of 2656.22 feet to the point of beginning.

Together with all buildings thereon and improvements thereto, including irrigation equipment.

Together with all water rights appurtenant thereto, including, but not limited to, the following:

- a. Fifty (50) inches of the Big Wood River, with priority of May 1, 1886, originally decreed to Lindsey Rogers on December 13, 1909;
- b. One Hundred Twenty (120) inches of the Big Wood River, with priority of May 1, 1886, originally decreed to W. Y. Morgan on December 13, 1909;
- c. Thirty-Five (35) inches of the Big Wood River, with priority of May 1, 1886, originally decreed to A. H. Sams on December 13, 1909;
- d. Fifty (50) inches of the Big Wood River, with priority of June 12, 1886, originally decreed to R. F. Buller and Rosa B. Buller on December 13, 1909;
- e. All water from the irrigation well on the premises, original permit for same applied for by George Brewer and proof of same made by Burdette R. Stocking.

SUBJECT TO that Mortgage between Laurens W. Leffingwell and Barbara F. Leffingwell, husband and wife, and Irwin G. Drussel and Ruth D. Drussel, husband and wife, recorded January 31, 1979, as Instrument No. 190942, records of Blaine County, Idaho. The unpaid balance of which the Grantee hereby assumes and agrees to pay according to the terms thereof.

SUBJECT TO the Cash Farm Lease between Laurens W. Leffingwell and Barbara F. Leffingwell, husband and wife, and William L. Sherbine and William Thomas Sherbine, dated April 23, 1980, terminating December 1, 1980.

SUBJECT TO that Residential Lease between Laurens W. Leffingwell and Barbara F. Leffingwell, husband and wife, and William Thomas Sherbine and Terry Sherbine, husband and wife, dated April 23, 1980, terminating April 30, 1981.

Warranty Deed
Leffingwell to Leventhal

MICROFILMED
MAR 20 1993

WARRANTY DEED

For Value Received

ROY D. LEVENTHAL and PHYLLIS LEVENTHAL, husband and wife

the grantors do hereby grant, bargain, sell and convey unto

NORTH STAR FUNDING, INC., a California corporation and DON C. BRISCOE and BILLIE L. BRISCOE, Trustees of the D. and B. Briscoe Revocable Trust

the grantee s, whose current address is 75-005 Country Club Drive, Ste. B., Palm Desert, CA 92261

the following described premises, in Blaine County, Idaho, to-wit:

See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO: Taxes, easements, restrictions, reservations, assessments and encumbrances as shown of record, if any.

AND

A Mortgage to secure an indebtedness as shown below, and any other obligations secured thereby.

Amount: \$211,500.00
 Dated: January 15, 1979
 Mortgagor: LAURENS W. LEFFINGWELL and BARBARA F. LEFFINGWELL, husband and wife
 Mortgagee: IRWIN G. DRUSSEL and RUTH D. DRUSSEL, husband and wife
 Recorded: January 31, 1979
 Instrument No.: 190942 records of Blaine County, Idaho, which the Grantee herein assumes and agrees to pay.

Any and all water rights appurtenant thereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee s, that the y the owner s in fee simple of said premises, that they are free from all incumbrances

and that the y will warrant and defend the same from all lawful claims whatsoever

Dated, May 9, 1990

ROY D. LEVENTHAL

PHYLLIS LEVENTHAL

STATE OF IDAHO

COUNTY OF BLAINE

On this 15th day of January, 1979, year 19 90, before me, a Notary Public, personally appeared Roy D. Leventhal and Phyllis Leventhal known or identified to me to be the person whose name s are subscribed to the within instrument, and acknowledged to me that the y executed the same.

