

RECEIVED

APR 19 2007

DEPARTMENT OF  
WATER RESOURCES

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

*Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.*

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) |
|----------------------|-----------------------------|----------|----------------------|-----------------------------|----------|
| 67-11169             |                             |          |                      |                             |          |
| 67-7243              |                             | X        |                      |                             |          |
| 67-2263A             |                             | X        |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former  
Owner/Claimant(s)

ROBERT BUMGARDNER  
325 MACOMBER RD WEISER ID

4. New Owner/Claimant(s)

LARRY J OR KATHRYN A MAYNARD  
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

2175 KAREN DR

City, State and ZIP Code

MERIDIAN ID

New Telephone Number

(208) 939-2238

5. Date you acquired the property

1/9/07

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right will not be split, skip this area and proceed to line 7) |                                                                            |                                                              |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Use                                                                                                            | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| <b>Water Right and/or Adjudication Claim Number</b> <u>67-7243</u>                                                   |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            | <u>24 acres</u>                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b> <u>67-2263A</u>                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            | <u>24 acres</u>                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b> _____                                                            |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Kathryn A. Maynard (title if applicable)  
Carol Maynard (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

**For IDWR Office Use Only:**

Received by AMB  
 Received by AMB  
 Processed by \_\_\_\_\_ AJ

Date 4.19.07  
 Date 4.19.07  
 Date \_\_\_\_\_

Receipt Amt. 25.00  
 Receipt No. CO83898  
 WR \_\_\_\_\_ Date \_\_\_\_\_

# Idaho Department of Water Resources Receipt

Receipt ID C083898

|                |         |               |                      |        |       |        |
|----------------|---------|---------------|----------------------|--------|-------|--------|
| Payment Amount | \$25.00 | Date Received | 4/19/2007 2:28:18 PM | Region | State | Status |
| Payment Type   | Check   | Check Number  | 2087                 |        |       |        |

Payer MAYNARD LARRY AND KATHRYN

Comment 67-11169

## Fee Detail

Amount Description

Fund FD PCA SO

\$25.00 OWNERSHIP CHANGES/SECURITY INTERESTS 0229 21 56140 1155

Signature Line (Dept. Representative)

199193



## WARRANTY DEED

For Value Received,

Wayne Quigley and Joleta Quigley, husband and wife, the Grantors,

do hereby grant, bargain, sell and convey unto

Larry Maynard and Kathryn A. Maynard, husband and wife

whose address is 2175 Karen Dr., Meridian, ID 83642,

the Grantee, the following described premises, to-wit:

**SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE**

TO HAVE AND TO HOLD the premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the 2005 taxes and assessments and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 11/1/05

Wayne Quigley  
Wayne Quigley

Joleta Quigley  
Joleta Quigley

State of Idaho )

County of Washington ss

**Instrument # 199193**

WEISER, WASHINGTON, IDAHO

2005-11-02

12:50:00 No. of Pages: 2

Recorded for : AMERITITLE

SHARON WIDNER

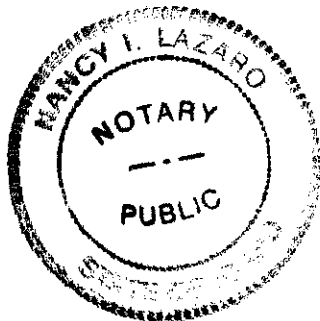
Ex-Officio Recorder Deputy

Index to: DEED

Fee: 6.00

On this 1st day of November, 2005 before me, a notary public in and for said State, personally appeared Wayne Quigley and Joleta Quigley known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Nancy I. Lazaro  
Notary Public  
Residing at: Weiser, Idaho  
Commission Expires: 10/03/07



File No. 0011526

EXHIBIT A

All that part of Lot 10 of SOUTHERN IDAHO LAND COMPANY'S ORCHARD AND GARDEN TRACT, lying South and West of the Oregon Short Line Railroad right of way, as the same appears on the official plat of said Tract on file in the office of the County Records of Washington County, Idaho.

