

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00368
Date Received: 2/15/1990
Receipt No: S011216
Received By: S.C.C.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HIDDEN PARADISE RANCH OWNERS ASSN. 208-764-2506
Address: P.O. BOX 279
FAIRFIELD, ID 83327

2. Date of Priority: JUN 15, 1884

3. Source: THREEMILE CREEK, WEST FORK Trib. to: THREEMILE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	13E	14	SE	SE	SW		CAMAS

5. Description of diverting works:
DAMS AND DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.200		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 400.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/500 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	13E	23	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0

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FEB 22 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres	
01N	13E	23	SE	NW		IRR	40.0	
							Section Acres	160.0
							Total Acres	160.0

11. Place of use in counties: CAMAS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-00409

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

S.C. FROST, ET AL
Decree Plaintiff

vs

ALTURAS WATER CO., ET AL
Decree Defendant

MICROFILMED
FEB 22 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake Rive Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Vice Pres. of Hedden Paradise Ranch that I have signed the foregoing document in the space below as Vice Pres. of Hedden Paradise Ranch and that the statements contained in the foregoing document are true and correct.

Donald J. [Signature]
Signature of Authorized Agent

V.P. Hedden Paradise Ranch
Title and Organization

2-15-90
Date

State of Idaho)
County of T.F.) SS.

Subscribed and sworn (or affirmed) before me this 15 day
of Feb. 19 90

Tom White
Notary Public

Seal

Residing at T.F.
My Commission Expires 5/94

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FEB 22 1993

FEB 8 - 1990

Date Received 1-18-1990

Department of Water Resources
Southern Basin Office

JAN 13 1990

Department of Water Resources
Southern Basin Office

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

RECEIVED

JAN 19 1990

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Hidden Paradise Property Owners' Assn. () 764-2506
Name of Claimant Phone Number

P. O. Box 279 Fairfield ID 83327
Mailing Address City State Zip

Camas 1-19-1990 (per approved extension)
County(s) where place of use is located Date claim originally due

37-2227, 2048, 0368, 0409, 2076, 2455, 2157, 4424 & possibly others
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:
The person who was responsible for getting the necessary documentation together so that the claims could be filed did not do her job. We only recently became aware of this, so do not have enough time before the deadline to complete the paperwork. We are working as fast we can, but this is 1/1 a large ranch with many water rights.

Claimant requests an extension to February 19, 19 90

David L. Bushland 1-18-, 19 90
Signature Date of request

Vice Pres.
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [granted] [denied] for the following reasons:

and if granted the filing deadline is extended to February 19, 19 90

Signed this 5 day of February, 19 90

David B. Shaw
Director or his designated agent

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

DAVID B. SHAW
MICROFILMED
FEB 22 1993

6 FEBRUARY 1990

HIDDEN PARADISE RANCH HOME OWNERS ASSOCIATION.

BOARD OF DIRECTORS:

PRESIDENT: GLEN ROMIG
8811 San Marino Dr.
Boise, Idaho, 83705 -----375-4874

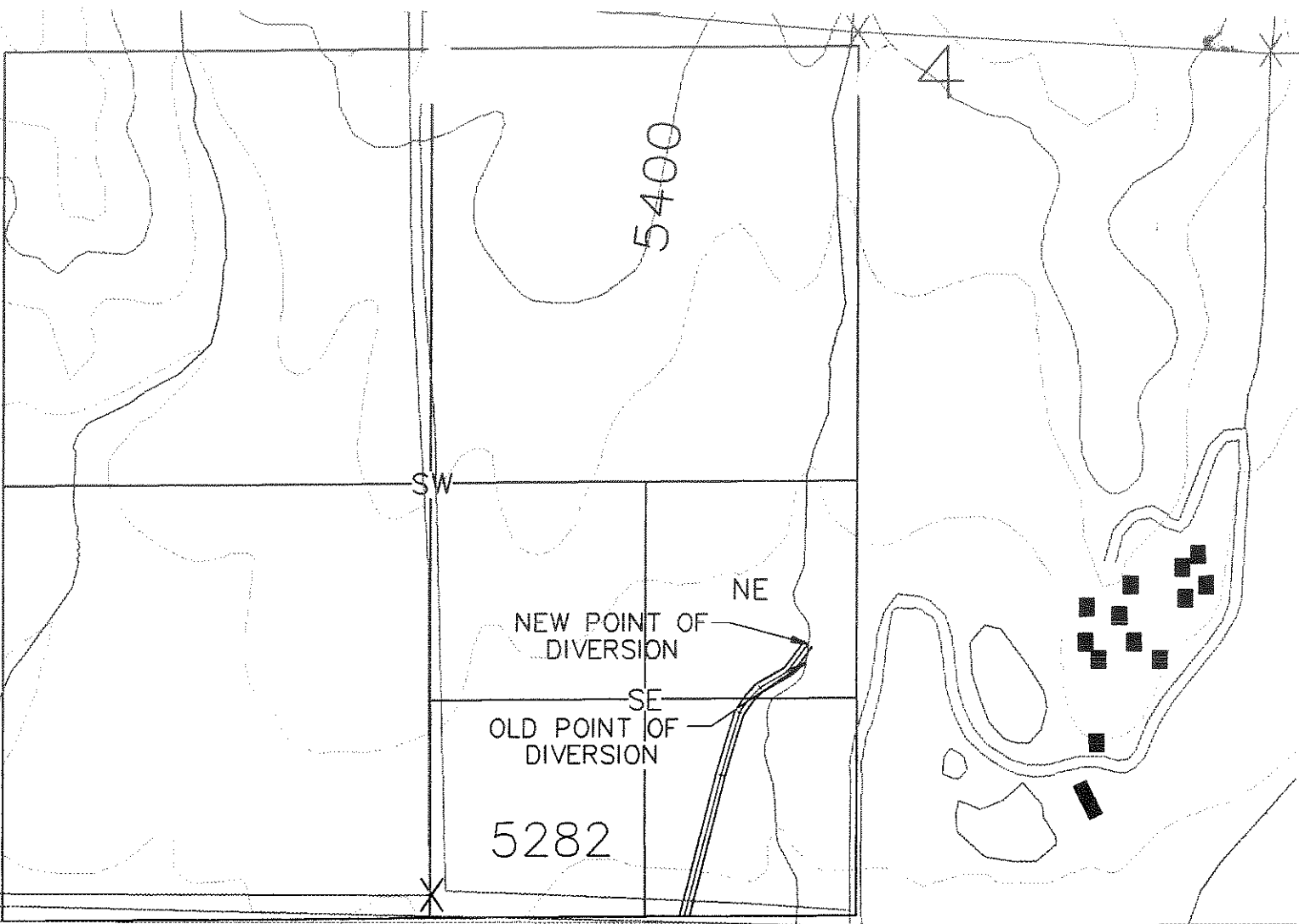
Vice Pres. DARRELL L. BURCHARD
P.O. BOX 279
Fairfield, Idaho 83327-----764-2506

Vice Pres. WILLIAM MARTIN
5950 Fairview Ave.
Boise, Idaho 83705-----322-5950

Secretary. MILTON KLEIN
2275 Sunny Lane
Star, idaho -----286-7451

Treasure Ken AGENBROAD
10800 W. Hollandale Dr.
Boise, Idaho -----375-9540

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5260
East

5220

SCALE 1" = 500'



Engineers Surveyors Planners

A37-00368

23



NEW
DITCH

OLD
DITCH