STATE OF IDAHO, COUNTY OF

This instrument was filed for record at the

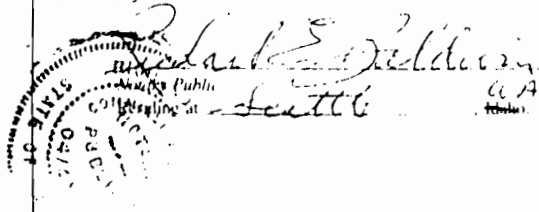
at minutes past o'clock AM this day of 19 in my office, and duly recorded in Book of Deeds at page

Ex Officio Recorder

By

Fees \$
 Mail to

INSTRUMENT NO.



MICROFILMED

EXHIBIT A

TOWNSHIP 1 SOUTH, RANGE 19 EAST, BOISE MERIDIAN, BLAINE COUNTY,
IDAHO

SECTION 5: SE $\frac{1}{4}$, LOTS 1 AND 2

SECTION 8: N $\frac{1}{2}$ NE $\frac{1}{4}$, EXCEPT the following parcel:

BEGINNING at the SW Corner of said N $\frac{1}{2}$ NE $\frac{1}{4}$, a 5/8" bar with a cap;
THENCE North 0°08'47" East, along the West boundary of said N $\frac{1}{2}$ NE $\frac{1}{4}$,
a distance of 37.80 feet to a fence; THENCE North 89°28'04" East,
along said fence a distance of 2656.19 feet to a point on the
East boundary of said N $\frac{1}{2}$ NE $\frac{1}{4}$; THENCE South 0°05'11" West along the
East boundary of said N $\frac{1}{2}$ NE $\frac{1}{4}$, a distance of 38.80 feet to the SE
Corner of said N $\frac{1}{2}$ NE $\frac{1}{4}$, which there is a witness corner 25.00 feet
West of corner, a 5/8" bar with cap; THENCE South 89°29'22" West,
along the South boundary of said N $\frac{1}{2}$ NE $\frac{1}{4}$ a distance of 2656.22 feet
to the POINT OF BEGINNING.

RECEIVED
Sun Valley Title Co.
MAR 15 1993

310564

MICROFILMED

MAR 20 1993

WARRANTY DEED

For Value Received

NORTH STAR FUNDING, INC., a California Corporation

the grantors, do hereby grant, bargain, sell and convey unto

DON C. BRISCOE and BILLIE L. BRISCOE, Trustees of the D. and B. Briscoe Revocable Trust

the grantees, whose current address is 4435 Morning Star Road, Rancho Mirage, California

the following described premises, in Blaine County, Idaho, to-wit:

See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO: Taxes, easements, restrictions, reservations, assessments and encumbrances as shown of record, if any.

AND

A Mortgage to secure an indebtedness as shown below, and any other obligations secured thereby.

Amount: \$75,355.60
Dated: May 15, 1990
Mortgagor: NORTH STAR FUNDING, INC., a California Corporation, and DON C. BRISCOE and BILLIE L. BRISCOE, Trustees of the D. and B. Briscoe Revocable Trust
Mortgagee: ROY D. LEVENTHAL and PHYLLIS LEVENTHAL, husband and wife
Recorded: May 14, 1990
Instrument No.: 319530, Records of Blaine County, Idaho

Any and all water rights appurtenant thereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

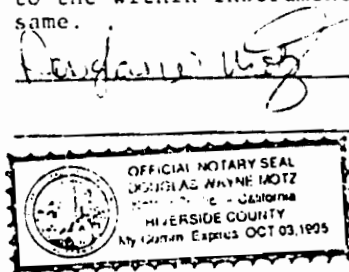
Dated: 4/29/92

NORTH STAR FUNDING, INC.

By [Signature]
DOUGLAS J. PENNINGTON, PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE)ss

On this 29 day of April, in the year 1992, before me, a Notary Public, personally appeared Douglas J. Pennington known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.