SAVE AND EXCEPT the East 555 feet and the South 285 feet thereof.

TOGETHER WITH AND SUBJECT to a 30 foot wide ingress-egress easement along the South and West boundary of said Lot 10 save and except the East 120 feet thereof.

AND TOGETHER WITH an INGRESS-EGRESS EASEMENT as recorded in Deed recorded February 14, 1990 as Instrument No. 148760, Official Records.

| TRANS<br>TYPE | SI<br>IND | INF<br>END |  | CODE | CODE | CODE | CODE |  | REISSUE AMOUNT |  | ST | PROP<br>TYPE |
|---------------|-----------|------------|--|------|------|------|------|--|----------------|--|----|--------------|
|               |           |            |  |      |      |      |      |  |                |  |    |              |

## OWNERS

## SCHEDULE A

| OFFICE FILE<br>NUMBER | POLICY NUMBER | DATE OF POLICY                 | AMOUNT OF<br>INSURANCE | PREMIUM<br>AMOUNT |
|-----------------------|---------------|--------------------------------|------------------------|-------------------|
| 0011526               | 72106-1375466 | NOVEMBER 2, 2005 AT 12:50 P.M. | \$85,000.00            | \$553.00          |

1. Name of Insured:  
LARRY MAYNARD and KATHRYN MAYNARD
2. The estate or interest in the land which is covered by this Policy is:  
FEE SIMPLE
3. Title to the estate or interest in the land is vested in:  
LARRY MAYNARD and KATHRYN MAYNARD, husband and wife
4. The land herein described is encumbered by the following mortgage or trust deed, and assignments:  
NONE  
and the mortgages or trust deeds, if any, shown in Schedule B hereof.
5. The land referred to in this Policy is described as follows:  
See attached Exhibit A.

This policy valid only if Schedule B is attached.

EXHIBIT A

All that part of Lot 10 of SOUTHERN IDAHO LAND COMPANY'S ORCHARD AND GARDEN TRACT, lying South and West of the Oregon Short Line Railroad right of way, as the same appears on the official plat of said Tract on file in the office of the County Records of Washington County, Idaho.

SAVE AND EXCEPT the East 555 feet and the South 285 feet thereof.

TOGETHER WITH AND SUBJECT to a 30 foot wide ingress-egress easement along the South and West boundary of said Lot 10 save and except the East 120 feet thereof.

AND TOGETHER WITH an INGRESS-EGRESS EASEMENT as recorded in Deed recorded February 14, 1990 as Instrument No. 148760, Official Records.

Form No. 1402 (6/87)  
ALTA Owner's Policy  
Schedule A  
(11717)

## **SCHEDULE A**

**File No.:** 206-429

**Policy No.** J 2133746

**Amount of Insurance** \$95,000.00

**Premium** \$587.50

**Date of Policy:** January 9, 2007, at 12:59 pm

**1. Name of Insured:**

LARRY J. MAYNARD and KATHRYN A MAYNARD

**2. The estate or interest in the land which is covered by the policy is:**

FEE SIMPLE

**3. Title to the estate or interest in the land is vested in:**

LARRY J. MAYNARD and KATHRYN A MAYNARD, husband and wife

**4. The land referred to in this policy is described as follows:**

See Schedule A - Continued:

**SCHEDULE A - CONTINUED**

**File No.:** 206-429

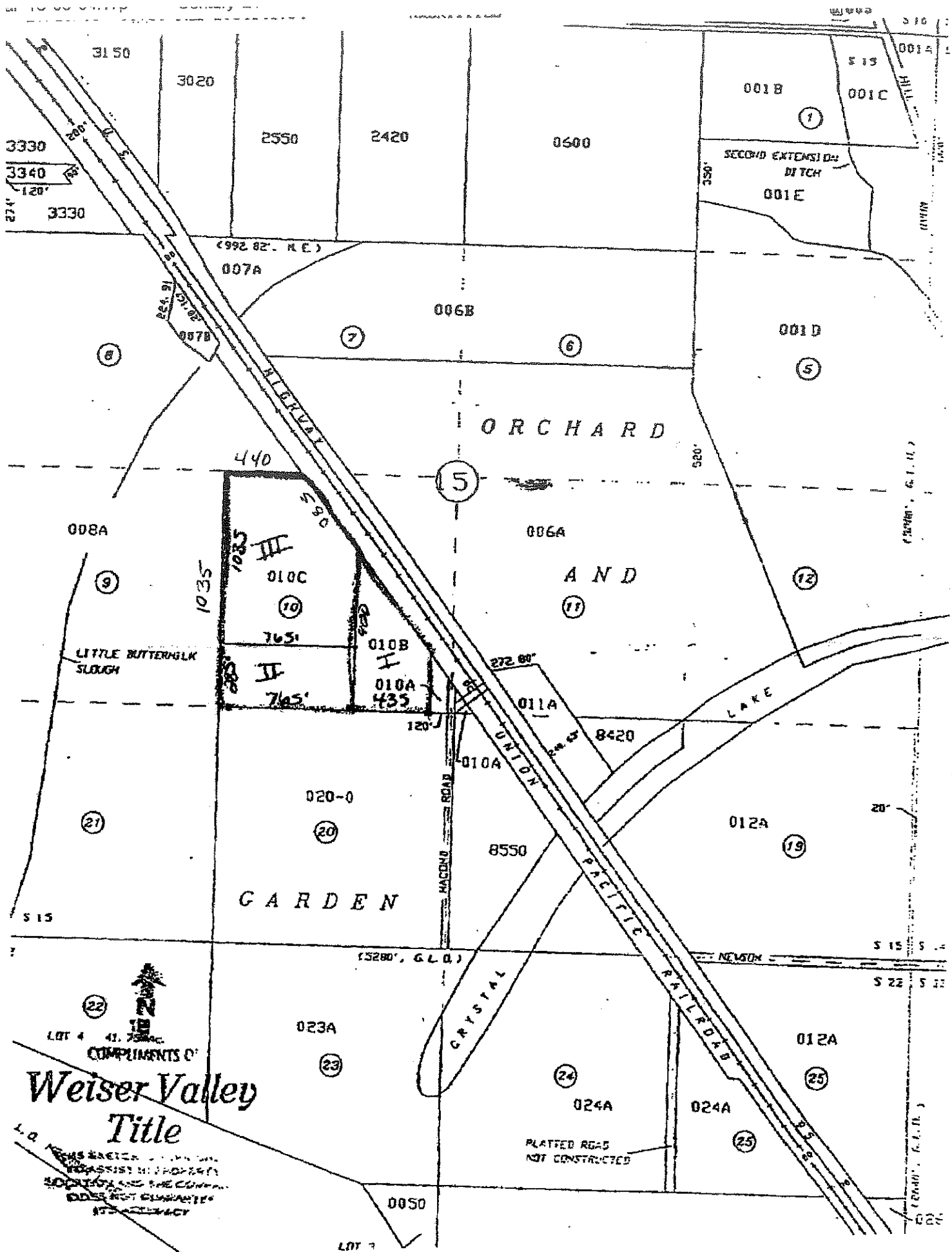
**Policy No.** J 2133746

**IN WASHINGTON COUNTY, IDAHO:**

That part of the West 435 feet of the East 555 feet of Lot 10 of Southern Idaho Land Company's Orchard and Garden Tract, lying South and West of the Oregon Short Line Railroad right-of-way, as the same appears on the official plat of said Tract on file in the office of the County Recorder of Washington County, Idaho. Being situate in Section 15, Township 10 North, Range 5 West of the Boise Meridian. Subject to road right-of-way along the South boundary.

TOGETHER WITH AND SUBJECT TO an irrigation easement for the operation and maintenance of an existing irrigation system.

SUBJECT TO and ingress-egress easement along the south 25 feet of the above described parcel.



Figures per Shireen in Assessor's office