

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02157
Date Received: 2/15/1990
Receipt No: S011216
Received By: S.C.C.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HIDDEN PARADISE RANCH OWNERS ASSN. 208-764-2506
Address: P.O. BOX 279
FAIRFIELD, ID 83327

2. Date of Priority: OCT 14, 1909

3. Source: UNNAMED STREAM Trib. to: MC MAHAN CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	13E	15	SE	SE	SE		CAMAS

5. Description of diverting works:
DAMS AND DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.800		
STOCKWATER	01/01	12/31	0.140		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 100.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/500 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01N	13E	22	NE	NE		IRR	10.0
			NE	NE		STOCK	

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Date: 02/15/90

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	13E	22	SE	NE	IRR	30.0
			SE	NE	STOCK	
					Section Acres	40.0
					Total Acres	40.0

11. Place of use in counties: CAMAS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-02455

14. Remarks:
SOURCE KNOWN LOCALLY AS LITTLE SHEEP CK.
TRIBUTARY IS ACTUALLY MC MAHAN CREEK PER USGS MAP.
DOMESTIC USE ON THE LICENSE IS ACTUALLY STOCKWATER USES AS LISTED
ON THIS CLAIM.

15. Basis of Claim: LICENSE
Water Right Number: 5324

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am Vice Pres of
Thaddeus Paradise Ranch that I have signed the foregoing
Organization
document in the space below as Vice Pres of
Thaddeus Paradise Ranch and that the statements contained in the
Organization
foregoing document are true and correct.

Thaddeus Paradise Ranch
Signature of Authorized Agent
V.P. Thaddeus Paradise Ranch
Title and Organization
2/15/90
Date

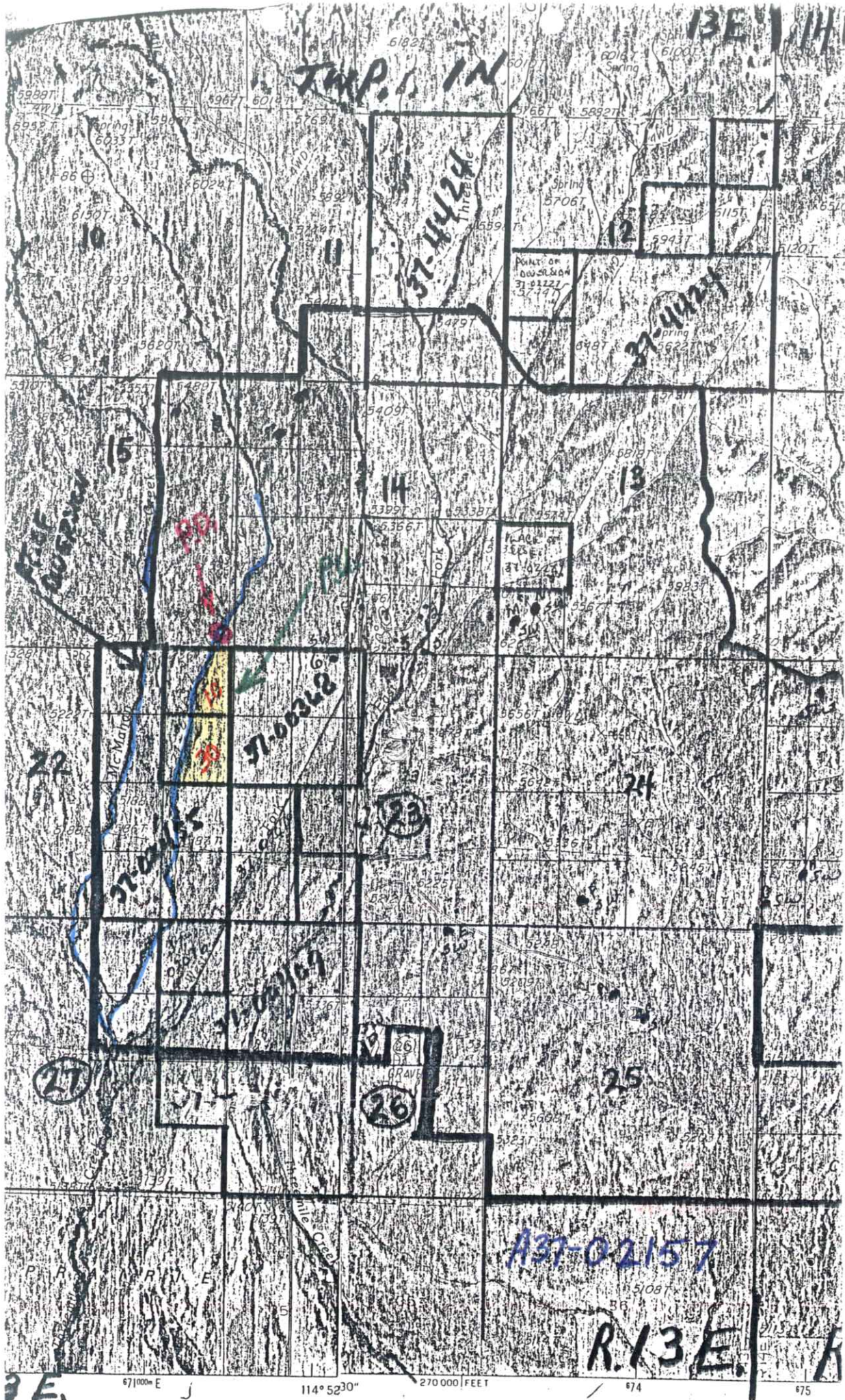
State of Idaho)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 15th day
of Feb 19 90

Lon White
Notary Public

Seal

Residing at TF
My Commission Expires 5/94



TWP. 14N

R. 13E

37-4424

37-4424

37-0312

37-0316

A37-02157

R. 13E

671000 E

114° 52' 30"

270000 FEET

674

675

FEB 8 - 1990

Date Received 1-18-1990

Department of Water Resources
Southern Region Office

JAN 18 1990

Department of Water Resources
Boise, Idaho 83706

State of Idaho
Department of Water Resources
**REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)**

RECEIVED

JAN 19 1990

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Hidden Paradise Property Owners' Assn. () 764-2506
Name of Claimant Phone Number

P. O. Box 279 Fairfield ID 83327
Mailing Address City State Zip

Camas 1-19-1990 (per approved extension)
County(s) where place of use is located Date claim originally due

37-2227, 2048, 0368, 0409, 2076, 2455, 2157, 4424 & possibly others
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

The person who was responsible for getting the necessary documentation together so
that the claims could be filed did not do her job. We only recently became aware of
this, so do not have enough time before the deadline to complete the paperwork. We
are working as fast we can, but this is 1/1 a large ranch with many water rights.

Claimant requests an extension to February 19, 19 90

David T. Bushland 1-18-, 19 90
Signature Date of request

Vice Pres.
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to February 19, 19 90

Signed this 5 day of February, 19 90

David B. Shaw
Director or his designated agent

DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

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FEB 23 1990

6 FEBRUARY 1990

HIDDEN PARADISE RANCH HOME OWNERS ASSOCIATION.

BOARD OF DIRECTORS:

PRESIDENT:	GLEN ROMIG 8811 San Marino Dr. Boise, Idaho, 83705 -----375-4874
Vice Pres.	DARRELL L. BURCHARD P.O.BOX 279 Fairfield, Idaho 83327-----764-2506
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Secretary.	MILTON KLEIN 2275 Sunny Lane Star, idaho -----286-7451
Treasure	Ken AGENBROAD 10800 W. Hollandale Dr. Boise, Idaho -----375-9540

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FEB 23 1993