North Star Funding
1992 MAY - 1993 02

340483

600 MICROFILMED

MAR 20 1993

EXHIBIT A

TOWNSHIP 1 SOUTH, RANGE 19 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

SECTION 5: SE1/4, LOTS 1 AND 2

SECTION 8: N1/2NE1/4, EXCEPT the following parcel:

BEGINNING at the SW Corner of said N1/2NE1/4, a 5/8" bar with a cap;

THENCE North 0 degrees 08'47" east, along the west boundary of said N1/2NE1/4, a distance of 37.80 feet to a fence; THENCE North 89 degrees 28' 04" East, along said fence a distance of 2656.19 feet to a point on the East boundary of said N1/2NE1/4; THENCE South 0 degree 05' 11" West along the East boundary of said N1/2NE1/4, a distance of 38.80 feet to the SE Corner of said N1/2NE1/4, which there is a witness corner 25.00 feet West of corner, a 5/8" bar with cap; THENCE South 89 degrees 29' 22" West, along the South boundary of said N1/2NE1/4 a distance of 2656.22 feet to the POINT OF BEGINNING.

MICROFILMED

MAR 20 1993

QUITCLAIM DEED

For Value Received

THE D AND B BRISCOE REVOCABLE TRUST, by DON C. BRISCOE and BILLIE L. BRISCOE, Trustees do hereby convey, release, remise and forever quit claim unto

DON C. BRISCOE and ELIZABETH A. BRISCOE, as husband and wife whose address is: 40435 Morningstar Rd., Rancho Mirage CA 92270

The following described premises, to-wit:

PAGE 1 OF 1...

EXHIBIT "A"

33922 441

TOWNSHIP 1 SOUTH, RANGE 19 EAST OF THE BOISE MERIDIAN, BLAINE COUNTY, IDAHO

Section 5: SE1/4, LOTS 1 & 2

Section 8: N1/2NE1/4, EXCEPT the following parcel:

BEGINNING at the Southwest corner of said N1/2NE1/4, a 5/8 inch bar with a cap;

THENCE North 0°08'47" East, along the West boundary of said N1/2NE1/4, a distance of 37.80 feet to a fence;

THENCE North 89°28'04" East, along said fence a distance of 2656.19 feet to a point on the East boundary of said N1/2NE1/4;

THENCE South 0°05'11" West along the East boundary of said N1/2NE1/4, a distance of 38.80 feet to the Southeast corner of said N1/2NE1/4, which there is a witness corner 25.00 feet West of corner, a 5/8 inch bar with cap;

THENCE South 89°29'22" West along the South boundary of said N1/2NE1/4 a distance of 2656.22 feet to the POINT OF BEGINNING.

BLAINE CO. REQUEST

San Valley Title Co.

OF

1992 SEP 29 P 3:47

345360

NOTARY PUBLIC

1993 3

together with their appurtenances.

Dated:

THE D AND B BRISCOE REVOCABLE TRUST

By: Don C. Briscoe, Trustee

By: Billie L. Briscoe, AKA Elizabeth A. Briscoe, (same person) Trustee

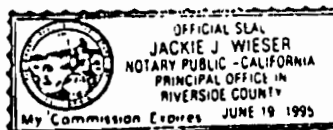
California

STATE OF IDAHO, COUNTY OF Blaine
On this 25th day of Sept, 1992,
before me, a notary public in and for said State, personally appeared

Don C. Briscoe &
Elizabeth A. Briscoe

known to me to be the person who name
subscribed to the within instrument, and acknowledged
to me that they executed the same.

Notary Public



1111 one fourth corner

MICROFILMED

MAR 20 1993

WARRANTY DEED

FOR VALUE RECEIVED Don C. Briscoe and Elizabeth A. Briscoe, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

Stephen F. Biddle and Marie P. Biddle, as trustees under the Stephen F. & Marie P. Biddle Trust dated December 1, 1987

the grantees, whose current address is Box 2359
Ketchum, ID 83340

the following described premises, in BLAINE COUNTY, IDAHO, to wit:

See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO: Taxes, easements, restrictions, reservations, assessments and encumbrances as shown of record, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: January 11, 1993

Don C. Briscoe

Elizabeth A. Briscoe

STATE OF CA
COUNTY OF: Riverside

On this 12 day of Jan, 1993, before me a Notary Public in and for said State, personally appeared Don C. Briscoe and Elizabeth A. Briscoe known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public

Residing at Cathedral City

Comm. expires 6/19/95

Seal/Stamp:

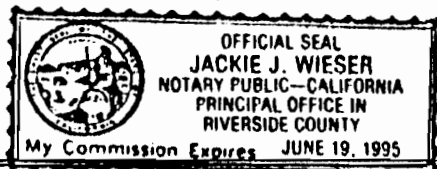


EXHIBIT "A"

TOWNSHIP 1 SOUTH, RANGE 19 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

SECTION 5: SE $\frac{1}{4}$, LOTS 1 & 2

SECTION 8: N $\frac{1}{2}$ NE $\frac{1}{4}$, EXCEPT the following parcel:

BEGINNING at the SW Corner of said N $\frac{1}{2}$ NE $\frac{1}{4}$, a 5/8" bar with a cap;

THENCE North 0°08'47" East, along the West boundary of said N $\frac{1}{2}$ NE $\frac{1}{4}$, a distance 37.80 feet to a fence;

THENCE North 89°28'04" East, along said fence a distance of 2656.19 feet to a point on the East boundary of said N $\frac{1}{2}$ NE $\frac{1}{4}$;

THENCE South 0°05'11" West along the East boundary of said N $\frac{1}{2}$ NE $\frac{1}{4}$, a distance of 38.80 feet to the SE Corner of said N $\frac{1}{2}$ NE $\frac{1}{4}$, which there is a witness corner 25.00 feet West of corner, a 5/8" bar with cap;

THENCE South 89°29'22" West along the South boundary of said N $\frac{1}{2}$ NE $\frac{1}{4}$ a distance of 2656.22 feet to the POINT OF BEGINNING.

Together with all water rights appurtenant thereto including, but not limited to, the following:

a. Fifty (50) inches of the Big Wood River, with priority of May 1, 1886, originally decreed to Lindsey Rogers on December 13, 1909 (Adj. Claims #A37-00590B);

b. One Hundred Twenty (120) inches of the Big Wood River, with priority of May 1, 1886, originally decreed to W.Y. Morgan on December 13, 1909 (Adj. Claims #A37-00501B and A37-00501C);

c. Thirty-Five (35) inches of the Big Wood River, with priority of May 1, 1886, originally decreed to A.H. Sams on December 13, 1909 (Adj. Claims #A37-00597B);

d. Fifty (50) inches of the Big Wood River, with priority of June 12, 1886, originally decreed to R.F. Buller and Rosa B. Buller on December 13, 1909 (Adj. Claims #A37-00115F);

e. All water from the irrigation well on the premises, original permit for same applied for by George Brewer and proof of same made by Burdette R. Stocking (Adj. Claims #A37-02502);

f. All water from beneficial well on the premises (Adj. Claims #A37-12370).

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MAR 20 1993

Water Right Number - R37-00115F Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BIDDLE TRUST STEPHEN F & MARIE P 1 - PO BOX 2359 State- ID Zip- 83340
2 - 3 - City- KETCHUM Phone - 208-622-3223
*** O - ORIGINAL OWNER ***
LEVENTHAL ROY 1 - 302 LAKESIDE AVE S State- WA Zip- 98144
2 - 3 - City- SEATTLE Phone - 206-325-4439
LEVENTHAL PHYLLIS 1 - 302 LAKESIDE S State- WA Zip- 98144
2 - 3 - City- SEATTLE Phone - 208-325-4439

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/12/1886 ERROR IN REGION D - DECREED + - - - - Tributary - - - - - +
+ - - - - Source - - - - - + + - - - - MALAD RIVER - - - - - +
BIG WOOD RIVER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot Rflg County + - - - - +

02N 18E 36 SW NW (13) BLAINE + - - - - +

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume + - - - - +

01 - IRRIGATION 04/01 11/01 1.000 + - - Total Consumptive Use - - + + - - KW Usage - - +
1.000 670.0

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
01S	19E	5		1	20.0	01	IRRIGATION	(13) BLAINE
01S	19E	5		2	20.0	01	IRRIGATION	(13) BLAINE
01S	19E	5	NE SE		40.0	01	IRRIGATION	(13) BLAINE
01S	19E	5	NW SE		40.0	01	IRRIGATION	(13) BLAINE
01S	19E	5	SW SE		40.0	01	IRRIGATION	(13) BLAINE
01S	19E	5	SE SE		37.0	01	IRRIGATION	(13) BLAINE
01S	19E	8	NE NE		33.0	01	IRRIGATION	(13) BLAINE
01S	19E	8	NW NE		38.0	01	IRRIGATION	(13) BLAINE

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MAR 20 1993

- Diversion Means -
- Non-Irrigation Use -

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MAR 20 1993

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MAR 20 1993

7/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Leventhal, Roy CLAIM IDENT. NO. A37-0115 F

RECEIVED 10-25-88 CK # 1280 AMOUNT \$ 618⁰⁰

Is the name and address complete with zip code? ☒ YES ☐ NO

Is a priority date entered? ☒ YES ☐ NO

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?
A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

a) Is a source entered? ☒ YES ☐ NO

b) Is a tributary to entered? (if required) ☐ N/A

Is the legal description of the p.d. sufficient? ☒ YES ☐ NO

Is there a description of the diverting works? ☒ YES ☐ NO

Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO

Is the period of use included? ☒ YES ☐ NO

Is a quantity claimed for each use? ☒ YES ☐ NO

Is a total quantity claimed entered? ☒ YES ☐ NO

If required is a consumptive use entered? ☐ N/A

Is the consumptive use correct? ☐ N/A

Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ N/A

Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO

Is (are) the county(ies) entered? ☒ YES ☐ NO

Is the ownership of p.u. checked? ☒ YES ☐ NO

Are other water rights listed or "none" indicated? ☒ YES ☐ NO

If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ N/A

Is the basis of the claim indicated? ☒ YES ☐ NO

Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) ☒ YES ☐ NO

Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO

Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO

Is the fee enclosed correct? ☐ Exempt

Is this claim based on an existing water right, has the identification number been entered? ☐ N/A

Has this claim been receipted and data entered? ☐ YES ☐ NO

Claim checked by:

Notes: P/U - no 1/4 sections in Sec. 5.

MICROFILMED

- Presumption clause - expanded acreage

MAR 20 1993

9386

WARRANTY DEED

For Value Received

LAURENS W. LEFFINGWELL and BARBARA F. LEFFINGWELL,

husband and wife,

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto

ROY D. LEVENTHAL and PHYLLIS LEVENTHAL, husband and wife

whose address is: P.O. Box 984, Sun Valley, ID 83353

Hereinafter called the grantee, the following described premises, in Blaine County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: October 28, 1980

Laurens W. Leffingwell

Barbara F. Leffingwell

STATE OF IDAHO, COUNTY OF Blaine

On this 10th day of November, 1980, before me, a Notary Public in and for said County of Blaine, State of Idaho, personally appeared Laurens W. Leffingwell and Barbara F. Leffingwell, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same for the purposes and consideration therein expressed.

My commission expires on January 1, 1981.

STATE OF IDAHO, COUNTY OF Blaine

I hereby certify that this instrument was filed for record at the request of Sawtooth Title

11:35 minutes past 3:00 o'clock P.M.

this 10th day of November, 1980, in my office, and duly recorded in Book

of Deeds at page

MARIE IVE LILYA

Ex-Officio Recorder

ENTERED & INDEXED ON MAR 11 1981
FILMED & INDEXED IN PART 10
COMPARISON & INDEXED THE PARTY



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

03-Feb-1993 09:36

Stephen F. & Marie P. Biddle Trust
PO Box 2359
Ketchum, ID 83340

RE: SRBA Claims A37-00115F, A37-00501B, A37-00501C, A37-00590B
A37-00597B, A37-02502 & A37-12370

Dear Claimant:

Pursuant to the notification that you presently own the property inwhich the above referenced adjudication claims are appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed copies of the computer records of the claims noting the change in claimant. Please review the records and if you have any corrections please contact this office.

Sincerely,

A handwritten signature in cursive script that reads 'Francis G. Hitchcock'.

Francis G. Hitchcock
Senior Water Rights Agent

Encl:

MICROFILMED
OCT 24 1994

SD-0601-2		Last Name: LEVENTHAL					STATE	
S	O							
E	W	Water	Priority			Total	Use	
L	N	Right No.	Date	Source	Diversion	Code	Desc	

LEVENTHAL								
—	ROY	C A37-02502	05/03/1949	GROUNDWATER	5.000	01	IRR	
—	PHYLLIS	C A37-02502	05/03/1949	GROUNDWATER	5.000	01	IRR	
—	ROY	C A37-00115F	06/12/1886	BIG WOOD RI	1.000	01	IRR	
—	PHYLLIS	C A37-00115F	06/12/1886	BIG WOOD RI	1.000	01	IRR	
—	ROY	C A37-12370	12/31/1943	GROUNDWATER	0.040	43	DOMEST	
—	PHYLLIS	C A37-12370	12/31/1943	GROUNDWATER	0.040	43	DOMEST	
—	ROY	C A37-00501B	05/01/1886	BIG WOOD RI	0.400	01	IRR	
—	PHYLLIS	C A37-00501B	05/01/1886	BIG WOOD RI	0.400	01	IRR	
—	ROY	C A37-00501C	05/01/1886	BIG WOOD RI	2.000	01	IRR	
—	PHYLLIS	C A37-00501C	05/01/1886	BIG WOOD RI	2.000	01	IRR	
—	ROY	C A37-00590B	05/01/1886	BIG WOOD RI	1.000	01	IRR	
—	PHYLLIS	C A37-00590B	05/01/1886	BIG WOOD RI	1.000	01	IRR	
—	ROY	C A37-00597B	05/01/1886	BIG WOOD RI	0.700	01	IRR	
—	PHYLLIS	C A37-00597B	05/01/1886	BIG WOOD RI	0.700	01	IRR	

END OF DATA...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE
 (Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
 OCT 24 1994

WARRANTY DEED

FOR VALUE RECEIVED Don C. Briscoe and Elizabeth A. Briscoe, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

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and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: January 11, 1993

MICROFILMED
OCT 24 1994

01-19-199.

10/1951 BPCOE to BIDDLE
+1 E 1/2 SE §5 - 97.7 AC
+2 W 1/2 SE " - 98.11 "
N 1/2 NE §8 - 80. "
275.81

filed under 42-1416 to the extent it differs
from the decree.

Frost decree

R.F. and Rosa B. Buller

split by decree: Federal Farm Bank
v. Union Central Life
Insurance Co.
11-14-1932

<u>A37</u>	✓ - 00115F	1.00 cts D	06-12-1886	BIGWOOD
	✓ - 00501B	.40 D	05-01-1886	"
	✓ - 00501C	2.00 D	05-01-1886	"
	✓ - 00590B	1.00 D	05-01-1886	"
	✓ - 00597B	.700 D	05-01-1886	"
	✓ - 02502	5.00 L	05-03-1949	GW
DOM	- 12370	.04 BV	12-31-1943	GW
		<u>10.14 cts</u>		

268 AC = .0378 cts per acre

✓ WR POW

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OCT 24 1994